

# PENNSYLVANIA

## *Shooting News*

An Official Publication of the Pennsylvania Rifle & Pistol Association

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January/February 2012

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### LE WINS 1800 PISTOL MATCH

*Submitted by Eric L. Poole*

We had a great turnout and a lot of fun at the NRA Indoor Capitol 1800 Conventional Pistol Match held on November 12-13, 2011 at Harrisburg Hunters' & Angler's Association, Harrisburg, PA.

Fifty-seven shooters from Pennsylvania, Delaware, Maryland, and Virginia competed for top prizes during four relays of .22 rim fire and center fire matches fired at 25 yards at the indoor range.

After all scores were tallied, Kent Le from Chantilly, VA was the match winner with a score of 1767-94x. He was awarded a very nice trophy plaque and medal for being the overall winner.

Mathew Buckman from Lovettsville, VA, was 1st Master with 1743-69x; Barry Garver from Red Lion, PA, was 1st Expert with 1710-47x; Daniel Kubar from Whitehall, PA was 1st Sharpshooter with 1679-44x, and James De-Shields from Mechanicsburg, PA was 1<sup>st</sup> Marksman with 1628-33x. They each received a Blackinton medal for their accomplishments.

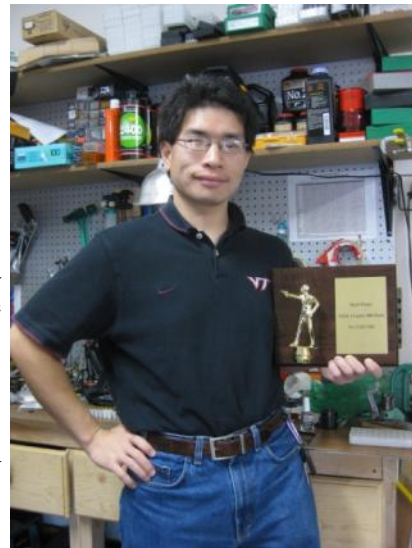
Four Special Category awards were also given out. George Jatras from Camp Hill, PA, was High Grand Senior with 1598-31x; Ed Grove from Pasadena, MD was High Senior with 1724-64x; Linda Newcomer from Brinklow, MD was High Woman with 1545-17x; and Andrew Hardison, from Harrisburg, PA, was High Junior with 1061-3x. They each received a trophy or medal for their fine shooting.

Congratulations to all winners, and thanks to everyone for coming out to shoot with us.

Also, many thanks to all of the volunteers who helped in the setup/teardown of the range and running of the match, and to the kitchen staff who put on a great lunch both days. We could not have done the match without you!

Thanks also to Tom Pellegrinni, John Zebel, and Tony Brong for calling the line, and to Dick Anglin, Dennis Dyckman, Steve Miller, Eric Poole, and Tom Pellegrinni for being Range Officers, and Dermind McDonald for scoring.

And, very special thanks go to Gary Bartell for directing the match and to his wife Adrienne for her super statistical support!



*Kent Le  
Chantilly, VA  
with 1800 Match Winner Plaque*

# PENNSYLVANIA RIFLE & PISTOL ASSOCIATION

## *Constitution of the Commonwealth of Pennsylvania*

Article I, Section 21, The right of the citizens to bear arms in defense of themselves and the State shall not be questioned.

### **President**

Jack Lee  
100 Wycliff Way  
Butler, PA 16001  
724-865-2597  
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### **Vice President**

Brian E. Dean  
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### **Treasurer**

David Little  
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### **Secretary**

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814-236-0708  
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### **Membership Secretary**

Lorraine Little  
624 Jerseytown Road  
Millville, PA 17846-9783  
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### **Newsletter Editor**

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Dillsburg, PA 17019  
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### **DISCLAIMER**

*The opinions expressed in this newsletter are strictly those of the contributors and not those of the PR&PA or any person or other group unless stated otherwise. Information regarding match schedules should be verified prior to monetary or travel commitments.*



FRIENDS OF THE NRA EVENTS  
RAISE FUNDS  
TO SUPPORT YOUTH FIREARM SAFETY  
AND OTHER SHOOTING PROGRAMS  
For more information  
or a schedule of Pennsylvania events,  
call (800) 672-3888, ext 1342 or visit  
[www.nrafoundation.org/friends](http://www.nrafoundation.org/friends).

**WILLIAM A. BACHENBERG**  
Board of Directors



# NRA

NATIONAL RIFLE ASSOCIATION OF AMERICA  
3949 SCHELDEN CIRCLE  
BETHLEHEM, PA 18017  
Tel: (610) 694-1060  
Fax: (610) 694-1040  
E-mail: [WAB@nrادirector.com](mailto:WAB@nrادirector.com)

### **Consolidated Sportsmen of Lycoming County—2012 Silhouette Dates**

**HIGHPOWER**  
March 24, April 28, May 26, June 23, July 28, Aug. 25  
Sept. 22

**SMALLBORE**  
April 15, May 20; June 17; July 15; Aug. 19; Sept. 16; Oct. 21

**COWBOY LEVER ACTION SATURDAY MATCHES**  
March 24, April 28, May 26, June 23, July 28, Aug. 25, Sept. 22

**COWBOY LEVER ACTION TUESDAY NIGHT MATCHES**  
May 8 & 22, June 5 & 19, July 3; 17 & 31, Aug. 14 & 28

**COWBOY PISTOL CARTRIDGE AND SMALLBORE COWBOY RIFLE**  
May 1; 15 & 29, June 12 & 26, July 10 & 24, Aug. 7 & 21

For more information, visit the CSLC web site:  
[www.consolidatedsportsmen.com](http://www.consolidatedsportsmen.com)

### **CAST BULLET MATCHES BENCHREST**

**TAMAQUA, PA -- Mike Mohler -- 717-397-6092**  
**ATGLEN, PA -- Ed Parker -- 717-529-6521**

### **THE MOST DANGEROUS THREAT**

Potentially, a government is the most dangerous threat to man's rights; it holds a legal monopoly on the use of physical force against legally disarmed victims. When unlimited and unrestricted by individual rights, a government is man's deadliest enemy. It is not as protection against private actions, but against governmental actions that the Bill of Rights was written. -- Ayn Rand, "The Virtue of Selfishness," 1964

## PRESIDENT'S LETTER

Now that we have put away our hunting rifles and flintlocks, paid our Christmas bills, recovered from New Year's Eve, forgotten all of those Bowl games and settled down for a long winter's nap, we now have an opportunity to thoughtfully prepare for the new year ahead of us.

I've been told that if you can evenly divide the present year by four, that we will have a presidential election in the Fall of that year. Further, that general election will occur on the first Tuesday after the first Monday in November. I seem to have been hearing some distant rumblings of the beginnings of electioneering happening in the far distant parts of our land. Have you heard anything yet? If you hadn't noticed, another important political event has already occurred which may greatly influence the upcoming election. As you know, every ten years a national census is taken and the results of that census allows the states to reapportion their representative districts and change the district boundaries as determined by the majority political party in each state. This process has been completed and many of us have found that we now are represented in the Pa. House and Senate or the U.S. Congress by someone we do not know and had not voted for in any previous election. This is a good time to evaluate that new district map, see if your representatives and state senators have changed and to visit their local offices to make yourself known. Determine if they support your position on the Constitution, Bill of Rights and the Second Amendment and apply that "grassroots" pressure.



The Friends of NRA Banquets will soon begin again throughout Pennsylvania. Arrange to support and/or attend a banquet in your area. Contact our NRA Field Representative, Kory Enck or Tom Baldrige or refer to the NRA magazine to find a location near you. The proceeds from these banquets are used to support youth and shooting education programs throughout Pa. They also provide an evening of fun, entertainment and opportunity to meet new friends. Kory and Tom will also give you details about how you can help your local Committee or even to set up a new Committee in your community.

Shooting programs are continuing throughout Pa. Scholastic Smallbore and Air Rifle teams are expanding and a number of local clubs are supporting additional junior shooters and shooting events. PRPA supported organizations are developing numerous juniors with the potential to become national champions. Stop at your local club and volunteer to help. It's quite rewarding to watch these young shooters compete and win.

And finally, support and become involved in the activities of your Pennsylvania Rifle & Pistol Assn. We need help in all of the various shooting disciplines as well as in the administrative and political activities in which we are involved. Consider attending our Spring meeting in March. Refer to our Newsletter for details on location and date. If you don't know someone who will be attending, contact one of our officers for help. Get involved! Start now!

Jack Lee

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## PA JUNIOR INTERMEDIATE SMALLBORE RIFLE CAMP

Are you a junior shooter looking to shoot at the next level? The smallbore camp is designed to assist intermediate shooters with their current skills to improve positions and scores. Our experienced coaching staff offers one-on-one coaching and group instruction. We will be using the SCATT system again this year to critique position and natural point of aim. This is a great opportunity to meet other shooters across the state who also enjoy shooting. This camp is supported by the Pennsylvania Rifle & Pistol Association and by a grant from the NRA Foundation.

The 2012 camp will be held June 12- 16 at Indiana University of Pennsylvania. All shooters and chaperones will have lodging and meals on IUP's campus and shoot on the 10-point range at the Indiana Fairgrounds. Camp is \$400 per shooter, to cover expenses throughout the week.

Applications will be available starting January 15, 2012. To receive an application and additional information, please call or email Julie Vavreck at 814-602-5889 or [pajr.rifle@gmail.com](mailto:pajr.rifle@gmail.com)

**SPRING MEMBERS' MEETING and BOARD OF DIRECTORS' MEETINGS  
SUNDAY, MARCH 25, 2012 -- STATE COLLEGE, PA**

**Membership Meeting – 1:00 PM  
Board Meetings – 9:00 am and after the membership meeting**

The Annual Spring Meeting of the Pennsylvania Rifle & Pistol Association is scheduled for Sunday, March 25, 2012 in the Centre County Solid Waste Authority's conference room, northeast of State College on Transfer Road, just off SR 26 (East College Avenue).

Any and all Association members are cordially invited to attend. The Directors will meet at 9:00 am and then again after the Members' meeting. Members will meet at 1:00 pm. Questions and subjects of interest sent to President Jack Lee or Secretary Becky Dutra 2 weeks prior to the meeting will be added to the agenda. Others who have topics to discuss will be allotted time as the agenda permits.

**We encourage as much participation as possible—bring a friend. Hope to see you there!**

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**ANNOUNCING THE 2012 PENNSYLVANIA YOUTH EDUCATION SUMMIT**

Pennsylvania Y.E.S. is an exceptional and exciting opportunity to gain a hands-on education of the history of Pennsylvania and the democratic process. Pennsylvania Y.E.S. is designed to accomplish several educational objectives:

Date: April 26-April 30, 2012    Place: Harrisburg, PA    Cost: Free (Funded by PA Friends of the NRA)  
Who: Sophomore or Juniors in High School    Qualifications: Good academic Standing

Contact us for an application today.

Volunteers/Chaperones

Charles & Ursula Fox  
Volunteers/Chaperones  
570-297-4642  
[eef@epix.net](mailto:eef@epix.net)

Ashley Rinker/Jack Sloan  
Volunteers/Chaperones  
570-447-7229  
[arr0528@gmail.com](mailto:arr0528@gmail.com)

NRA Field Reps

Kory Enck  
NRA East PA Sr. Field Representative  
717-689-3200  
[kenck@nrahq.org](mailto:kenck@nrahq.org)

C Thomas Baldrige  
NRA West PA Sr. Field Representative  
724-861-0447  
[tbaldrige@nrahq.org](mailto:tbaldrige@nrahq.org)

***Please contact the Association Directors with your questions about their programs.***

BYLAWS & POLICY: Walt Kuzemchock, PO Box 175, Frenchville, PA, 16836, 814-263-7235

EDUCATION & TRAINING: Vacant

FINANCE: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, [davidlittle@verizon.net](mailto:davidlittle@verizon.net)

HIGH POWER: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, [davidlittle@verizon.net](mailto:davidlittle@verizon.net)

JUNIOR HIGH POWER: Robert M. Eikey, 3012 Ironwood Circle, Jeannette, PA 15644, 724-733-1466, [bob\\_eikey@comcast.net](mailto:bob_eikey@comcast.net)

LEGISLATIVE POLICY: Jack Lee, 100 Wycliff Way, Butler, PA 16001, 724-865-2597, [prpaleg@zoominternet.net](mailto:prpaleg@zoominternet.net)

MEMBERSHIP: Lorraine Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, [prpamembersec@verizon.net](mailto:prpamembersec@verizon.net)

PISTOL: Jeff Lloyd, 94 McGarrity Lane, Cresson, PA 16630-1616, 814-886-4479, [jeff10X@verizon.net](mailto:jeff10X@verizon.net)

SMALLBORE: David Cramer, 2308 Smith Ave, Aliquippa, PA 15001-1724, 724-378-4203, [davidjcramer@yahoo.com](mailto:davidjcramer@yahoo.com)

SILHOUETTE: Donald E. Neilson, 976 Horner Road, Wilcox, PA 15870, 814-929-5429, [dkneilson@alltel.net](mailto:dkneilson@alltel.net)

TROPHIES: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, [davidlittle@verizon.net](mailto:davidlittle@verizon.net)



Preserving Your Shooting Heritage

**NEW MEMBER APPLICATION**

Name \_\_\_\_\_ PLEASE PRINT LEGIBLY  
[First] [Middle] [Last]  
Address \_\_\_\_\_  
Street / RR City State Zip code +4 County – PA residents only  
Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-Mail: \_\_\_\_\_

**REQUIRED:** Date of Birth \_\_\_\_-\_\_\_\_-\_\_\_\_ [month—day—year] Gender [ ] male [ ] female

NRA Member? [ ] No [ ] Yes

OPTIONAL INFORMATION:

Reasons for membership: \_\_\_Competitive Shooting Information \_\_\_Second Amendment Support  
\_\_\_Gun Legislation Information \_\_\_Newsletter \_\_\_CMP (DCM) Firearms Purchase \_\_\_Other  
(PLEASE RANK CHOICES BY NUMBER – 1 for the highest to 5 for the least and if “Other”, please tell us on back)

Local Hunting / Sportsmen Club(s) you belong to: \_\_\_\_\_

What are your shooting interests?

\_\_\_Competition (give discipline) \_\_\_\_\_

\_\_\_Casual / Informal (Rifle, Pistol, Shotgun, etc.) \_\_\_\_\_

\_\_\_Other (Firearms Collector, Hunting, Handloading)

PLEASE SELECT YOUR MEMBERSHIP TYPE AND TERM:

- INDIVIDUAL [AGE 20 – 65] [ ] 1 YEAR \$20 [ ] 2 YEARS \$36 [ ] 3 YEARS \$52 \$ \_\_\_\_\_
- SENIOR [AGE 65 AND OVER] [ ] 1 YEAR \$15 [ ] 2 YEARS \$26 [ ] 3 YEARS \$38 \$ \_\_\_\_\_
- JUNIOR [UNDER AGE 20] [ ] 1 YEAR \$10 [ ] 2 YEARS \$18 [ ] 3 YEARS \$26 \$ \_\_\_\_\_
- LIFE [SINGLE PAYMENT] [ ] \$400 \$ \_\_\_\_\_
- CONDITIONAL LIFE – FIRST PAYMENT [ ] \$100 then \$ \_\_\_\_\_  
SIX ADDITIONAL SEMI-ANNUAL PAYMENTS OF \$50 EACH – ALL PAID WITHIN  
36 MONTHS OF INITIAL PAYMENT
- CLUB MEMBERSHIPS [ ] 1 YEAR \$35 [ ] 2 YEARS \$65 [ ] 3 YEARS \$95 \$ \_\_\_\_\_  
Number of active members: \_\_\_\_\_
- JUNIOR CLUB MEMBERSHIP [ ] 1 YEAR \$10 [ ] 2 YEARS \$15 [ ] 3 YEARS \$20 \$ \_\_\_\_\_  
Number of active members: \_\_\_\_\_
- LEGISLATIVE WAR CHEST DONATION \$ \_\_\_\_\_

TOTAL ENCLOSED: \$ \_\_\_\_\_

\_\_\_ Do not mail the “PA Shooting News” to me. I will download it from the PRPA Web Site: [www.pennarifleandpistol.org](http://www.pennarifleandpistol.org)

Mail to: PA Rifle & Pistol Association  
Membership Secretary  
624 Jerseytown Road  
Millville, PA 17846-9783

E-mail address: [prpamembersec@verizon.net](mailto:prpamembersec@verizon.net)  
Phone: (570) 458-0180

# PA SHOOTING SPOTS N' DATES

**Notice to PRPA Clubs: Over a period of time, some of the PA Shooting Spots n' Dates listings become out of date. Please review your listing and provide the newsletter editor with any updates. Listings are free to member clubs.**

**ALEXANDRIA SPORTSMEN ASSN.** - Adult Winter Indoor Rifle league, 4-H Junior Rifle Program, Trap Shooting, Outdoor Range up to 300 yds. Located 30 miles east of Hollidaysburg, 9 miles west of Huntingdon. Membership-\$15, w/key-\$20. [www.alexandriasportsmans.webs.com/](http://www.alexandriasportsmans.webs.com/), Contact: Chuck Metz - 814-669-9063, Terry Lightner - 814-643-1851, [tlight@verizon.net](mailto:tlight@verizon.net).

**ATGLEN SPORTSMEN'S CLUB** - Lower rifle range: 100, 50, 25 yd, 10 pt covered firing line. Pistol range-25 yd-80' covered firing line & 2 bowling pin tables. Muzzleloading/Shotgun range-100,75,50,25 yd, 8pt covered firing line. Walk thru woods Archery, Practice Archery-15-50 yd-80 yd, 3-D Archery. Upper Range: Smallbore rifle Silhouette to 100m-First Sunday of month, Apr-Oct, 3rd Sat, Mar-Sept--High Power Rifle/HuntingRifle Silhouette to 500m, Target Backers & Swingers. Indoor-Air Rifle/Pistol, Smallbore Rifle/Pistol, Archery, SCCYSL-Youth Shooting League. Sporting Clays-Wed 6-9 pm & 1st, 3rd & 5th Sunday at 10 am. For info: P.O. Box 35, Parkesburg, PA, 19365. Clubhouse phone: 610-593-6096. website: [www.atglensportsmensclub.org](http://www.atglensportsmensclub.org)

**BEAVER VALLEY RIFLE & PISTOL CLUB**—Offers 4 outdoor ranges and a 50-foot indoor range. The club organizes competitive shooting for trap, high power, groundhog matches, small bore, bulls eye, combat (PPC), IDPA, and Jr. rifle. Educational programs include: NRA Basic Pistol Course, Practical Shooting for Women, Boy Scout Rifle Shooting Merit Badge, and Applesed Rifle Marksmanship Clinics. Visit [bvrpc.org](http://bvrpc.org) for contact and location information.

**BELLWOOD SPORTSMEN'S CLUB**—High Power rifle matches— 100 yards, 50 shots. Entry fee: \$10, Juniors: \$5. Contact Gib Moyer, 814-355-0547 or e-mail [gem14@email.psu.edu](mailto:gem14@email.psu.edu) for information. Visit [www.bellwoodsportsmen.com](http://www.bellwoodsportsmen.com). High power matches are the first Sunday of the month from April-October. Registration at 8:00am, match begins at 9:00. Matches are open to the public. NRA and CMP.

**BLAIR COUNTY GAME, FISH & FORESTRY ASSN** - Indoor range, black powder shoots, sporting clays, 4-H Air Rifle Program for ages 8 - 18 every Monday 6:30-8:30pm. (for info, call Don Blazier at 814-742-8208 or Tim Merritts at 814-946-9315). Club is open to public. Call 814-942-8522.

**CHAMBERSBURG PISTOL & RIFLE CLUB** - 1620 Cider Press Road, Chambersburg, PA 17201. NRA Action Pistol Bianchi Cup Style Matches. 2009 Regional Action Pistol Match, July 18, 2009. 2009 Keystone Cup NRA Registered Action Pistol Match: July 19, 2009. George W. Martin, President/Match Chairman, 1335 Brechbill Rd, Chambersburg, PA 17201, 717-263-4429 after 4:30 pm, [antiquebears@comcast.net](mailto:antiquebears@comcast.net).

**CLARION RIFLE & PISTOL CLUB** - Located north of Clarion on Rt. 66 behind J&L Sporting Goods. President Don Fulmer, 814-226-9199.

**CONSOLIDATED SPORTSMEN OF LYCOMING COUNTY** - Monthly highpower rifle silhouette, monthly CLA Cowboy Silhouette, bi-weekly pistol cartridge & smallbore and CLA Cowboy silhouette, monthly smallbore rifle silhouette, trap leagues, skeet ranges, 5-stand sporting clays, CMP matches, service rifle matches, indoor pistol. All silhouette ranges have covered firing points. Located 6mi. north of Montoursville, Pa. on PA Rt 87. For information contact Al Foust at 570-435-0043, or e-mail [alf2520@verizon.net](mailto:alf2520@verizon.net).

**DELTA PEACH BOTTOM FISH & GAME ASSN.** - CMP (High Power): Larry Alejo (410-838-4065), Gary Armentrout (410-452-8504), Joe Kling (717-456-6297). Black Powder: Milton Curtis (410-665-5440). Hunter Education: Steve Francis (717-862-3485). Pistol Shoots: Gary Kelso (410-459-4482). Turkey Shoots: Mark McComas (717-456-7671). Gun Shows: Jim Masters (443-617-1659). For general info, call the Club: 717-456-9066; 24-hr. Activity hot line 717-456-7719. web site: [www.dpfg.com](http://www.dpfg.com). Club is on Pikes Peak Road off Rt. 74 in southern York County. All are welcome.

**DORMONT- MT.LEBANON SPORTSMEN'S CLUB**—Shooting sessions through October 4, 2008. Third Sunday, Civilian Marksmanship Program (CMP), 11:00AM, with 9:30 sign-up/safety orientation; First and Third Sunday, 5-Stand, 9:00AM-1:00PM; Monday, Outdoor Pistol, NMC and MPRL, 600PM; Tuesday, Trap, 7:00-10:00PM; Fifth Wednesday, Tres Bandidos, 6:00PM; Second Saturday August, First Saturday September- October , NRA Rifle 9:00AM; Fourth Saturday, Pistol Silhouette, 9:00AM. Special Matches: Springfield, July 27; Registered Prone, August 2-3; Garand Memorial, September 16. For information call 412-531-5043, or visit [www.mdi.net/dml](http://www.mdi.net/dml).

**DUBOIS RIFLE & PISTOL CLUB** - located just off I-80, Exit 101 in DuBois. Meetings are held the second Wednesday of every month at 7:00 PM except July and August. New members welcomed. For membership contact Joanne Pentz 814-583-5530 [pentz22@yahoo.com](mailto:pentz22@yahoo.com). We offer a 50' indoor range, 10 firing points and adjustable target carriers. Pistol league-Monday & Tuesday at 7:00 pm starting in October. Contact John Pifer 814-427-2161. Bowling Pin Matches, Sep-May, 3rd Sunday, 10 am-4 pm. Smallbore league Friday evenings January through April. Junior Basic Rifle course offered. Contact Joel Dutra 814-236-0708. Active Junior Smallbore and Air Rifle program. Home of "The Storm" DuBois Junior Team.

**EAST MONONGAHELA SPORTSMEN CLUB** - NRA Highpower matches - 200 yd modified NMC of fire-50 rds & sights. 4th Sat of each month, April-Sept. Entry fee \$10/\$5-Jrs (14 yrs. min.) Contact Dave McGrath, 738 Lewis Ave, Charleroi, PA 15022, or e-mail [ds1741p100@yahoo.com](mailto:ds1741p100@yahoo.com). Schedule also posted at [www.dp.net/~emsc/](http://www.dp.net/~emsc/). 25 yd. Pistol Pin shoots every Mon -6:30-10:00 p.m., 50 yd Open Sights Pistol Pin shoots every Thur-6:30-10:00 p.m. NRA sanctioned Air Pistol Silhouette shoots-3rd Sun each month, 1:00 pm, Apr-Sept. .22 cal Rifle/Pistol silhouette shoot-Open/Scoped sight, 4th Fri each month, 6:30-10:00 pm. Shooters of all skill levels welcome! Trap practice-Sundays at 1 pm, Dec 1-Mar 1, then every Thurs eve 6:30-10 pm after Mar 1st- Open to the public! 3-D Archery-Sundays, March thru Sept-40 Targets-6 Tree stands-Registration: 8am-1 pm, \$8/adults, \$5/youth, cubs/free. All schedule info and directions at [www.dp.net/~emsc/](http://www.dp.net/~emsc/) or phone 412-384-4747 on Saturday or Sunday only!

**FACTORYVILLE SPORTSMEN'S CLUB** - Full range shooting sports Archery 3-D, ATA trap, CMP, NSCA Sporting Clays, Black Powder, IPSC Combat Pistol, NRA Pistol Silhouette, NRA Action Pistol. For a recorded message on club location and date of particular events call 570-378- 2582.

**FRAZIER-SIMPLEX RIFLE CLUB** - Washington, PA. Smallbore rifle club with active junior program. Junior program consists of Beginning shooters, Intermediate Shooters and Advanced Junior shooters. Senior program competes in Pittsburgh and Suburban Rifle League. Range and club house has 10 point indoor rifle range with adjustable target carriers. Lighting is sufficient for metallic or any sight shooting. For membership, directions to range, match schedule, contact club vice president: Mr. Jim Husk @ 724-222-3369 or e-mail [jwhusk@angeltchcomputing.com](mailto:jwhusk@angeltchcomputing.com)

**GEM CITY GUN CLUB, INC.** Junior rifle team, hunter safety course, NRA and CMP sanctioned high power rifle league, USPSA sanctioned pistol matches, 3-D archery (indoor and outdoor), Steel Valley woods walks, rim fire golf, trap league, bullseye league. 200 yd rifle range, 50 yd pistol range, full auto range. I-90 to Rte 430 exit, east on 430 to Wales Road (sign) turn right. Follow to Donlin Rd take left 1/4 mile on both sides of road. For dates and times on above events, call Chris Kelly at 814-725-2345, or Joe Paradisi at 814- 456-8918, Check our web site [www.gemcitygunclub.org](http://www.gemcitygunclub.org) or E-mail to [jjgun@jjgun.com](mailto:jjgun@jjgun.com).

**GROVE CITY SPORTSMEN'S CLUB** - Meetings are the 3rd Monday of every month, members and guest are welcome. Our club features: a trap league, 22 shoots, an archery range, a 300 yard rifle range, and a fishing lake. NRA Service Rifle Tournaments—50 shot—200 yards—Aug 18 & Sep 22, 2007, firing starts at 9:00 am. Located on Centertown Road, two miles north of Harrisville, PA, just off PA Route 8. Please contact Dick Dunn at 724-458-6416 for information or e-mail Lynn Lipko at [lalipko@yahoo.com](mailto:lalipko@yahoo.com).

**HAMBURG RIFLE & PISTOL CLUB** -PR&PA, CMP, NRA member. NRA sanctioned 2700 bullseye matches - 24 position line under roof. Match fees \$35.00. Sign up @ 8:00 AM. First relay @ 9:00 AM, rain or shine. Located off I-78 at Exit 23, Shartlesville, Pa. Call Butch Moyer, 610-562-3833.

**HARRISBURG HUNTERS' & ANGLERS' ASSOCIATION** - 6611 Hunters Run Road, Harrisburg, PA 17111. NRA/CMP/PRPA affiliated club. Beautiful facility located on 123 acres with large club house, meeting room, and full kitchen. Features 25, 50, and 100 yard rifle ranges, 60 point covered bullseye pistol range, black powder range with woods walk, combat pistol range, 18 point indoor pistol range, indoor and outdoor archery ranges, plinking range, 5 acre stocked fishing lake, family picnic grounds, and camping area. High power rifle, .22 rifle silhouette, air rifle silhouette, BB gun, junior rifle, bullseye pistol, and black powder matches/leagues, all open to the public. Handgun safety, range safety, self defense, and hunter-trapper education classes. Annual children's fishing derby, youth field day, and big fish and big buck contests. Monthly club meeting on 1<sup>st</sup> Tuesday. More info on club and events on our web site: [www.harrisburghunters.org](http://www.harrisburghunters.org). Any questions, call club house at 717-545-6834.



# PA SHOOTING SPOTS N' DATES

**HARRISVILLE DEERHUNTERS ASSOCIATION** - 110 Maple Spring Lane, Harrisville, PA 16038. Trap shooting every Tuesday and Saturday 10:00AM-2:00PM, 300 yard rifle range, black powder shoots, seasonal camping, and fishing. Club meetings are held the 2nd Saturday of each month at 9:00AM. New memberships are available. Phone 724-735-2666 for more information.

**JEFFERSON RIFLE CLUB** - The Jefferson Outlaws, a group of Cowboy Action shooters, will be holding monthly Cowboy Action shoots every third Saturday starting March 21, 2009. Registration: 8:30 am. Cost: \$10.00 per match. Info at [www.jeffersonrifleyclub.com](http://www.jeffersonrifleyclub.com). Contact Oracle Jones on 410-239-6795 or Colt Starbucks on 410-902-7939. The public is welcome to observe the matches, but ear and eye protection are mandatory.

**KEYSTONE SPORTSMEN ASSOC. INC.** - Located South of Muncy on Hughes Rd. Monthly rifle, trap and pistol matches. NRA High Power: March 12, April 2, May 14, June 11, July 9, Aug 13, Sept 3, Oct 1 Contact Barry Heiser 570-538-3143. ATA Trap: Jan 8 & 9, Feb 5, 6, 19 & 20 March 5, 6, 19 & 20, April 9, 10 & 23, May 7, 8, 28, 29 & 30, June 5, 21, 25, 26 & 28, July 5, 12, 16, 17, 19 & 26, Aug 2, 6, 7, 9, 16, 19-21, 23 & 30, Oct 8, 9, 22 & 23, Nov 5, 6, 19 & 20, Dec 17 & 18. Open trap shoots: Thursdays 5-9pm. Contact Roy Belcher 570-326-5549. IDPA Pistol: Jan 15, Feb 26, March 26, April 16, May 21, June 18, July 23, Aug 27, Sept 24, Oct 15, Nov 12. Open pistol shoots: Mondays 6-8pm. Contact Dennis Marshall 570-322-1685. Clubhouse 570-546-5779 [www.keystonesportsmenassociation.com](http://www.keystonesportsmenassociation.com)

**LEBANON COUNTY POLICE COMBAT PISTOL CLUB** - Police combat 600 & 1500 matches in Lebanon, PA. For questions, contact Bob Dziak, 582 Hazelbrook Road, Hazelton, PA 18201, 570-455-6718 after 5:00 p.m.

**LENI-LENAPE PISTOL CLUB** - 295 Sunset Hill Rd., P.O. Box 55, Boyertown, Pa. 19512. NRA Bullseye matches, with 24 covered firing points. 2011 schedule: 2700 April 21,22 / Oct. 2,3. Regional, EIC, DR May 21,22. Eastern Area State Outdoor Champ. July 30,31. Contact info; Keith Davis 610-369-0608, [www.llpcinc.com](http://www.llpcinc.com)

**LEWISTOWN PISTOL CLUB, INC**—25 Ridge Runner Lane, Lewistown, PA 17044. 717-248-8375, [www.lewistownpistolclub.com](http://www.lewistownpistolclub.com). .22 caliber Grocery Shoots every Saturday, Jan-March. NRA Conventional Pistol (bulls-eye) practice every Wed evening year-round. PPC/Action Pistol shoots & IDPA Pistol matches once a month from April-Oct. PA State Service Pistol Championship in June. Yankee 3600 shooting match in September. Info: President@lewistownpistolclub.com or Chris at 717-248-9726.

**MARS ROD & GUN CLUB** - Affiliated NRA, PR&PA, PFSC. Meets first Thursday of month at 7:00. Pistol-25 and 50 yard. Rifle-75 and 100 yard. Trap every Tuesday at 6:00. 3-D shoots. Call 724-538-9392 for more information.

**MCDONALD SPORTSMEN'S CLUB**—Indoor pistol, smallbore rifle & archery range. 600 yard rifle & 100 meter pistol range with covered firing line, trap & skeet range. For more information contact club President Bernie Dahns at 724-288-5092 or go to [www.mcdonaldsportsmen.com](http://www.mcdonaldsportsmen.com). Cowboy Action matches, contact Phil Schauweker at 724-263-1461. 3-D Archery matches, contact Bruce Mazar at 724-796-2271. Shot Gun Trap & Skeet matches, contact Bob Purdy at 724-693-8065. Bench Rest Varmint Rifle and Bench Rest Rifle matches, contact Larry Auten at 724-695-0721. USPSA matches, contact Eric Scheirer at 412-848-2626. Black Powder Cartridge Rifle Silhouette matches scheduled for: 4/2, 5/7, 6/4, 7/2, 8/6, 9/3, 10/1, 11/5, contact John Powers at 724-843-1955.

**McKEAN COUNTY RIFLE CLUB** - Rt. 770 between Rt. 219, Bradford and Rt. 59, Marshburg. Club hosts monthly "Cowboy Lever Action, P.C.-C.L.A. and Rimfire Cowboy Silhouette" shoots, hunter pistol and smallbore rifle silhouette. For more info contact Rob Drummond, 10 Drummond Hollow, Bradford, PA 16701, 814-362-2281, to [t.drummond@atlanticbb.net](mailto:t.drummond@atlanticbb.net)

**McKEESPORT SPORTSMEN'S ASSN.**—P.O. Box 448, North Versailles, PA 15137, Physical: Route 48, 1 mile south of Route 30 in North Versailles. Club is in White Oak. Trap, skeet, bowling pins, archery, indoor pistol (50f), outdoor pistol 10, 15, 25 and 50 yards covered, outdoor rifle 50, 100, 200 yards covered. Numerous shoots throughout the year in all disciplines, junior program, hunter safety, archery, home safety, self defense, NRA instructor courses, CMP matches, and air gun. Contact: Jim Kerr 724-331-1880, [223845@comcast.net](mailto:223845@comcast.net)

**MECHANICSBURG SPORTSMEN'S ASSN.** 493 Sample Bridge Road, Enola, PA 17025. NRA/CMP affiliated, NRA-approved high power rifle matches (conventional & sporter), Highpower Clinic, NRA Instructor Classes, NRA Range Safety Officer and Basic classes, NRA Sporter Air Rifle Leagues year around, Indoor & outdoor archery, trap, stocked fishing pond, picnic area/pavilions, outdoor 25-, 50-, 100-yard ranges (covered firing points), indoor .22 range, indoor center fire pistol range, block shoots, 4-H Shooting Sports Club, Hunter-Trapper Education classes. For information and contacts, visit our web site—[www.msa-pa.org](http://www.msa-pa.org).

**MIFFLIN COUNTY SPORTSMEN'S ASSN, INC** - Rifle range out to 1000 yds with 16 concrete benches under pavilion. Groundhog matches April-Sept, Black Powder Cartridge Shoots, Pistol range with pavilion, scheduled Combat Pistol shoots April-Oct, 3-D Archery, Trap, 5-Stand range with pavilion, lights have been added for night shooting. Hunter Ed classes are held 2-3 times a year. Phone 717-247-2640. [www.mifflincosportsmens.com](http://www.mifflincosportsmens.com).

**MOHNTON FISH AND GAME PROTECTIVE ASSOCIATION** - Located just south of Reading. 280 acres of land which may be hunted. Modern club house with banquet hall, kitchen, and bar. 100-yard Rifle Range with covered firing line. 50-yard Pistol Range with covered firing line and lights for evening shoots. Two trap houses with automated throwers and microphone releases. Archery practice range and walk through course. Winter Air Gun shooting in basement. Berks Pistol Club is associated with our club and shoots every Wednesday evening. We also have a Quoits League, throwing every Tuesday evening under lights. Call or email Dennis Eichley at 610-929-0439 or [NraMbr4Lif@aol.com](mailto:NraMbr4Lif@aol.com) for information or directions.

**MORAIN CONSERVATION AND SPORTSMEN'S ASSN** - 211 Staff Road, Slippery Rock PA. Welcomes all members and guests to our monthly meetings the second Monday of each month at 7:30 pm. Offers 50 feet indoor pistol and archery range and 25 and 50 yard covered outdoor pistol range, trap range, and rifle range. Currently have active bullseye pistol, trap, junior rifle, and black powder teams. The hall is also available to be rented to members and the public upon request. For info, please contact Brian Jesteadt at 724-865-8015 or at [mcsa\\_memb\\_sec@hotmail.com](mailto:mcsa_memb_sec@hotmail.com).

**NESSMUK ROD & GUN CLUB** - PA Route 287, between Wellsboro and Morris. PA. CMP, NRA, & PA R&PA enrolled club. 100% NRA club. Trap and skeet (both have voice release) every Saturday afternoon, 1 PM. Informal indoor 22 pistol (50 ft) on Tuesday evenings, 6 PM, when standard time (Nov-Mar) is in affect. Club meetings, 7 PM first Wednesday of month. Dave Wilcox, [nrghpr08@epix.net](mailto:nrghpr08@epix.net) w/ subject "NRG Question", come to club event, or write to PO Box 228, Wellsboro, PA 16901.

**RIDGWAY RIFLE CLUB** - National quality smallbore and high power silhouette ranges, sporting clays, indoor 50-foot, 10-position range. Meetings 1st Thursday at 8:00 p.m. 2008 Silhouette Matches: Small bore-Apr 19, May 17, Aug 16, Sep 20. High power-Apr 20, May 18, Aug 17, Sep 21. May 24 & 25-Eastern Regional Small bore Super Shoot. Cast Bullet Championship XXIV & J.Tom Manno Memorial Match VII: June 13, 14, & 15. Sierra Classic High Power Regional: June 7 & 8. Small bore National Warm Up: July 5. Small bore Nationals: July 6, 7, & 8. High Power Nationals: July 10, 11, & 12. Lever Action Jubilee: Nov 1 & 2. PA State Silhouette Championships will be in Williamsport: Small bore-Sep 13 & 14; High Power-Sep 27 & 28. High Power Rifle & Hunting Rifle Silhouette matches. Call Mark Holsopple 814-929-5826 with questions. Directions, pre-registration, match schedule call club president, Jon Heatherdale, 814-772-2244. Club phone 814-772-6510. Email - [ridgwayrifleclub.com](mailto:ridgwayrifleclub.com).

**SAINT THOMAS SPORTSMEN CLUB**—2011 Groundhog Shoots: April 9, May 14, June 11, July 9 & 23, Aug 13, Sep 10. Fun shoots every Tue starting 9:00 am, Cash awards, 200-300-400 yds, [www.stthomassportsmen.com](http://www.stthomassportsmen.com). Info & directions: Robert Sheriff 717-243-8066, Rick Campbell 717-267-2442, Barry Schmidt 301-791-4906 [schmidt2@verizon.net](mailto:schmidt2@verizon.net), Joe Hellane 301-797-7493 [joe223win@aol.com](mailto:joe223win@aol.com).

**SEITZLAND RIFLE CLUB** - New Freedom, PA. NRA Approved Hunter Pistol/Smallbore Hunter Pistol and PC lever action and smallbore lever action Matches start at 9:30. APRIL 17, MAY 15, JUNE 19, JULY 17, AUG 21, SEPT 15, OCT 16, 2011. Michael Peters, Match Director.

**SOMERSET RIFLE & PISTOL ASSOCIATION**—located just south of Somerset, Exit 110 of the PA Turnpike. Meetings on the second Thursday, Jan-May, Sep-Dec at 8 pm. Outdoor 100 and 200 yard range with 5 covered benches. 25-yard indoor range with electronically timed turning targets. 50-foot light rifle standing league on Sunday at 5 pm, Jan-March. NRA conventional pistol league, Mon at 7 pm, Jan-Mar. 25-yd 22 rimfire benchrest league on Wednesday at 7 pm, Jan-Mar. We are the home range for the Somerset Area School District Rifle team. State Indoor Conventional Pistol Match, April 4 & 5, 2009. Info: Dennis Afton, 814-442-2675, [somerset.pistol@yahoo.com](mailto:somerset.pistol@yahoo.com).

**SOUTH FORK RIFLE CLUB** - Beaverdale, PA-NRA 2700 Match Aug 2nd (Jeff, 814-886-8879). Western PA Long Range Groundhog Matches-6/8, 7/6, 8/3, 9/7, and Worlds Championship-Sept 27-28 (Joe, 814-736-8652). Centerfire Bench Rest Matches-6/22, 7/20, 8/17, 9/21, 10/5 (Thad, 814-446-4115). Indoor Pistol leagues-Jan-Mar.

**TULPEHOCKEN RIFLE & PISTOL CLUB**—Monthly NRA High Power Rifle Matches (200 yd), Monthly NRA Bullseye Pistol Matches, Monthly "Combat Pistol" matches (steel targets, lead bullets only), Combat Shotgun Matches. Located in Pine Grove, PA. For directions, dates, or more info, see [www.tulrpc.com](http://www.tulrpc.com) or call Peter J. Angstadt, Secretary at 717-933-5422, leave a message or e-mail [gunguy45@verizon.net](mailto:gunguy45@verizon.net).

**TYRONE SPORTSMEN ASSOCIATION** -- Monthly Club Meetings held every 3<sup>rd</sup> Tuesday of each month at 8:00 pm. Members and guests are welcome. For more information or details, contact: Jerry McCoy—(814) 684-5010, Lee Stringer—(814) 684-3859, or Ray Stringer—(814) 684-4496.

**WESTERN PA. 30 CALIBER LEAGUE** - Membership - adults \$40/yr, family \$50 , juniors \$15/yr (Apr-Mar). Match Fees - \$15 adults, \$10 juniors. Conventional High Power matches (88 rds, 200, 300, 600 yds). HP Regional Championship, LEG. HP Long Range Regional. State Service Rifle Championship. 1000 yd bench rest matches. State Championship. 1000 yd prone & F-Class. 600 yd prone & F-Class. Sniper Match. M1 & Springfield Match. PA State Long Range Championship. See schedule on page 13 of newsletter or check out web site. Reade Range: north of Tyrone near Allemans. Tom Ferraro: 724-352-0234 or Jack Lee: 724-865-2597. [www.readerange.org](http://www.readerange.org).

**WHITE OAK ROD & GUN CLUB, INC.**- Meets first Monday of the month at 7:30pm, Skeet and 5 Stand every Wed. and Fri. 7-9pm, High Power CMP matches second Sunday of the month 9-11am, Indoor Archery every Thur. 6-9 pm, scheduled 3-D archery shoots, 5 Stand, 100 target Sporting Clays, Black Powder shoots, Bowling Pin shoots, Hunter Trapper Ed classes, Women, Youth and community Police programs (all events are open to the public) Club is located off Route 30, 4 miles west of PA Turnpike Exit 67 in Westmoreland County at 600 Skellytown Rd., North Huntingdon, PA 15642-1377. New membership inquiries and info visit [www.whiteoakrodandgun.com](http://www.whiteoakrodandgun.com) or call the clubhouse 724-863-9941.

**WHITE OAK SHOOTING CLUB** - Trap & skeet open to the public every Thurs., 6:00 p.m., Sun. 1:00 p.m . Indoor/outdoor pistol ranges, indoor smallbore rifle, ATA registered shoots (Doubles capable), 200 yd, High Power CMP matches. Club dues \$25 year. Club located N.W. Mercer County at 26 Amasa Road, 2 ½ miles North of Greenville on Rt. 18. For more information, contact Dwane Pears 724-588-4503 or e-mail [whiteoakclub@yahoo.com](mailto:whiteoakclub@yahoo.com).

**YORK RIFLE RANGE ASSOCIATION, INC.**— Hellam Township, York County. Indoor and outdoor ranges and clubhouse. Indoor is 50' and 8 points, outdoor pistol has 4 points up to 25 yards, and rifle has 27 point small bore 50yds & 100 yards, 12 point high power—200 yards with pits, 8 bench points 50, 100, 200 yards. NRA-approved 80-shot Regional Match Course—4<sup>th</sup> Sunday each month, Apr - Sept. Call Doug Nace, 717-246-0872. [www.yorkriflemen.org](http://www.yorkriflemen.org).

**ZERBE TWP. ROD & GUN CLUB** - Affiliated NRA, PR&PA, USA Shooting. New shooters & juniors welcome. 12-point indoor 50-foot range, 10-M air, sporting clays trap, skeet, indoor/outdoor archery, 3D, Zerbe R&G Club, P.O. Box 552, Trevorton, PA 17881.

### Reade Range Match Schedule 2012 (December 25, 2011)

Check the applicable program for start times and other details as they vary—see web site for full schedule: [www.readerange.org](http://www.readerange.org)

March 31: Work day. All participating members will receive two free league match certificates.

#### April

Saturday 14th Long Range 3x1000 \*  
Sunday 15th Across the course 80 shot \*  
Saturday 21st Mid Range 2x600 \*  
Sunday 22nd Long Range 3x1000 \*  
Saturday 28th Members only turkey hunting.  
Sunday 29th Across the course 80 shot \*

#### May

Saturday and Sunday 5th & 6th Spring Sniper match  
Friday 11th Black powder warm up  
Saturday 12th Black powder 1000 yard\*  
Sunday 13th Mid Range 2x600 \*  
Saturday 19th Long Range 3x1000 \*  
Sunday 20th Across the course 80 shot \*  
Saturday 26th M1 & vintage rifle match \*  
Sunday 27th Bench Rest 1000 yard \*



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PERMIT NO. 132

PR & PA  
Membership Secretary  
624 Jerseytown Road  
Millville, PA 17846-9783