

# PENNSYLVANIA *Shooting News*

An Official Publication of the Pennsylvania Rifle & Pistol Association

---

May/June 2012

---

## THE 2012 YOUTH EDUCATION SUMMIT PROGRAM

written by Ashley Sloan



The National Rifle Association sponsored 16 students from across the state of Pennsylvania to travel to Harrisburg so that they could participate in this year's Pennsylvania Youth Education Summit. During their 5 days in Harrisburg, these sophomores and juniors in high school learned about the National Rifle Association's various programs, the legislative process, and the process of how to obtain a conceal carry permit. Since most of the participants are also hunters, they got to shoot trap, archery, and .22 rifles at the Palmyra Sportmen's Club as well as tour the Cabela's store in Hamburg, PA. Along with talking about gun rights and the Second Amendment, the students toured the Harrisburg Capitol Building, met lobbyists, Senators, Representatives, and were recognized on the House floor during Monday's session. While going to interesting places was a large part of the experience, the participants wrote and defended their own mock legislation, debated against their peers on various current events, learned about the Constitution and Bill of Rights, and gave their own speeches on political topics.



Three students were chosen as scholarship recipients to advance to the Youth Education Summit in Washington D.C. this summer.

# PENNSYLVANIA RIFLE & PISTOL ASSOCIATION

## *Constitution of the Commonwealth of Pennsylvania*

Article I, Section 21, The right of the citizens to bear arms in defense of themselves and the State shall not be questioned.

### **President**

Jack Lee  
100 Wycliff Way  
Butler, PA 16001  
724-865-2597  
e-mail: prpaleg@zoominternet.net

### **Vice President**

Brian E. Dean  
694 Saxonburg Road  
Butler, PA 16002  
724-352-0008  
e-mail: BD1327@hotmail.com

### **Treasurer**

David Little  
624 Jerseytown Road  
Millville, PA 17846-9783  
570-458-0180  
e-mail: davidlittle@verizon.net

### **Secretary**

Becky Dutra  
1573 Chestnut Grove Hwy  
Grampian, PA 16838  
814-236-0708  
e-mail: jbd10@verizon.net

### **Membership Secretary**

Lorraine Little  
624 Jerseytown Road  
Millville, PA 17846-9783  
570-458-0180  
e-mail: prpamembersec@verizon.net

### **Newsletter Editor**

Ronald Keslar  
47 Barrens Church Road  
Dillsburg, PA 17019  
717-432-9039  
e-mail: ronald@keslar.net

### **DISCLAIMER**

*The opinions expressed in this newsletter are strictly those of the contributors and not those of the PR&PA or any person or other group unless stated otherwise. Information regarding match schedules should be verified prior to monetary or travel commitments.*



FRIENDS OF THE NRA EVENTS  
RAISE FUNDS  
TO SUPPORT YOUTH FIREARM SAFETY  
AND OTHER SHOOTING PROGRAMS  
For more information  
or a schedule of Pennsylvania events,  
call (800) 672-3888, ext 1342 or visit  
[www.nrafoundation.org/friends](http://www.nrafoundation.org/friends).

**WILLIAM A. BACHENBERG**  
Board of Directors



# NRA

NATIONAL RIFLE ASSOCIATION OF AMERICA  
3949 SCHELDEN CIRCLE  
BETHLEHEM, PA 18017  
Tel: (610) 694-1060  
Fax: (610) 694-1040  
E-mail: [WAB@nrادirector.com](mailto:WAB@nrادirector.com)

### **Consolidated Sportsmen of Lycoming County—2012 Silhouette Dates**

**HIGHPOWER**  
May 26, June 23, July 28, Aug. 25  
Sept. 22

**SMALLBORE**  
May 20; June 17; July 15; Aug. 19; Sept. 16; Oct. 21

**COWBOY LEVER ACTION SATURDAY MATCHES**  
May 26, June 23, July 28, Aug. 25, Sept. 22

**COWBOY LEVER ACTION TUESDAY NIGHT MATCHES**  
May 22, June 5 & 19, July 3; 17 & 31, Aug. 14 & 28

**COWBOY PISTOL CARTRIDGE AND SMALLBORE COWBOY RIFLE**  
May 15 & 29, June 12 & 26, July 10 & 24, Aug. 7 & 21

For more information, visit the CSLC web site:  
[www.consolidatedsportsmen.com](http://www.consolidatedsportsmen.com)

### **CAST BULLET MATCHES BENCHREST**

**TAMAQUA, PA -- Mike Mohler -- 717-397-6092**  
**ATGLEN, PA -- Ed Parker -- 717-529-6521**

### **THE MOST DANGEROUS THREAT**

Potentially, a government is the most dangerous threat to man's rights; it holds a legal monopoly on the use of physical force against legally disarmed victims. When unlimited and unrestricted by individual rights, a government is man's deadliest enemy. It is not as protection against private actions, but against governmental actions that the Bill of Rights was written. -- Ayn Rand, "The Virtue of Selfishness," 1964

## PRESIDENT'S LETTER

Several weeks ago I was sitting along one of my favorite trout streams, listening to the sounds of Spring and observing the beauty of nature coming to life around me. The experience gave me another opportunity to thank God for the many blessings he has given me and to remind me how he created our universe and provided us with the freedoms that we have enjoyed in the "good ol' USA". Among these freedoms we are especially blessed with are those individual rights defined in the Bill of Rights such as speech, press, religion, assembly and the right to keep and bear arms. Have you recently taken the time to read and better understand our Constitution and Bill of Rights? We must read it before we can understand it, someone once said about another subject.



Many of you have heard me talk about Hillsdale College in Michigan and the fact that they accept no government monies or aid. They are now busy further developing a diverse shooting program including shotgun, smallbore and other gun training activities. Of course, being such a conservative college, intense study of our Constitution is required of all students. To expand this program, Hillsdale has now made a course on the Constitution (Constitution 101) available to everyone throughout the USA who signs up for the course and takes the time to use the Internet to participate. To register for Constitution 101, "The Meaning and History of the Constitution" enter <https://www.hillsdaleoffer.com/constitution101-share>. After you register and since the program has already begun, go to <http://constitution.hillsdale.edu/> click the "Sign-in" button and enter your e-mail address. You can access all past and present class sessions of the course. You can also sign up to get "Imprimus", their monthly publication featuring articles and speeches by prominent people about timely subjects.

On another subject, the pro-gun members of the PA State House of Representatives have introduced several major bills into the House this past Spring. The first bill is HB 2176, which will allow Vermont-style Constitutional Carry. You can find a copy of the bill on the Internet by entering Pa. HB 2176. Read it over, contact your representative and press him for his support. The second bill is HB 2127 which amends Title 18 of the Pa. Code to transfer the instant check function now being handled by the PA State Police (PICS) to the National Instant Check System (NICS). As many of you are aware, PICS has continued to be a problem for both the gun buyer and FFL dealers. For example, you will be unable to purchase and take possession of a gun from a dealer from 10:00 AM, Saturday, May 19, 2012 to 10:00 AM, Tuesday, May 22, 2012 because changes are scheduled for the PICS computer system during that period. Hopefully this down-time can be reduced. Contact your Representative and request his support of HB 2127.

Are you getting ready for a "Summer of Competition"? Our Juniors performed well at the recent National Junior Olympics. Read about their accomplishments in this issue. Our High Power Juniors are getting reorganized with a new Director (Mike Bottinger). Contact Mike or Joel Dutra for details. Bob Eikey decided to resign as Director and will be exploring other shooting activities. He and Joe Hendricks put many hours in establishing a strong program and training many juniors to become competent shooters. I and the entire Board of Directors thank Bob and Joe for their dedication to the Junior High-Power program. When you see them on the range, personally thank them for their efforts and hard work.

Jack Lee

---

## PA JUNIOR INTERMEDIATE SMALLBORE RIFLE CAMP

Are you a junior shooter looking to shoot at the next level? The smallbore camp is designed to assist intermediate shooters with their current skills to improve positions and scores. Our experienced coaching staff offers one-on-one coaching and group instruction. We will be using the SCATT system again this year to critique position and natural point of aim. This is a great opportunity to meet other shooters across the state who also enjoy shooting. This camp is supported by the Pennsylvania Rifle & Pistol Association and by a grant from the NRA Foundation.

The 2012 camp will be held June 12- 16 at Indiana University of Pennsylvania. All shooters and chaperones will have lodging and meals on IUP's campus and shoot on the 10-point range at the Indiana Fairgrounds. Camp is \$400 per shooter, to cover expenses throughout the week.

Applications will be available starting January 15, 2012. To receive an application and additional information, please call or email Julie Vavreck at 814-602-5889 or [pajr.rifle@gmail.com](mailto:pajr.rifle@gmail.com)



## 2012 JUNIOR OLYMPIC NATIONAL SHOOTING CHAMPIONSHIPS

Submitted by Ruth Harpster

Congratulations to all the young women and men who completed in the 2012 Junior Olympic National Shooting Championships were held at the Olympic Training Center in Colorado Springs April 13-28.

The National matches are by invitation only and are open to junior competitors (ages 20 and under). To qualify for these matches, junior athletes must compete in a state Junior Olympic match and meet qualifying scores set by USA Shooting. Complete results for these matches may be viewed at: <http://www.usashooting.org/7-events/njosoc> or <http://www.usashooting.org/7-events/101-match-results/nationalresults>.

The Pennsylvania athletes are very thankful for the support of The Pennsylvania Rifle and Pistol Association, the NRA, their local shooting clubs, coaches, range personnel, and their families and friends.

### General information about the matches:

#### Air Rifle

Competitors stand and shoot lead pellets from .177 caliber guns at electronic targets 10 meters away. The 10 ring is one-half millimeter wide. Men and women compete in separate events, with men taking 60 record shots, while women take 40 record shots. The perfect match score for men is 600 (590 is world-class).

Finals: The top eight competitors advance to a 10-shot final round. The final is calculated in tenths of a point and added to the match score to determine winners.

#### Three-Position Rifle

In three-position, athletes fire .22 caliber smallbore rifles from the prone, standing, and kneeling positions at electronic targets 50 meters downrange. The 10 ring is 10.4 millimeters in diameter, smaller than a dime. Men and women fire separate events, with men firing 40 rounds per position for a total of 120 shots. Women shoot 20 rounds per position for a total of 60 shots.

Finals: The top eight performers advance to a 10-shot final round, fired entirely from the standing position. The final is calculated in tenths of a point as above.

#### Free Rifle Prone

This is a men's only event where they shoot .22 caliber smallbore rifles in the prone position at targets 50 meters downrange. Course of fire is 60 shots with the perfect match score of 600.

Finals: The top eight shooters advance to a 10-shot final.

#### Women's events (held April 13-15):

10m International Air Rifle: A total of 100 young women competed in this match. Ten of the competitors represented Pennsylvania. Emily Holsopple (Ridgeway; Kentucky Wildcats Rifle Team J1; [http://www.ukathletics.com/sports/c-rifle/mtt/holsopple\\_emily00.html](http://www.ukathletics.com/sports/c-rifle/mtt/holsopple_emily00.html)) earned the silver with a score of 885.0. Deanna Binnie (Jerome J2) ranked 15<sup>th</sup> with a score of 772; Kaitlyn Wilson (Jerome J1; [http://goracers.com/news/2012/4/13/RIFLE\\_0413120528.aspx](http://goracers.com/news/2012/4/13/RIFLE_0413120528.aspx)) ranked 18<sup>th</sup> with a score of 771; Alyssa Gestl (Palmyra J1) ranked 20<sup>th</sup> with a score of 770; Ashley Ahrens (Oil City J1) ranked 41<sup>st</sup> with a score of 760; Cheyenne Grove (Oil City J1) ranked 54<sup>th</sup> with a score of 755; Brooke Smay (Jerome J2) ranked 63<sup>rd</sup> with a score of 752; Briann Derr (Ontelaunee J1) ranked 66<sup>th</sup> with a score of 751; Amanda Ruffner (Alexandria J3) ranked 80<sup>th</sup> with a score of 743; Amy Fister (Ontelaunee J2) ranked 90<sup>th</sup> with a score of 734; and Jessica Smith (Palmyra J3) ranked 95<sup>th</sup> with a score of 725.

Three-position Smallbore: Sixty-eight (68) young women competed in this match. Nine of the competitors represented Pennsylvania. Alyssa Gestl (Palmyra J1) ranked 14<sup>th</sup> with a score of 1131; Deanna Binnie (Jerome J2) ranked 19<sup>th</sup> with a score of 1128; Kaitlyn Wilson (Jerome J1) ranked 30<sup>th</sup> with a score of 1117; Amy Fister (Ontelaunee J2) ranked 32<sup>nd</sup> with a score of 1113; Cheyenne Grove (Oil City J1), ranked 39<sup>th</sup> with a score of 1102; Amanda Ruffner (Alexandria J3) ranked 41<sup>st</sup> with a score of 1101; Ashley Ahrens (Oil City J1) ranked 43<sup>rd</sup> with a score of 1100; Emilee Miller (Jerome J2) ranked 56<sup>th</sup> with a score of 1077; and Briann Derr (Ontelaunee J1) ranked 60<sup>th</sup> with a score of 1065. Amanda Ruffner won the gold medal for high J3 competitor in this event. Congratulations Amanda!

#### Men's events (held April 19-24)

A total of 101 shooters from across the country competed during the Air Rifle phase of the Championships, 14 of which were from Pennsylvania. Leo Funk (Murrysville J1) ranked 35<sup>th</sup> with a score of 1140; William Dixon (Ontelaunee J2) ranked 36<sup>th</sup> with a score of 1138; Adam Wheland (Alexandria J2) ranked 46<sup>th</sup> with a score of 1131; Douglas Mentlik (Seitzland J1) ranked 55<sup>th</sup> with a score of 1126; Drew Woodrow (DuBois J2) ranked 59<sup>th</sup> with a score of 1124; Jack Anderson (Oil City J2) ranked 66<sup>th</sup> with a score of 1120; Allen Solida (DuBois J1) ranked 68<sup>th</sup> with a score of 1118; Nathan Brandenburg (Palmyra J1) ranked 71<sup>st</sup> with a score of 1114. A total of 61 shooters competed in the Smallbore phase, ten of which were from Pennsylvania. Joshua Martin (Palmyra J2) ranked 7<sup>th</sup> in prone and after competing in finals brought home the Gold for High J2 with a score of 1283.5. Congratulations Joshua! Joshua also ranked 14<sup>th</sup> in three position with a score of 2278. Adam Wheland (Alexandria J2) ranked 30<sup>th</sup> in prone with a score of 1168 and ranked 28<sup>th</sup> in three-position with a score of 2257.

A total of 61 shooters competed in the Smallbore phase, ten of which were from Pennsylvania. Joshua Martin (Palmyra J2) ranked 7<sup>th</sup> in prone and after competing in finals brought home the Gold for High J2 with a score of 1283.5. Congratulations Joshua! Joshua also ranked 14<sup>th</sup> in three position with a score of 2278. Adam Wheland (Alexandria J2) ranked 30<sup>th</sup> in prone with a score of 1168 and ranked 28<sup>th</sup> in three-position with a score of 2257; Joseph Fischer (Palmyra J2) ranked 27<sup>th</sup> in prone with a score of 1169 and ranked 34<sup>th</sup> in three-position with a score of 2241; Alex Gestl (Palmyra J3) ranked 35<sup>th</sup> in prone with a score of 1164 and ranked 37<sup>th</sup> in three-position with a score of 2237.



Emily Holsopple (Ridgeway) won silver (2nd overall) in air rifle



Amanda Ruffner (Alexandria) won J3 Gold in smallbore (she was 41st overall)

**JUNIOR SUPPORT**  
**Notice from the Rifle Director**  
Submitted by Joel Dutra, PRPA Rifle Director

Junior monetary support for National Championships has changed this year. Any competitor firing a National Championship may apply for partial support, provided he or she has fired in the State Championships and 2 other registered matches in the state in his/her competitive discipline.

Support will be issued on a pro-rata basis at the conclusion of the season.

Vouchers along with supporting receipts should be submitted to your discipline director.

Vouchers may be submitted to the treasurer but only if they include the verification signature of the discipline director.

Questions may be directed to the small-bore and high-power junior directors, the treasurer or the rifle director.

**Fall 2012 and Spring 2013 Scheduling**

Requests to host state championships and scheduling of regional, sectional and other statewide events for Fall, Winter and Spring should be communicated to the discipline director and the board of directors prior to the Fall Board Meeting so event schedules can be approved and listed in the newsletter and on the website, and approval received from the NRA.

**75<sup>TH</sup> ANNIVERSARY OF THE P.R.P.A.**

We need your photos and videos.

The promotions committee is putting together a video advertisement and a brochure for the 75th Anniversary celebration coming in 2013. Please send your shooting photos, digital or hard copy, to Joel and Becky Dutra, 1573 Chestnut Grove Hwy, Grampian, PA. 16838, or [prpasec@gmail.com](mailto:prpasec@gmail.com). We are also looking for event video, please load it to a DVD and send it in. Best pictures and video will receive a prize.

**2012 PENNSYLVANIA INDOOR CHAMPIONSHIP**

Submitted by Jeff Lloyd, Pistol Director

The Pennsylvania Indoor Championship Matches were held in the Eastern section at the Guthsville Rod & Gun Club in Orefield, PA on March, 31 & April 1, 2012, and in the Western section at the Somerset Sportman's Club on April 14 & 15, 2012, on their respective indoor 25-yard ranges. At Guthsville, there were 44 competitors, and at Somerset, there were 11 shooters. Both matches were conducted using NRA and PRPA protocol regarding 2700 point matches. Match format is in three parts: first, a 900 point possible match with .22 caliber pistols; second, a 900 point possible match using center fire pistols (i.e. Any pistol using center fire ignition from .32 caliber up to 45 caliber); and, third, a 900 point match using .45 caliber pistols. A total of 46 shooters from Pennsylvania were in contention for the State Championship. There were also shooters from New Jersey, New York, and Maryland who took part.

Starting with the Marksman classification, there were a total of 14 shooters. The top scoring shooter in the Marksman class was Eric Wheary from Schwenksville, Pa. Eric posted a score of 2399-41x. In second position was Darwin Shoener of Scranton, PA with a score of 2275-28x.

In the Sharpshooter Classification, there were 6 shooters. The top score was posted by William Hochella from Coatsville, PA. Bill fired 2403-48x. In second place was Delmis Wilt from Salisbury, Pa. Delmis fired a 2354-33x.

In the Expert Classification there were a total of 17 shooters. At the top of the list in Expert was Paul Styner. Eric is from Yardley, PA and he posted a score of 2566-76x. In second place was Tony Brong from Harrisburg, PA. Tony scored 2548-60x.

In the Master Classification, there were 9 shooters in contention. Top honors went to Jeff Lutz from Annville, PA. Jeff posted his top score of 2570-74x. In second place was Jerry Ford from Lewistown, PA with a score of 2567-84x.

Finally, in the High Master Classification, the competition was very close with a total of 9 shooters. When the dust cleared Steven Gibbons came out on top with a score of 2613-111x. Not to be too far off the pace was Patrick Kelly Jr, also from Lewistown, PA. Pat fired a score of 2597-91 x. Coming in third place was Ron Steinbrecher, from Wyndmoor, Pa. Ron posted a score of 2588-100x.

The competition was very close and a good job was done by the hosting clubs. We look forward to them hosting the matches again. Congratulations to Steven Gibbons, the 2012 Indoor Pennsylvania State Champion. Congratulations to all the Class winners! Good Shooting!

## SHAMONSKY WINS BPCR RIDGWAY SILHOUETTE MATCH

Submitted by Match Director, John O'Donnell



Mike Shamonsky, of Pittsburgh, Pa. was the Match Winner of the first BPCR Silhouette match of the 2012 season at the Ridgway Rifle Club in Ridgway, Pennsylvania, April 29, 2012. Mike knocked down 30 steel silhouette targets down in this 40 shot match. This was Mike's first time shooting a 30 score in a 40 shot match so Mike is now of the Ridgway Rifle Club's 30 Club.

Brian Chilson was Second Open with a score of 28. Brian also took first place in Scope with a 30. Dave Heeter shot a 27 to take First Master. John O'Donnell won First AAA with a score of 26. Robert Clipp shot an 18 to take First AA.

The Ridgway Rifle Club and attendees would like to congratulate all the winners. I would like to thank all those that attended and we hope you had a good time.

As with all the matches, they couldn't happen without the volunteers who call relays, setup & paint targets, along with the clean-up at the end of the match. Thanks to Frank Sturm,

John Estok and John Gardner for calling relays. My thanks also go to Brian and Deb for painting and setting up targets and for all those that helped pickup at the end of the match.

### PENNSYLVANIA STATE CHAMPIONSHIP

High Power & High Power Hunting Rifle  
Silhouette Championship



September 15 & 16, 2012  
Ridgway Rifle Club



State Champion must belong to PRPA

Contact Fred Kielbowik [klbwckf@comcast.net](mailto:klbwckf@comcast.net)  
or Ken Haupricht [kghaupricht@yahoo.com](mailto:kghaupricht@yahoo.com)

### PENNSYLVANIA STATE CHAMPIONSHIP

Smallbore & Smallbore Hunting Rifle  
Silhouette Championship



August 18 & 19, 2012  
Ridgway Rifle Club



State Champion must belong to PRPA

Contact Fred Kielbowik [klbwckf@comcast.net](mailto:klbwckf@comcast.net)  
or Ken Haupricht [kghaupricht@yahoo.com](mailto:kghaupricht@yahoo.com)

Ridgway Rifle Club

Black Powder Cartridge  
Rifle Silhouette  
Eastern Regional  
Championship

September 22 & 23, 2012  
Open to all  
Must be NRA member to post  
National Records  
Open Block Indicators  
mandatory  
Match Director:  
John O'Donnell  
10 North Pearl St  
Oakfield, NY 14125  
585-948-5908

Ridgway Rifle Club

Black Powder Cartridge  
Rifle Silhouette  
PA State Championship

June 23 & 24, 2012  
Open to all  
Must be NRA Member to post  
National Records  
Open Block Indicators  
mandatory

Match Director:  
John O'Donnell  
10 North Pearl St  
Oakfield, NY 14125  
585-948-5908  
[jodoak@rochester.rr.com](mailto:jodoak@rochester.rr.com)

Ridgway Rifle Club

Black Powder Cartridge  
Rifle Silhouette Matches

May 20, July 29  
August 26, October 28, 2012  
Open to all  
Open Block Indicators  
Mandatory

Match Director:  
John O'Donnell  
10 North Pearl St  
Oakfield, NY 14125  
585-948-5908  
[jodoak@rochester.rr.com](mailto:jodoak@rochester.rr.com)



## SLOAN-RINKER WEDDING

Ashley Ryan Rinker and U.S. Coast Guard LTjg John “Jack” Sloan were married April 21, 2012, in Huntingdon, PA. Jack is a 2010 graduate of the U.S. Coast Guard Academy who was station in VA but is now relocating to the base in Kodiak, Alaska. Jack is an alum of two 4-H rifle clubs: Alexandria Sportsman’s Club and Tussey Mt. Jr. Rifle Club. Ashley is a recent grad of PSU and an alum of the PSU Rifle Club. Jack and Ashley met eight years ago while attending the Youth Education Summit program.

## 11TH ANNUAL INTERSCHOLASTIC PRONE STATE CHAMPIONSHIP

Sponsored by the PA Rifle and Pistol Association, Inc. and

The NRA Foundation

Submitted by Howard Ashbrook

Individual State Champion – Nicole Metz, Hempfield Area High School – Score 394

2 <sup>nd</sup>	Casey Doyle	Trinity Area	392
3 <sup>rd</sup>	Rachel Adams	Avella Area	392
4 <sup>th</sup>	Emma Uchida	Trinity Area	392
5 <sup>th</sup>	Nikki Kroll	Yough	392
6 <sup>th</sup>	Dan Curtin	Berwick Area	391
7 <sup>th</sup>	Brian Moeller	E. Stroudsburg South	391
8 <sup>th</sup>	Dena Simonelli	Avella Area	391
9 <sup>th</sup>	William MacDonald	Emmaus	391
10 <sup>th</sup>	Jacque Zollner	Woodland Hills	391

Team State Champion – Hempfield Area – Score: 978

2 <sup>nd</sup>	Woodland Hills High School	975
3 <sup>rd</sup>	Avella Area High School	974

10 Teams and 38 Individuals Qualified for the Championships from a field of 38 teams and over 380 high school students.

The course of fire was as follows: Team – top 5 shooters, 2 USA-50 Targets each shooter; Individual, 4 USA-50 Targets. All shooting was done from the prone position. To qualify for the championship, the team or individual must be involved in scholastic league competition and be sanctioned by their school district and governing P.I.A.A. District.

### TIPS FOR GOOD NEWSLETTER ARTICLES

Articles from members and clubs are encouraged. Publication and editing is at the editor’s discretion; however, every effort will be made to publish material submitted. The newsletter is pulled together in electronic format on a personal computer; therefore, material must be in electronic format, such as by e-mail or in a common word processor format (e.g., MS Word, Works, etc). Hand- or typewritten material cannot be used. Likewise, unexplained raw material, such as a score listing will not be published. Make sure that your facts and names are straight!

Photos of shooting activities will enhance your articles or match results. Photos should be in a common digital image format (e.g., jpeg, bmp, etc) and include a caption or narrative identifying the subjects, the activity, and results. For the best pictures, images should be close up, well exposed, sharply focused, and of medium/high resolution.

***Please contact the Association Directors with your questions about their programs.***

BYLAWS & POLICY: Walt Kuzemchock, PO Box 175, Frenchville, PA, 16836, 814-263-7235

EDUCATION & TRAINING: Ron Keslar, 47 Barrens Church Rd, Dillsburg, PA 17019, 717-432-9039, ronald@keslar.net

FINANCE: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

HIGH POWER: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

JUNIOR HIGH POWER: Robert M. Eikey, 3012 Ironwood Circle, Jeannette, PA 15644, 724-733-1466, bob\_eikey@comcast.net

LEGISLATIVE POLICY: Jack Lee, 100 Wycliff Way, Butler, PA 16001, 724-865-2597, prpaleg@zoominternet.net

MEMBERSHIP: Lorraine Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, prpamembersec@verizon.net

PISTOL: Jeff Lloyd, 94 McGarrity Lane, Cresson, PA 16630-1616, 814-886-4479, jeff10X@verizon.net

SMALLBORE: David Cramer, 2308 Smith Ave, Aliquippa, PA 15001-1724, 724-378-4203, davidjcramer@yahoo.com

SILHOUETTE: Donald E. Neilson, 976 Horner Road, Wilcox, PA 15870, 814-929-5429, dkneilson@windstream.net

TROPHIES: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net



## MCDONALD SPORTSMEN'S CLUB APRIL BPCR SILHOUETTE MATCH

Submitted by Dana Knezevich

The first McDonald Sportsmen's Club BPCR Silhouette match of the 2012 season occurred on April 7<sup>th</sup>. The 32 competitors were greeted by a bright, pleasant day with gusty and tricky winds. Near the end of the match, a dust devil swirled down onto the range near the 100 yard line and hit the firing line with such force that 55 gallon garbage containers, competitors hats, cleaning patches and other debris was scattered across the parking area. The fact that none of the competitors shot a master aggregate score and only four 10-in-a-row scores were turned in (one of which was shot on the difficult ram silhouettes at 500 meters by John Haagen) illustrates what a challenge that wind was.

The iron sight category was won by West Virginian, Phil Morgan, after a shoot-off with Tim Gifford and Mike Shamonsky. Gifford won 2<sup>nd</sup> iron sight and Shamonsky 3<sup>rd</sup> iron sight. 1<sup>st</sup> Master was won in a second shoot-off by Bob Bloyer over his frequent spotter and teammate John Whitcomb. Rudy Kovacevich took 1<sup>st</sup> AAA and Karl Hovatter and Mike Kanzeg tied for 2<sup>nd</sup> AAA. Bart Wineland won AA class and Ruth Ann Kanzeg took 2<sup>nd</sup> AA. Newcomer Ian Egbert won A class. Brian Chilson won the scope class after a shoot-off against John Haagen and Tim Torson won the modified Lewis class in Group 2 Scope.



Iron Sight Winner Phil Morgan



Match and Class Winners

Front Row L to R: Mike Shamonsky - 3<sup>rd</sup> Iron Sight, Tim Gifford - 2<sup>nd</sup> Iron Sight, Phil Morgan - Iron Sight Winner, Brian Chilson - Scope Winner, Tim Torson - 1<sup>st</sup> Scope-Group #2.  
Back Row L to R: Ian Egbert - 1<sup>st</sup> A, Bob Bloyer - 1<sup>st</sup> Master, Rudy Kovacevich - 1<sup>st</sup> AAA.  
Missing from photo: Mike Kanzeg - 2<sup>nd</sup> AAA, Karl Hovatter - 2<sup>nd</sup> AAA, Bart Wineland - 1<sup>st</sup> AA, Ruth Ann Kanzeg - 2<sup>nd</sup> AA and John Haagen - 2<sup>nd</sup> Scope.



Scope Winner Brian Chilson

## MCDONALD MAY BPCR MATCH

Submitted by Dana Knezevich

The 2<sup>nd</sup> Black Powder Cartridge Rifle Silhouette match of the 2012 season at McDonald Sportsmen's Club was shot on May 5<sup>th</sup>. There were twenty eight competitors (two of which shot both the scope and iron sight classes). The 75° day was bright and the winds were moderate, but competition was fierce and the winners of the iron sight classes were all in question until the very end. By virtue of an excellent 6 out of 10 chicken count in the last stage of the day, Ross Arnfield pulled ahead of his nearest challengers, Bob Bloyer and John Haagen, to post a score of 31/40 to win the Iron Sight class. Bloyer and Haagen finished 2<sup>nd</sup> and 3<sup>rd</sup> respectively. John Whitcomb won 1<sup>st</sup> Master. Ken White won AAA class and Mike Kanzeg took 2<sup>nd</sup> AAA. Tom Barr won AA class and Greg Payne won A class. B class required a 3-way shoot-off on the pig silhouettes which Ron Musser won over Doug Davis and Chuck Cook.

Brian Chilson shot an exceptional score to win the scope class. He is one of only two people to have ever shot ten chicken silhouettes (shot in the offhand position) in a row and it appeared that feat might be achieved again at this match, however, it was not to be. His last shot sailed barely over the silhouette's back giving him a nine out of ten chicken count and a final score of 37/40. The winner of group #2 in scope class was decided by a coin toss rather than shoot-off by Rodney Barton over Bill Simmen and John Haagen.



Iron Sight Winner Ross Arnfield



Match and Class Winners: Front (L-R): John Haagen-3<sup>rd</sup> Iron Sight, Bob Bloyer-2<sup>nd</sup> Iron Sight, Ross Arnfield -1<sup>st</sup> Iron Sight, Brian Chilson-1<sup>st</sup> Scope, Rodney Barton-1<sup>st</sup> Group #2 Scope. Back (L-R): Tom Barr-1<sup>st</sup> AA, John Whitcomb-1<sup>st</sup> Master, Mike Kanzeg-2<sup>nd</sup> AAA, Ron Musser-1<sup>st</sup> B, Greg Payne-1<sup>st</sup> A, Ken White-1<sup>st</sup> AAA.



Scope Winner Brian Chilson





Preserving Your Shooting Heritage

NEW MEMBER APPLICATION

Name [First] [Middle] [Last] PLEASE PRINT LEGIBLY
Address Street / RR City State Zip code +4 County - PA residents only
Telephone ( ) - E-Mail:

REQUIRED: Date of Birth [month-day-year] Gender [ ] male [ ] female

NRA Member? [ ] No [ ] Yes

OPTIONAL INFORMATION:

Reasons for membership: Competitive Shooting Information Second Amendment Support
Gun Legislation Information Newsletter CMP (DCM) Firearms Purchase Other
(PLEASE RANK CHOICES BY NUMBER - 1 for the highest to 5 for the least and if "Other", please tell us on back)

Local Hunting / Sportsmen Club(s) you belong to:

What are your shooting interests?

- Competition (give discipline)
Casual / Informal (Rifle, Pistol, Shotgun, etc.)
Other (Firearms Collector, Hunting, Handloading)

PLEASE SELECT YOUR MEMBERSHIP TYPE AND TERM:

- INDIVIDUAL [AGE 20 - 65] [ ] 1 YEAR \$20 [ ] 2 YEARS \$36 [ ] 3 YEARS \$52
SENIOR [AGE 65 AND OVER] [ ] 1 YEAR \$15 [ ] 2 YEARS \$26 [ ] 3 YEARS \$38
JUNIOR [UNDER AGE 20] [ ] 1 YEAR \$10 [ ] 2 YEARS \$18 [ ] 3 YEARS \$26
LIFE [SINGLE PAYMENT] [ ] \$400
CONDITIONAL LIFE - FIRST PAYMENT [ ] \$100 then
SIX ADDITIONAL SEMI-ANNUAL PAYMENTS OF \$50 EACH - ALL PAID WITHIN 36 MONTHS OF INITIAL PAYMENT
CLUB MEMBERSHIPS [ ] 1 YEAR \$35 [ ] 2 YEARS \$65 [ ] 3 YEARS \$95
JUNIOR CLUB MEMBERSHIP [ ] 1 YEAR \$10 [ ] 2 YEARS \$15 [ ] 3 YEARS \$20
LEGISLATIVE WAR CHEST DONATION

TOTAL ENCLOSED: \$

Do not mail the "PA Shooting News" to me. I will download it from the PRPA Web Site: www.pennarifleandpistol.org

Mail to: PA Rifle & Pistol Association
Membership Secretary
624 Jerseytown Road
Millville, PA 17846-9783

E-mail address: prpamembersec@verizon.net
Phone: (570) 458-0180

# PA SHOOTING SPOTS N' DATES

**Notice to PRPA Clubs: Over a period of time, some of the PA Shooting Spots n' Dates listings become out of date. Please review your listing and provide the newsletter editor with any updates. Listings are free to member clubs.**

**ALEXANDRIA SPORTSMEN ASSN.** - Adult Winter Indoor Rifle league, 4-H Junior Rifle Program, Trap Shooting, Outdoor Range up to 300 yds. Located 30 miles east of Hollidaysburg, 9 miles west of Huntingdon. Membership-\$15, w/key-\$20. [www.alexandriasportsmans.webs.com/](http://www.alexandriasportsmans.webs.com/), Contact: Chuck Metz - 814-669-9063, Terry Lightner - 814-643-1851, [tflight@verizon.net](mailto:tflight@verizon.net).

**ATGLEN SPORTSMEN'S CLUB** - Lower rifle range: 100, 50, 25 yd, 10 pt covered firing line. Pistol range-25 yd-80' covered firing line & 2 bowling pin tables. Muzzleloading/Shotgun range-100,75,50,25 yd, 8pt covered firing line. Walk thru woods Archery, Practice Archery-15-50 yd-80 yd, 3-D Archery. Upper Range: Smallbore rifle Silhouette to 100m-First Sunday of month, Apr-Oct, 3rd Sat, Mar-Sept--High Power Rifle/HuntingRifle Silhouette to 500m, Target Backers & Swingers. Indoor-Air Rifle/Pistol, Smallbore Rifle/Pistol, Archery, SCCYSL-Youth Shooting League. Sporting Clays-Wed 6-9 pm & 1st, 3rd & 5th Sunday at 10 am. For info: P.O. Box 35, Parkesburg, PA, 19365. Clubhouse phone: 610-593-6096. website: [www.atglensportsmensclub.org](http://www.atglensportsmensclub.org)

**BEAVER VALLEY RIFLE & PISTOL CLUB**—Offers 4 outdoor ranges and a 50-foot indoor range. The club organizes competitive shooting for trap, high power, groundhog matches, small bore, bulls eye, combat (PPC), IDPA, and Jr. rifle. Educational programs include: NRA Basic Pistol Course, Practical Shooting for Women, Boy Scout Rifle Shooting Merit Badge, and Applesed Rifle Marksmanship Clinics. Visit [bvrpc.org](http://bvrpc.org) for contact and location information.

**BELLWOOD SPORTSMEN'S CLUB**—High Power rifle matches— 100 yards, 50 shots. Entry fee: \$10, Juniors: \$5. Contact Gib Moyer, 814-355-0547 or e-mail [gem14@email.psu.edu](mailto:gem14@email.psu.edu) for information. Visit [www.bellwoodsportsmen.com](http://www.bellwoodsportsmen.com). High power matches are the first Sunday of the month from April-October. Registration at 8:00am, match begins at 9:00. Matches are open to the public. NRA and CMP.

**BLAIR COUNTY GAME, FISH & FORESTRY ASSN** - Indoor range, black powder shoots, sporting clays, 4-H Air Rifle Program for ages 8 - 18 every Monday 6:30-8:30pm. (for info, call Don Blazier at 814-742-8208 or Tim Merritts at 814-946-9315). Club is open to public. Call 814-942-8522.

**CHAMBERSBURG PISTOL & RIFLE CLUB** - 1620 Cider Press Road, Chambersburg, PA 17201. NRA Action Pistol Bianchi Cup Style Matches. 2009 Regional Action Pistol Match, July 18, 2009. 2009 Keystone Cup NRA Registered Action Pistol Match: July 19, 2009. George W. Martin, President/Match Chairman, 1335 Brechbill Rd, Chambersburg, PA 17201, 717-263-4429 after 4:30 pm, [antiquebears@comcast.net](mailto:antiquebears@comcast.net).

**CLARION RIFLE & PISTOL CLUB** - Located north of Clarion on Rt. 66 behind J&L Sporting Goods. President Don Fulmer, 814-226-9199.

**CONSOLIDATED SPORTSMEN OF LYCOMING COUNTY** - Monthly highpower rifle silhouette, monthly CLA Cowboy Silhouette, bi-weekly pistol cartridge & smallbore and CLA Cowboy silhouette, monthly smallbore rifle silhouette, trap leagues, skeet ranges, 5-stand sporting clays, CMP matches, service rifle matches, indoor pistol. All silhouette ranges have covered firing points. Located 6mi. north of Montoursville, Pa. on PA Rt 87. For information contact Al Foust at 570-435-0043, or e-mail [alf2520@verizon.net](mailto:alf2520@verizon.net).

**DELTA PEACH BOTTOM FISH & GAME ASSN.** - CMP (High Power): Larry Alejo (410-838-4065), Gary Armentrout (410-452-8504), Joe Kling (717-456-6297). Black Powder: Milton Curtis (410-665-5440). Hunter Education: Steve Francis (717-862-3485). Pistol Shoots: Gary Kelso (410-459-4482). Turkey Shoots: Mark McComas (717-456-7671). Gun Shows: Jim Masters (443-617-1659). For general info, call the Club: 717-456-9066; 24-hr. Activity hot line 717-456-7719. web site: [www.dpfg.com](http://www.dpfg.com). Club is on Pikes Peak Road off Rt. 74 in southern York County. All are welcome.

**DORMONT- MT.LEBANON SPORTSMEN'S CLUB**—Shooting sessions through October 4, 2008. Third Sunday, Civilian Marksmanship Program (CMP), 11:00AM, with 9:30 sign-up/safety orientation; First and Third Sunday, 5-Stand, 9:00AM-1:00PM; Monday, Outdoor Pistol, NMC and MPRL, 600PM; Tuesday, Trap, 7:00-10:00PM; Fifth Wednesday, Tres Bandidos, 6:00PM; Second Saturday August, First Saturday September- October , NRA Rifle 9:00AM; Fourth Saturday, Pistol Silhouette, 9:00AM. Special Matches: Springfield, July 27; Registered Prone, August 2-3; Garand Memorial, September 16. For information call 412-531-5043, or visit [www.mdi.net/dml](http://www.mdi.net/dml).

**DUBOIS RIFLE & PISTOL CLUB** - located just off I-80, Exit 101 in DuBois. Meetings are held the second Wednesday of every month at 7:00 PM except July and August. New members welcomed. For membership contact Joanne Pentz 814-583-5530 [pentz22@yahoo.com](mailto:pentz22@yahoo.com). We offer a 50' indoor range, 10 firing points and adjustable target carriers. Pistol league-Monday & Tuesday at 7:00 pm starting in October. Contact John Pifer 814-427-2161. Bowling Pin Matches, Sep-May, 3rd Sunday, 10 am-4 pm. Smallbore league Friday evenings January through April. Junior Basic Rifle course offered. Contact Joel Dutra 814-236-0708. Active Junior Smallbore and Air Rifle program. Home of "The Storm" DuBois Junior Team.

**EAST MONONGAHELA SPORTSMEN CLUB** - NRA Highpower matches - 200 yd modified NMC of fire-50 rds & sights. 4th Sat of each month, April-Sept. Entry fee \$10/\$5-Jrs (14 yrs. min.) Contact Dave McGrath, 738 Lewis Ave, Charleroi, PA 15022, or e-mail [ds1741p100@yahoo.com](mailto:ds1741p100@yahoo.com). Schedule also posted at [www.dp.net/~emsc/](http://www.dp.net/~emsc/). 25 yd. Pistol Pin shoots every Mon -6:30-10:00 p.m., 50 yd Open Sights Pistol Pin shoots every Thur-6:30-10:00 p.m. NRA sanctioned Air Pistol Silhouette shoots-3rd Sun each month, 1:00 pm, Apr-Sept. .22 cal Rifle/Pistol silhouette shoot-Open/Scoped sight, 4th Fri each month, 6:30-10:00 pm. Shooters of all skill levels welcome! Trap practice-Sundays at 1 pm, Dec 1-Mar 1, then every Thurs eve 6:30-10 pm after Mar 1st- Open to the public! 3-D Archery-Sundays, March thru Sept-40 Targets-6 Tree stands-Registration: 8am-1 pm, \$8/adults, \$5/youth, cubs/free. All schedule info and directions at [www.dp.net/~emsc/](http://www.dp.net/~emsc/) or phone 412-384-4747 on Saturday or Sunday only!

**FACTORYVILLE SPORTSMEN'S CLUB** - Full range shooting sports Archery 3-D, ATA trap, CMP, NSCA Sporting Clays, Black Powder, IPSC Combat Pistol, NRA Pistol Silhouette, NRA Action Pistol. For a recorded message on club location and date of particular events call 570-378- 2582.

**FRAZIER-SIMPLEX RIFLE CLUB** - Washington, PA. Smallbore rifle club with active junior program. Junior & 4-H program consists of Beginning shooters, Intermediate Shooters and Advanced Junior shooters. Senior program competes in Pittsburgh and Suburban Rifle League. Range and club house has 10 point indoor rifle range with electric target carriers. Lighting is sufficient for metallic or any sight shooting. For membership, directions to range, match schedule, contact club vice president: Mr. Jim Husk @ 724-222-3369 or e-mail [jwhusk15301@hotmail.com](mailto:jwhusk15301@hotmail.com)

**GEM CITY GUN CLUB, INC.** Junior rifle team, hunter safety course, NRA and CMP sanctioned high power rifle league, USPSA sanctioned pistol matches, 3-D archery (indoor and outdoor), Steel Valley woods walks, rim fire golf, trap league, bullseye league. 200 yd rifle range, 50 yd pistol range, full auto range. I-90 to Rte 430 exit, east on 430 to Wales Road (sign) turn right. Follow to Donlin Rd take left 1/4 mile on both sides of road. For dates and times on above events, call Chris Kelly at 814-725-2345, or Joe Paradisi at 814- 456-8918, Check our web site [www.gemcitygunclub.org](http://www.gemcitygunclub.org) or E-mail to [jjgun@jjgun.com](mailto:jjgun@jjgun.com).

**GROVE CITY SPORTSMEN'S CLUB** - Meetings are the 3rd Monday of every month, members and guest are welcome. Our club features: a trap league, 22 shoots, an archery range, a 300 yard rifle range, and a fishing lake. NRA Service Rifle Tournaments—50 shot—200 yards—Aug 18 & Sep 22, 2007, firing starts at 9:00 am. Located on Centertown Road, two miles north of Harrisville, PA, just off PA Route 8. Please contact Dick Dunn at 724-458-6416 for information or e-mail Lynn Lipko at [lalipko@yahoo.com](mailto:lalipko@yahoo.com).

**HAMBURG RIFLE & PISTOL CLUB** -PR&PA, CMP, NRA member. NRA sanctioned 2700 bullseye matches - 24 position line under roof. Match fees \$35.00. Sign up @ 8:00 AM. First relay @ 9:00 AM, rain or shine. Located off I-78 at Exit 23, Shartlesville, Pa. Call Butch Moyer, 610-562-3833.

**HARRISBURG HUNTERS' & ANGLERS' ASSOCIATION** - 6611 Hunters Run Road, Harrisburg, PA 17111. NRA/CMP/PRPA affiliated club. Beautiful facility located on 123 acres with large club house, meeting room, and full kitchen. Features 25, 50, and 100 yard rifle ranges, 60 point covered bullseye pistol range, black powder range with woods walk, combat pistol range, 18 point indoor pistol range, indoor and outdoor archery ranges, plinking range, 5 acre stocked fishing lake, family picnic grounds, and camping area. High power rifle, .22 rifle silhouette, air rifle silhouette, BB gun, junior rifle, bullseye pistol, and black powder matches/leagues, all open to the public. Handgun safety, range safety, self defense, and hunter-trapper education classes. Annual children's fishing derby, youth field day, and big fish and big buck contests. Monthly club meeting on 1<sup>st</sup> Tuesday. More info on club and events on our web site: [www.harrisburghunters.org](http://www.harrisburghunters.org). Any questions, call club house at 717-545-6834.

# PA SHOOTING SPOTS N' DATES

**HARRISVILLE DEERHUNTERS ASSOCIATION** - 110 Maple Spring Lane, Harrisville, PA 16038. Trap shooting every Tuesday and Saturday 10:00AM-2:00PM, 300 yard rifle range, black powder shoots, seasonal camping, and fishing. Club meetings are held the 2nd Saturday of each month at 9:00AM. New memberships are available. Phone 724-735-2666 for more information.

**JEFFERSON RIFLE CLUB** - The Jefferson Outlaws, a group of Cowboy Action shooters, will be holding monthly Cowboy Action shoots every third Saturday starting March 21, 2009. Registration: 8:30 am. Cost: \$10.00 per match. Info at [www.jeffersonrifleclub.com](http://www.jeffersonrifleclub.com). Contact Oracle Jones on 410-239-6795 or Colt Starbucks on 410-902-7939. The public is welcome to observe the matches, but ear and eye protection are mandatory.

**JOHNSTOWN RIFLE & PISTOL CLUB** - PO Box 1148, Johnstown, PA 15907. (814) 241-4570. Email: [drfolan@hotmail.com](mailto:drfolan@hotmail.com).

**KEYSTONE SPORTSMEN ASSOC. INC.** - Located South of Muncy on Hughes Rd. Monthly rifle, trap and pistol matches. NRA High Power: March 12, April 2, May 14, June 11, July 9, Aug 13, Sept 3, Oct 1 Contact Barry Heiser 570-538-3143. ATA Trap: Jan 8 & 9, Feb 5, 6, 19 & 20 March 5, 6, 19 & 20, April 9, 10 & 23, May 7, 8, 28, 29 & 30, June 5, 21, 25, 26 & 28, July 5, 12, 16, 17, 19 & 26, Aug 2, 6, 7, 9, 16, 19-21, 23 & 30, Oct 8, 9, 22 & 23, Nov 5, 6, 19 & 20, Dec 17 & 18. Open trap shoots: Thursdays 5-9pm. Contact Roy Belcher 570-326-5549. IDPA Pistol: Jan 15, Feb 26, March 26, April 16, May 21, June 18, July 23, Aug 27, Sept 24, Oct 15, Nov 12. Open pistol shoots: Mondays 6-8pm. Contact Dennis Marshall 570-322-1685. Clubhouse 570-546-5779 [www.keystonesportsmenassociation.com](http://www.keystonesportsmenassociation.com)

**LEBANON COUNTY POLICE COMBAT PISTOL CLUB** - Police combat 600 & 1500 matches in Lebanon, PA. For questions, contact Bob Dziak, 582 Hazelbrook Road, Hazelton, PA 18201, 570-455-6718 after 5:00 p.m.

**LENI-LENAPE PISTOL CLUB** - 295 Sunset Hill Rd., P.O. Box 55, Boyertown, Pa. 19512. NRA Bullseye matches, with 24 covered firing points. 2011 schedule; 2700 April 21,22 / Oct. 2,3. Regional, EIC, DR May 21,22. Eastern Area State Outdoor Champ. July 30,31. Contact info; Keith Davis 610-369-0608, [www.llpcinc.com](http://www.llpcinc.com)

**LEWISTOWN PISTOL CLUB, INC**—25 Ridge Runner Lane, Lewistown, PA 17044. 717-248-8375, [www.lewistownpistolclub.com](http://www.lewistownpistolclub.com). .22 caliber Grocery Shoots every Saturday, Jan-March. NRA Conventional Pistol (bulls-eye) practice every Wed evening year-round. PPC/Action Pistol shoots & IDPA Pistol matches once a month from April-Oct. PA State Service Pistol Championship in June. Yankee 3600 shooting match in September. Info: [President@lewistownpistolclub.com](mailto:President@lewistownpistolclub.com) or Chris at 717-248-9726.

**MARS ROD & GUN CLUB** - Affiliated NRA, PR&PA, PFSC. Meets first Thursday of month at 7:00. Pistol-25 and 50 yard. Rifle-75 and 100 yard. Trap every Tuesday at 6:00. 3-D shoots. Call 724-538-9392 for more information.

**MCDONALD SPORTSMEN'S CLUB**—Indoor pistol, smallbore rifle & archery range. 600 yard rifle & 100 meter pistol range with covered firing line, trap & skeet range. For more information contact club President Bernie Dahns at 724-288-5092 or go to [www.mcdonaldsportsmen.com](http://www.mcdonaldsportsmen.com). Cowboy Action matches, contact Pep C. Holic at [pepc.holic@comcast.net](mailto:pepc.holic@comcast.net) or Phil Schauweker at 724-263-1461. 3-D Archery matches, contact Tom Walker at 724-926-8705. Shot Gun Trap & Skeet matches, contact Bob Purdy at 724-693-8065. Bench Rest Varmint Rifle and Bench Rest Rifle, contact Larry Auten at 724-695-0721. USPSA matches, contact Eric Scheirer at 412-848-2626. Black Powder Cartridge Rifle Silhouette matches scheduled for: 4/7, 5/5, 6/2, 7/7, 8/4, 9/1, 10/6, 11/3, contact John Powers at 724-843-1955.

**McKEESPORT SPORTSMEN'S ASSN.**—P.O. Box 448, North Versailles, PA 15137, Physical: Route 48, 1 mile south of Route 30 in North Versailles. Club is in White Oak. Trap, skeet, bowling pins, archery, indoor pistol (50f), outdoor pistol 10, 15, 25 and 50 yards covered, outdoor rifle 50, 100, 200 yards covered. Numerous shoots throughout the year in all disciplines, junior program, hunter safety, archery, home safety, self defense, NRA instructor courses, CMP matches, and air gun. Contact: Jim Kerr 724-331-1880, [223845@comcast.net](mailto:223845@comcast.net)

**MECHANICSBURG SPORTSMEN'S ASSN.** 493 Sample Bridge Road, Enola, PA 17025. NRA/CMP affiliated, NRA-approved high power rifle matches (conventional & sporter), Highpower Clinic, NRA Instructor Classes, NRA Range Safety Officer and Basic classes, NRA Sporter Air Rifle Leagues year around, Indoor & outdoor archery, trap, stocked fishing pond, picnic area/pavilions, outdoor 25-, 50-, 100-yard ranges (covered firing points), indoor .22 range, indoor center fire pistol range, block shoots, 4-H Shooting Sports Club, Hunter-Trapper Education classes. For information and contacts, visit our web site—[www.msa-pa.org](http://www.msa-pa.org).

**MIFFLIN COUNTY SPORTSMEN'S ASSN, INC** - Rifle range out to 1000 yds with 16 concrete benches under pavilion. Groundhog matches April-Sept, Black Powder Cartridge Shoots, Pistol range with pavilion, scheduled Combat Pistol shoots April-Oct, 3-D Archery, Trap, 5-Stand range with pavilion, lights have been added for night shooting. Hunter Ed classes are held 2-3 times a year. Phone 717-247-2640. [www.mifflincosportsmens.com](http://www.mifflincosportsmens.com).

**MOHNTON FISH AND GAME PROTECTIVE ASSOCIATION** - Located just south of Reading. 280 acres of land which may be hunted. Modern club house with banquet hall, kitchen, and bar. 100-yard Rifle Range with covered firing line. 50-yard Pistol Range with covered firing line and lights for evening shoots. Two trap houses with automated throwers and microphone releases. Archery practice range and walk through course. Winter Air Gun shooting in basement. Berks Pistol Club is associated with our club and shoots every Wednesday evening. We also have a Quoits League, throwing every Tuesday evening under lights. Call or email Dennis Eichley at 610-929-0439 or [NraMbr4Lif@aol.com](mailto:NraMbr4Lif@aol.com) for information or directions.

**MORaine CONSERVATION AND SPORTSMEN'S ASSN** - 211 Staff Road, Slippery Rock PA. Welcomes all members and guests to our monthly meetings the second Monday of each month at 7:30 pm. Offers 50 feet indoor pistol and archery range and 25 and 50 yard covered outdoor pistol range, trap range, and rifle range. Currently have active bullseye pistol, trap, junior rifle, and black powder teams. The hall is also available to be rented to members and the public upon request. For info, please contact Brian Jestead at 724-865-8015 or at [mcsa\\_memb\\_sec@hotmail.com](mailto:mcsa_memb_sec@hotmail.com).

**NESSMUK ROD & GUN CLUB** - PA Route 287, between Wellsboro and Morris. PA. CMP, NRA, & PA R&PA enrolled club. 100% NRA club. Trap and skeet (both have voice release) every Saturday afternoon, 1 PM. Informal indoor 22 pistol (50 ft) on Tuesday evenings, 6 PM, when standard time (Nov-Mar) is in affect. Club meetings, 7 PM first Wednesday of month. Dave Wilcox, [nrgshr08@epix.net](mailto:nrgshr08@epix.net) w/ subject "NRG Question", come to club event, or write to PO Box 228, Wellsboro, PA 16901.

**RIDGWAY RIFLE CLUB** - National quality smallbore Cowboy Lever, and high power silhouette ranges, IDPA, indoor 50-foot, 10-position range. Meetings 1st Thursday at 8:00 p.m. Black Powder Cartridge Rifle Silhouette State Championship: June 23 & 24, 2012. BPCR Silhouette Matches: April 29, May 20, July 29, Aug 26, Oct 28, 2012. BPCR Silhouette Eastern Regional Championship: Sep 22 & 23, 2012. High Power Rifle & Hunting Rifle Silhouette matches - State Champ. September 15 and 16, 2012, Regional May 27, 2012, June 17, 2012, July 22, 2012, August 11, 2012. Smallbore silhouette, Smallbore State Championship August 18 & 19, 2012, Regional championship May, 26, 2012, June 16, 2012, July 21, 2012, September 8, 2012. Cowboy Lever silhouette state championship September 1 & 2, 2012. May 5, 2012, June 2, 2012, August 12, 2012. Lever action Jubilee October 13 & 14, 2012. E-mail Fred Kielbowick with questions [klbwckf@comcast.net](mailto:klbwckf@comcast.net) For directions to range, pre-registration, or detailed match schedule go to [ridgwayrifleclub.com](http://ridgwayrifleclub.com). Clubhouse phone 814-772-6510.

**SAINT THOMAS SPORTSMEN CLUB**—2012 Groundhog Shoots: 4/21, 5/12, 6/9, 6/23, 7/14, 8/11, 9/8, 10/13. Fun shoots every Tue starting 9:00 am, Cash awards, 200-300-400 yds, [www.stthomassportsmen.com](http://www.stthomassportsmen.com). Info & directions: Robert Sheriff 717-243-8066, Rick Campbell 717-267-2442, Barry Schmidt 301-791-4906 [schmidt2@verizon.net](mailto:schmidt2@verizon.net), Joe Hellane 301-797-7493 [joe223win@aol.com](mailto:joe223win@aol.com).

**SEITZLAND RIFLE CLUB** - New Freedom, PA. NRA Approved Hunter Pistol/Smallbore Hunter Pistol and PC lever action and smallbore lever action Matches start at 9:30. APRIL 17, MAY 15, JUNE 19, JULY 17, AUG 21, SEPT 25, OCT 16, 2011. Michael Peters, Match Director.

**SOMERSET RIFLE & PISTOL ASSOCIATION**— located just south of Somerset, Exit 110 of the PA Turnpike. Meetings on the second Thursday, Jan-May, Sep-Dec at 8 pm. Outdoor 100 and 200 yard range with 5 covered benches. 25-yard indoor range with electronically timed turning targets. 50-foot light rifle standing league on Sunday at 5 pm, Jan-March. NRA conventional pistol league, Mon at 7 pm, Jan-Mar. 25-yd 22 rimfire benchrest league on Wednesday at 7 pm, Jan-Mar. We are the home range for the Somerset Area School District Rifle team. State Indoor Conventional Pistol Match, April 14 & 15, 2012. Info: Dennis Afton, 814-442-2675, [somerset.pistol@yahoo.com](mailto:somerset.pistol@yahoo.com).

**SOUTH FORK RIFLE CLUB** - Beaverdale, PA-NRA 2700 Match Aug 2nd (Jeff, 814-886-8879). Western PA Long Range Groundhog Matches-6/8, 7/6, 8/3, 9/7, and Worlds Championship-Sept 27-28 (Joe, 814-736-8652). Centerfire Bench Rest Matches-6/22, 7/20, 8/17, 9/21, 10/5 (Thad, 814-446-4115). Indoor Pistol leagues-Jan-Mar.

**TULPEHOCKEN RIFLE & PISTOL CLUB**—Monthly NRA High Power Rifle Matches (200 yd), Monthly NRA Bullseye Pistol Matches, Monthly "Combat Pistol" matches (steel targets, lead bullets only), Combat Shotgun Matches. Located in Pine Grove, PA. For directions, dates, or more info, see [www.tulrpc.com](http://www.tulrpc.com) or call Peter J. Angstadt, Secretary at 717-933-5422, leave a message or e-mail [gunguy45@verizon.net](mailto:gunguy45@verizon.net).

**TYRONE SPORTSMEN ASSOCIATION** -- Monthly Club Meetings held every 3<sup>rd</sup> Tuesday of each month at 8:00 pm. Members and guests are welcome. For more information or details, contact: Jerry McCoy—(814) 684-5010, Lee Stringer—(814) 684-3859, or Ray Stringer—(814) 684-4496.



**WAYNESBURG SPORTSMAN ASSOCIATION** – 190 Rolling Meadows Road, Waynesburg, PA 15370. Family membership is \$50/year. Meetings held 2<sup>nd</sup> Thursday of month at 8:00 PM. 50-foot Indoor 5 shooting point range; 15 point covered 25-yard pistol range; 2-covered 50-yard and 100-yard bench. Trout stocked pond. Home of Waynesburg High School and West Greene High School rifle teams and Greene Co. 4-H air rifle team. Junior rifle program held on Thursday evenings. 25-yard bull's eye on Sunday at 1:00 PM is open to the public.

**WESTERN PA. 30 CALIBER LEAGUE** - Membership - adults \$40/yr, family \$50 , juniors \$15/yr (Apr-Mar). Match Fees - \$15 adults, \$10 juniors. Conventional High Power matches (88 rds, 200, 300, 600 yds). HP Regional Championship, LEG. HP Long Range Regional. State Service Rifle Championship. 1000 yd bench rest matches. State Championship. 1000 yd prone & F-Class. 600 yd prone & F-Class. Sniper Match. M1 & Springfield Match. PA State Long Range Championship. See schedule on web site. Reade Range: north of Tyrone near Allemans. Tom Ferraro: 724-352-0234 or Jack Lee: 724-865-2597. [www.readerange.org](http://www.readerange.org).

**WHITE OAK ROD & GUN CLUB, INC.**- Meets first Monday of the month at 7:30pm, Skeet and 5 Stand every Wed. and Fri. 7-9pm, High Power CMP matches second Sunday of the month 9-11am, Indoor Archery every Thur. 6-9 pm, scheduled 3-D archery shoots, 5 Stand, 100 target Sporting Clays, Black Powder shoots, Bowling Pin shoots, Hunter Trapper Ed classes, Women, Youth and community Police programs (all events are open to the public) Club is located off Route 30, 4 miles west of PA Turnpike Exit 67 in Westmoreland County at 600 Skellytown Rd., North Huntingdon, PA 15642-1377. New membership inquiries and info visit [www.whiteoakrodandgun.com](http://www.whiteoakrodandgun.com) or call the clubhouse 724-863-9941.

**WHITE OAK SHOOTING CLUB** - Trap & skeet open to the public every Thurs., 6:00 p.m., Sun. 1:00 p.m . Indoor/outdoor pistol ranges, indoor smallbore rifle, ATA registered shoots (Doubles capable), 200 yd, High Power CMP matches. Club dues \$25 year. Club located N.W. Mercer County at 26 Amasa Road, 2 ½ miles North of Greenville on Rt. 18. For more information, contact Dwane Pears 724-588-4503 or e-mail [whiteoakclub@yahoo.com](mailto:whiteoakclub@yahoo.com).

**YORK RIFLE RANGE ASSOCIATION, INC.**– Hellam Township, York County. Indoor and outdoor ranges and clubhouse. Indoor is 50' and 8 points, outdoor pistol has 4 points up to 25 yards, and rifle has 27 point small bore 50yds & 100 yards, 12 point high power—200 yards with pits, 8 bench points 50, 100, 200 yards. NRA-approved 80-shot Regional Match Course—4<sup>th</sup> Sunday each month, Apr - Sept. Call Doug Nace, 717-246-0872. [www.yorkriflemen.org](http://www.yorkriflemen.org).

**ZERBE TWP. ROD & GUN CLUB** - Affiliated NRA, PR&PA, USA Shooting. New shooters & juniors welcome. 12-point indoor 50-foot range, 10-M air, sporting clays trap, skeet, indoor/outdoor archery, 3D, Zerbe R&G Club, P.O. Box 552, Trevorton, PA 17881.



PRESORTED  
STANDARD  
U.S. POSTAGE PAID  
HARRISBURG, PA  
PERMIT NO. 132

PR & PA  
Membership Secretary  
624 Jerseytown Road  
Millville, PA 17846-9783