

SOUTH FORK RIFLE CLUB 2700

JUNE 14&15, 2014

Date: June 14 & 15, 2014

Location: 1085 Washington Ave., Sidman PA 15955

Sponsored By: South Fork Rifle Club

Classes & Categories: NRA system will be used. If fewer than four (4) entries in a class, competitors will be moved to their respective categories in the next higher class.

Rules: All current NRA Conventional pistol rules will be in effect for this match.

Classification: The NRA Classification system will be used in all matches. Individuals who have not been classified, will fire in the MASTER class. Rule 19.6 (Assigned Classification) and Temporary Scorebooks may also be used.

Facilities: The Range is equipped with 17 electronically controlled targets. The firing lined is covered.

Squadding: Squadding will be on a first come first serve basis, with preference given to shooters who intend to shoot the complete 2700. The 2700 point aggregate will be fired in one day. There will be a relay on June 14, 2014 and a relay on June 15, 2015 (minimum of 10 shooters required). If you would prefer the June 15 relay make that known even if you sign up for the June 14 relay and if possible once we get enough competitors we will let everyone know that June 15 is available.

Advanced Entries: **Advance entries are requested.** We expect each relay to be full. Therefore your advance registration will assure the competitor of his/her preference and help to make the registration smoother. You will be notified if your preferred relay is filled.

Challenges: A \$1.00 challenge fee will be charged. See NRA Rule 16.1 for procedures to be used.

Match Conditions: Scoring will be done down range. Competitors will be responsible for repairing their targets. Competitors and Scorers will sign all scorecards. **Only range personnel are authorized to use scoring plugs. All cell phones and pagers must be turned off on the firing line.**

Post Entries: Will be accepted up to the range capacity.

Awards: Awards will be Cash. There will be an OPEN winner, in addition to class awards in each match. The OPEN winner is not eligible for class awards. Classes will be combined upward if there are less than four (4) competitors in each class. If there are fewer than four (4) High Masters (and Masters if combined) they will compete for the OPEN award only. There must be at least 4 competitors in a class to qualify for an award, with an additional award for each additional 4 shooters.

Entries Close: Individual match entries will close on the day of the match.

Course of Fire:

Match #1 Slow Fire .22	50 yds B6 tgt. 2 strings, 10 shots in 10 min
	50 yds B6 tgt. 1 string, 10 shots in 10 min
Match #2 NMC .22	25 yds B8 tgt. 2 strings, 5 shots in 20 sec
	25 yds B8 tgt. 2 strings, 5 shots in 10 sec
Match #3 Time Fire .22	25 yds B8 tgt. 4 strings, 5 shots in 20 sec
Match #4 Rpd Fire .22	25 yds B8 tgt 4 strings, 5 shots in 10 sec
Match #5 Aggregate .22	Total of Matches 1 thru 4
Matches 6-10 Center Fire Matches	Same as 1 thru 5
Matches 11-15 .45 Caliber Matches	Same as 1 thru 5
Match #16 Grand Agg.	Total of Matches 5 + 10 + 15

A practice, 30 round, CMP Service Pistol match and/or practice Distinguished Revolver match will be held after the 2700 is completed. The practice Service Pistol match may be used as a qualifier for the PA Rifle & Pistol Association Service Pistol team. If at least 5 competitors wish to shoot both service pistol and revolver a second relay will be held.

These are not sanctioned matches.

FEES: All fees are included

900 [1 Gun]	\$20.00
1800 [2 Guns]	\$25.00
2700 [3 Guns]	\$35.00
CMP "Leg" Qualifier/Practice	\$5.00
Dist. Revolver Practice Match	

2700 Relays: Competitors may fire on the following relays:

- Relay # 1 - Saturday, June 14, 2014 at 10:00 am. DR/CMP relays immediately following the 2700.
- Relay #3 - Sunday, June 15, 2014 at 10:00 am. DR relay immediately after the 2700. Minimum of 10 competitors needed for this relay.

Refreshments: Simple lunch and drinks will be available at the clubhouse throughout the match.

Accommodations: Located within a 20-minute drive of the range are a number of motels.

Range Location: 1085 Washington Ave, Sidman PA 15955

Mail or email Entries to: **Tom Mix**
149 Benson Road
Ebensburg, PA 15931
Phone: 814-472-5991
Email: a149mix29@aol.com (preferred)

Make Checks payable to: South Fork Rifle Club

Eye & Ear Protection is Required.

REGISTRATION FORM

Name: _____ Telephone: _____

Address: _____

City: _____ State: _____ ZIP: _____

E-Mail Address: _____

NRA ID# _____

PA RIFLE & PISTOL ASSOC. ID # _____

Classification (Circle One): UNC HMA MA EX SS MK

2700 Match (Please state Saturday or Sunday relay)

Relay: 1st Choice: _____ 2nd Choice: _____

I will fire in the Distinguished Revolver Match: YES NO

Relay: Saturday: _____ Sunday: _____

Are you Revolver Distinguished: YES NO