

# PENNSYLVANIA

## *Shooting News*

**An Official Publication of the Pennsylvania Rifle & Pistol Association**

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### **November/December 2012**

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#### **2012 OUTDOOR PISTOL CHAMPIONSHIP**

Submitted by Jeff Lloyd, Pistol Director

The 2012 Outdoor Pistol Championship tournament was held in the Eastern Section at the Wilkes-Barre Rifle & Pistol Club in Mulenberg, PA. This tournament was fired on July 28 & 29, 2012. In the Western Section the tournament was held at the Moraine Conservation Sportsmen's Club in Slippery Rock, PA. The Western Section was fired on August 10, 11, and 12, 2012. There were 17 shooters in competition at the Wilkes-Barre location and 30 shooters at the Moraine location. This total of 47 shooters included competitors from New Jersey, New York, Ohio, along with the Pennsylvania competitors.

In the Marksman Classification, top 3 competitors were, Eric Dreikorn, from Mineral Point, PA. Eric posted a score of 2332 with 28x's. Finishing in second place was Brian Kowalsky, from Pittsburgh, Pa. Brian shot a score of 2240 with 34x's. In third place was David Oselinsky from Port Matilda, PA. Dave fired a score of 2191 with 16x's. A total of 7 shooters were in competition in the Marksman Classification.

In the Sharpshooter Classification, a total of 5 competitors were firing. Coming in first place was Duane Lewis from Greenville, Pa. Duane posted a score of 2439 with 50x's. Finishing second was Rodger Carfangia from Slippery Rock, Pa. Rodger posted a score of 2435 with 49x's. In third place was Gerald Green, from Adamsville, Pa. Gerry fired a score of 2427 with 47x's.

In the Expert Classification there were 20 shooters in competition. Finishing in first place was Dave Prepelka, from Moon Township, Pa. Dave fired a score of 2556 with 71x's. In second place was Don Wharton, from Mars, PA. Don posted a score of 2548 with 71x's. In third place was Tony Brong from Harrisburg, Pa. Tony was only outscored by x-count. Tony also fired 2548 but with 66x's.

In the Master Classification a total of 9 shooters were in competition. Finishing in first place was Steve Gibbons from Lewistown, PA. Steve posted a score of 2598 with 104x's. In second place was Tom Mix from Ebensburg, PA. Tom fired a score of 2579 with 71x's. Finishing third was Jerry Ford, from Lewistown, PA. Jerry fired a score of 2575 with 88x's.

In the High Master Classification, a total of 6 competitors were firing. Coming out on top was Ron Steinbrecher from Windmore, PA. Ron topped all shooters, and is the 2012 State Outdoor Pistol Champion with a fine score of 2626 with 117x's. Finishing second was Brian Keyser from Birdsboro, PA. Brian finished with a score of 2598 with 99x's. Ending in third place was Joe Urish from Butler, Pa. Joe fired a score of 2591 with 100x's.

At the Moraine venue there were a CMP "Leg" match and a NRA Distinguished Revolver match fired. In the CMP "Leg" match the top shooter was Patrick Kelly Jr. of Lewistown, PA. Pat fired a score of 268 with 4x's to lead all comers. The top Non-Distinguished shooter was Duane Lewis from Greenville, PA with a score of 255 and 4x's. In the Distinguished Revolver match there were 13 shooter in competition. The top score was posted by Jeff Lloyd from Cresson, PA. Jeff fired a score of 265 with 6x's. That also was the top Non-distinguished score fired.

Congratulations to Ron Steinbrecher for the 2012 Outdoor Pistol Championship. Well done to him and all the competitors that were in competition. We look forward to the 2013 Outdoor season. Thanks to the hosting clubs for their continuing support of the shooters of Pennsylvania.

For the 2013 upcoming season the State championship matches have been approved and the pending schedules are this. The Eastern Section Indoor Championship will be held at the Guthsville Rod & Gun Club in Orefield, PA and the Western Section Championship will be held at the Somerset Sportsmen's Club range in Somerset Pa. Both of these Championship matches will be held on weekend of April 6&7, 2013.

The Service Pistol Championship matches will again be held at three clubs for 2013. The first match will be held at the Leni-Lenape Pistol Club in Boyertown, Pa. on June 1&2, 2013. The Western Section will be held at the South Fork Rifle Club in Sidman, Pa on June 8 & 9, 2013, and the Central Section Championship will be held at the Lewistown Pistol Club in Lewistown, Pa on June 15, 2013.

The 2013 Outdoor Pistol Championship Matches will be held, in the Eastern Section, at the Leni-Lenape Pistol Club in Boyertown Pa. The dates of this tournament will be July 27 & 28, 2013. I have not gotten a date for the Western Section, but I am sure it will be held at the Moraine Conservation Sportsmen's Club in Slippery Rock, PA around the first or second weekend on August, 2013.

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#### **SMALL-BORE COMMITTEE REORGANIZATION**

The Rifle Director is asking for 8-10 highly experienced volunteers to serve on the small-bore committee. Please send a short resume to Joel Dutra, 1573 Chestnut Grove Hwy, Grampian, PA 16838 or jbd10@verizon.net

# PENNSYLVANIA RIFLE & PISTOL ASSOCIATION

## *Constitution of the Commonwealth of Pennsylvania*

Article I, Section 21, The right of the citizens to bear arms in defense of themselves and the State shall not be questioned.

### **President**

Jack Lee  
100 Wycliff Way  
Butler, PA 16001  
724-865-2597  
e-mail: prpaleg@zoominternet.net

### **Vice President**

Brian E. Dean  
694 Saxonburg Road  
Butler, PA 16002  
724-352-0008  
e-mail: BD1327@hotmail.com

### **Treasurer**

David Little  
624 Jerseytown Road  
Millville, PA 17846-9783  
570-458-0180  
e-mail: davidlittle@verizon.net

### **Secretary**

Becky Dutra  
1573 Chestnut Grove Hwy  
Grampian, PA 16838  
814-236-0708  
e-mail: jbd10@verizon.net

### **Membership Secretary**

Lorraine Little  
624 Jerseytown Road  
Millville, PA 17846-9783  
570-458-0180  
e-mail: prpamembersec@verizon.net

### **Newsletter Editor**

Ronald Keslar  
47 Barrens Church Road  
Dillsburg, PA 17019  
717-432-9039  
e-mail: ronald@keslar.net

### **DISCLAIMER**

*The opinions expressed in this newsletter are strictly those of the contributors and not those of the PR&PA or any person or other group unless stated otherwise. Information regarding match schedules should be verified prior to monetary or travel commitments.*

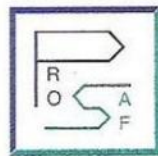


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[www.nrafoundation.org/friends](http://www.nrafoundation.org/friends).

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*Principal Engineer*

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## **CAST BULLET MATCHES BENCHREST**

**TAMAQUA, PA -- Mike Mohler -- 717-397-6092**

**ATGLEN, PA -- Ed Parker -- 717-529-6521**

### **THE MOST DANGEROUS THREAT**

Potentially, a government is the most dangerous threat to man's rights; it holds a legal monopoly on the use of physical force against legally disarmed victims. When unlimited and unrestricted by individual rights, a government is man's deadliest enemy. It is not as protection against private actions, but against governmental actions that the Bill of Rights was written. -- Ayn Rand, "The Virtue of Selfishness," 1964

## DO WE HAVE ANY 'JOURNALISTS' LEFT?

Have the real "Journalists" disappeared from the pages of our newspapers and newsmagazines or radio and television? It sure appears that way, especially when you and I look back over this past year of political discourse and electioneering.

To investigate this question, I recently used the Internet to find a "Code of Ethics" agreed to and published by The Society of Professional Journalists. This existing Code was adopted at the 1996 SPJ National Convention. The Code is divided into four separate sections titled:

----Seek Truth and Report It – Journalists should be honest, fair and courageous in gathering, reporting and interpreting information. This section lists seventeen points and stresses accuracy, sources' motives, misrepresentation, cultural values and open exchange of views.

----Minimize Harm - Ethical Journalists treat sources, subjects and colleagues as human beings deserving of respect. This section lists eight points and features compassion, sensitivity and good taste.

----Act Independently – Journalists should be free of obligation to any interest other than the public's right-to-know. This section lists seven points and discusses conflict of interest, compromise of integrity, refusal of gifts and favored treatment.

----Be Accountable – Journalists are accountable to their readers, listeners, viewers and each other. This final section lists five points and summarizes items such as clarity, admission of mistakes and prompt correction of them and exposing of unethical practices of journalists and news media.

The SPJ Code of Ethics is widely used in newsrooms and classrooms as a guide for ethical behavior. It is not intended as a "set-of-rules" but as a source for ethical decision making. Under the First Amendment the Code is not legally enforceable.

Whenever you and I read, listen to or observe a news report, we should evaluate the author as to whether he or she is presented as a journalist, commentator or just plain entertainer. Is he or she attempting to meet the Code or just commenting on and applying their own bias to the subject being discussed? Feel free to evaluate and question the "facts" and positions presented by the author. Look at other sources for confirmation. Remember, the Academia, the Law and the MEDIA are continually attempting to influence and direct your thinking and response to their "propaganda", true or otherwise. It's up to you and me to find the Truth and act upon it accordingly.

(On the Internet, look up Society of Professional Journalists Code of Ethics for the complete Code.)



Jack Lee

## PR&PA STATE SMALL-BORE CHAMPIONSHIPS

November 17 – 18, Alexandria, PA Open 3-P Indoor , contact Terry Lightner.  
January 5-6/12-13, DuBois, Pa., USA J.O.R.C. , contact Linda Solida  
February 16-17, Portage, Pa., 3-P Scholastic (High School), contact Ned Moore  
February 23-24, Palmyra Open 4-P Indoor, contact Erin Gestl  
March 23-24, Frazier 3- P Air Rifle (NRA)  
Please see (Pennsylvania Rifle and Pistol) Website for more information.

## PR&PA FOR 2013

Submitted by Joel Dutra, Rifle Director

Many items on tap for 2013, not the least of which is the 75<sup>th</sup> Anniversary of the P.R. &PA. The Board of Directors agreed that the celebration would revolve around creating more interest from our young shooting community. A presentation was made by Brian Soars from the Williamsport High School. The research he presented shows that youth introduction to the shooting sports is more likely to interest new shooters if it involves reactionary targets rather than the traditional forms of competitive shooting.

By our own numbers, and research by the National Shooting Sports Foundation, we reach only ¼ of 1% of the nation's youth with our current programs. We desperately need to develop additional approaches to better interest young shooters in our sport.

Director Julie Vaureck has been put in charge of coordinating a group of our youth shooters to develop new introductory games to be used at youth field days and related events under a P.R. &PA banner. Regional directors are also to identify clubs that can serve as regional shooting venues.

The board would like to identify facilities in each of the eight regions that can serve as high-power, small-bore, pistol, and air rifle facilities to use as both competitive and introductory ranges. We would also like to identify all available shooting sports facilities in each region to be identified on the organizations website.

Please contact your Regional Director and give them the particulars on your facility. Regional Directors are also hoping to identify P.R. &PA members to serve as advisor within their regions for all the shooting disciplines, 2<sup>nd</sup> amendment issues and publicity. See the website for information on your Regional Director and the geographical regions.

Please consider volunteering your services in one or more of these capacities.

Remember, the only way our sport will survive will be to bring in new young shooters to do that we need your help.

## McDONALD SPORTSMEN'S CLUB OCTOBER BPCR SILHOUETTE MATCH

Submitted by Dana Knezevich

The October 6, 2012, Black Powder Cartridge Rifle Silhouette match at McDonald Sportsmen's Club started off dark and dreary, but evolved into a bright, windy, 55° day. Bob Bloyer from Front Royal, VA, adapted well to changing light and wind conditions and turned in an impressive score of 31/40 to become the Open Iron Sight Winner. Bloyer's shooting partner, John Whitcomb, won 1<sup>st</sup> place in the combined Master/AAA iron sight class, with Mike Shamonsky finishing 2<sup>nd</sup> in that class. Doug Davis won the combined AA/A/B iron sight class and Stan Waddingham took 2<sup>nd</sup>.

Brian Chilson from Nelson, PA, won the Open Scope category with a score of 31/40. John Haagen took 1<sup>st</sup> place in the combined Master/AAA scope class. Match director, John Powers won an intense shoot-off against Andy Knez to take 2<sup>nd</sup> in the Master/AAA scope class and Ross Arnfield won the AA/A/B scope class by one point over Bill Simmen.

Scope Winner Brian Chilson & Iron Sight Winner Bob Bloyer



### Match and Class Winners

Front Row L to R: John Haagen-1<sup>st</sup> Master/AAA Scope, Brian Chilson-Scope Winner, Bob Bloyer-Iron Sight Winner, John Powers-2<sup>nd</sup> Master/AAA Scope.  
Back Row L to R: Ross Arnfield-1<sup>st</sup> AA/A/B Scope, Doug Davis-1<sup>st</sup> AA/A/B Iron Sight, Mike Shamonsky-2<sup>nd</sup> Master/AAA Iron Sight, John Whitcomb-1<sup>st</sup> Master/AAA Iron Sight, Bill Simmen-2<sup>nd</sup> AA/A/B Scope.  
Missing from photo: Stan Waddingham-2<sup>nd</sup> AA/A/B Iron Sight.

## THE RESULTS OF THE 2012 4-H NATIONAL SHOOTING SPORTS INVITATIONAL, GRAND ISLAND, NEBRASKA. SMALL-BORE TEAM PENNSYLVANIA

Submitted by Jim Husk

The members of the Pennsylvania Shooting Sports Teams traveled to Grand Island, Nebraska last week to participate in the 2012 National 4-H Shooting Sports Invitational. They participated in the small-bore rifle, sporter air rifle, shotgun and archery events. In all over 300 young adults from 33 states participated in the 4 day shooting event. Nicholle Benedict, Quaker Valley High School, and Sylvia Dreistadt, both members of the Frazier-Simplex 4-H Club, Washington County, teamed up with Simon Knapp, Somerset County and Ellen Gingrich, Cumberland County to form the Pennsylvania Small-bore Team. Rachel Adams fired in the Air Rifle event as an individual because Pennsylvania did not have enough qualifying competitors to form a team.

Team Pennsylvania won the national 4-H 3-position championship and the gold medal, brought home the bronze medal in small-bore silhouette and settled for 7<sup>th</sup> place in cmp 3-position sporter rifle shooting. An aggregate of the three events placed team Pennsylvania in 2<sup>nd</sup> place and permitted them to lay claim to the shooting invitational's silver medal.

In the individual standings Nicholle Benedict shot a personal high (558/600) and captured the National 4-H 3-Position Championship and placed 5<sup>th</sup> in the overall competition. Simon Knapp captured 6<sup>th</sup> place in the overall standings. Sylvia Dreistadt showed her skill in the NRA 3P with a score of (539/600) by placing 5<sup>th</sup> in the match. Simon Knapp shined in silhouette shooting placing 10th and Ellen Gingrich led the team in the CMP Sporter 3-P event with a (572/600) score.



## McDONALD SPORTSMEN'S NOVEMBER BPCR MATCH

Submitted by Dana Knezevich

A cold but excellent shooting day greeted the competitors who attended the final Black Powder Cartridge Rifle Silhouette match of the 2012 season on November 3<sup>rd</sup> at McDonald Sportsmen's Club.

In addition to normal awards, each class winner went home with a sizable hoard of assorted chocolate. This final BPCR Silhouette match is known as the "Final Showdown Chocolate Match". Local company, Sarris Candies has given a generous discount to McDonald Sportsmen's Club to make these awards possible.

Open Iron Sight match winner was John Whitcomb. John shot an excellent score of 32/40 to outscore his nearest challenger and shooting partner, Bob Bloyer, who took 1<sup>st</sup> place in the combined Master/AAA in Iron Sight. Rudy Kovacevich won a shoot-off over Ken White to take 2<sup>nd</sup> in that class. Shooting in only his second match, Brian Betts won the Iron Sight combined class of AA/A/B and Stan Reed took 2<sup>nd</sup> in that class.

Brian Chilson continued his winning ways with an outstanding score of 37/40 to handily win the Open Scope title. A shoot-off for 1<sup>st</sup> in the combined Master/AAA scope class was won by "Shoot-off King", Roger Tremba, over Ross Arnfield who finished 2<sup>nd</sup> in that class. John Estok won the AA/A/B scope class.



Iron Sight Winner John Whitcomb & Scope Winner Brian Chilson



Preserving Your Shooting Heritage

NEW MEMBER APPLICATION

Name [First] [Middle] [Last] PLEASE PRINT LEGIBLY
Address Street / RR City State Zip code +4 County - PA residents only
Telephone ( ) - E-Mail:

REQUIRED: Date of Birth [month-day-year] Gender [ ] male [ ] female

NRA Member? [ ] No [ ] Yes

OPTIONAL INFORMATION:

Reasons for membership: Competitive Shooting Information Second Amendment Support
Gun Legislation Information Newsletter CMP (DCM) Firearms Purchase Other
(PLEASE RANK CHOICES BY NUMBER - 1 for the highest to 5 for the least and if "Other", please tell us on back)

Local Hunting / Sportsmen Club(s) you belong to:

What are your shooting interests?

- Competition (give discipline)
Casual / Informal (Rifle, Pistol, Shotgun, etc.)
Other (Firearms Collector, Hunting, Handloading)

PLEASE SELECT YOUR MEMBERSHIP TYPE AND TERM:

- INDIVIDUAL [AGE 20 - 65] 1 YEAR \$20 2 YEARS \$36 3 YEARS \$52
SENIOR [AGE 65 AND OVER] 1 YEAR \$15 2 YEARS \$26 3 YEARS \$38
JUNIOR [UNDER AGE 20] 1 YEAR \$10 2 YEARS \$18 3 YEARS \$26
LIFE [SINGLE PAYMENT] \$400
CONDITIONAL LIFE - FIRST PAYMENT \$100 then SIX ADDITIONAL SEMI-ANNUAL PAYMENTS OF \$50 EACH - ALL PAID WITHIN 36 MONTHS OF INITIAL PAYMENT
CLUB MEMBERSHIPS 1 YEAR \$35 2 YEARS \$65 3 YEARS \$95
JUNIOR CLUB MEMBERSHIP 1 YEAR \$10 2 YEARS \$15 3 YEARS \$20
LEGISLATIVE WAR CHEST DONATION

TOTAL ENCLOSED: \$

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Mail to: PA Rifle & Pistol Association
Membership Secretary
624 Jerseytown Road
Millville, PA 17846-9783

E-mail address: prpamembersec@verizon.net
Phone: (570) 458-0180

# PA SHOOTING SPOTS N' DATES

**Notice to PRPA Clubs: Over a period of time, some of the PA Shooting Spots n' Dates listings become out of date. Please review your listing and provide the newsletter editor with any updates. Listings are free to member clubs.**

**ALEXANDRIA SPORTSMEN ASSN.** - Adult Winter Indoor Rifle league, 4-H Junior Rifle Program, Trap Shooting, Outdoor Range up to 300 yds. Located 30 miles east of Hollidaysburg, 9 miles west of Huntingdon. Membership-\$15, w/key-\$20. [www.alexandriasportsmans.webs.com/](http://www.alexandriasportsmans.webs.com/), Contact: Chuck Metz - 814-669-9063, Terry Lightner - 814-643-1851, [tflight@verizon.net](mailto:tflight@verizon.net).

**ATGLEN SPORTSMEN'S CLUB** - Lower rifle range: 100, 50, 25 yd, 10 pt covered firing line. Pistol range-25 yd-80' covered firing line & 2 bowling pin tables. Muzzleloading/Shotgun range-100,75,50,25 yd, 8pt covered firing line. Walk thru woods Archery, Practice Archery-15-50 yd-80 yd, 3-D Archery. Upper Range: Smallbore rifle Silhouette to 100m-First Sunday of month, Apr-Oct, 3rd Sat, Mar-Sept--High Power Rifle/HuntingRifle Silhouette to 500m, Target Backers & Swingers. Indoor-Air Rifle/Pistol, Smallbore Rifle/Pistol, Archery, SCCYSL-Youth Shooting League. Sporting Clays-Wed 6-9 pm & 1st, 3rd & 5th Sunday at 10 am. For info: P.O. Box 35, Parkesburg, PA, 19365. Clubhouse phone: 610-593-6096. website: [www.atglensportsmensclub.org](http://www.atglensportsmensclub.org)

**BEAVER VALLEY RIFLE & PISTOL CLUB**—Offers 4 outdoor ranges and a 50-foot indoor range. The club organizes competitive shooting for trap, high power, groundhog matches, small bore, bulls eye, combat (PPC), IDPA, and Jr. rifle. Educational programs include: NRA Basic Pistol Course, Practical Shooting for Women, Boy Scout Rifle Shooting Merit Badge, and Applesed Rifle Marksmanship Clinics. Visit [bvrpc.org](http://bvrpc.org) for contact and location information.

**BELLWOOD SPORTSMEN'S CLUB**—High Power rifle matches— 100 yards, 50 shots. Entry fee: \$10, Juniors: \$5. Contact Gib Moyer, 814-355-0547 or e-mail [gem14@email.psu.edu](mailto:gem14@email.psu.edu) for information. Visit [www.bellwoodsportsmen.com](http://www.bellwoodsportsmen.com). High power matches are the first Sunday of the month from April-October. Registration at 8:00am, match begins at 9:00. Matches are open to the public. NRA and CMP.

**BLAIR COUNTY GAME, FISH & FORESTRY ASSN** - Indoor range, black powder shoots, sporting clays, 4-H Air Rifle Program for ages 8 - 18 every Monday 6:30-8:30pm. (for info, call Don Blazier at 814-742-8208 or Tim Merritts at 814-946-9315). Club is open to public. Call 814-942-8522.

**CHAMBERSBURG PISTOL & RIFLE CLUB** - 1620 Cider Press Road, Chambersburg, PA 17201. NRA Action Pistol Bianchi Cup Style Matches. 2009 Regional Action Pistol Match, July 18, 2009. 2009 Keystone Cup NRA Registered Action Pistol Match: July 19, 2009. George W. Martin, President/Match Chairman, 1335 Brechbill Rd, Chambersburg, PA 17201, 717-263-4429 after 4:30 pm, [antiquebears@comcast.net](mailto:antiquebears@comcast.net).

**CLARION RIFLE & PISTOL CLUB** - Located north of Clarion on Rt. 66 behind J&L Sporting Goods. President Don Fulmer, 814-226-9199.

**CONSOLIDATED SPORTSMEN OF LYCOMING COUNTY** - Monthly highpower rifle silhouette, monthly CLA Cowboy Silhouette, bi-weekly pistol cartridge & smallbore and CLA Cowboy silhouette, monthly smallbore rifle silhouette, trap leagues, skeet ranges, 5-stand sporting clays, CMP matches, service rifle matches, indoor pistol. All silhouette ranges have covered firing points. Located 6mi. north of Montoursville, Pa. on PA Rt 87. For information contact Al Foust at 570-435-0043, or e-mail [alf2520@verizon.net](mailto:alf2520@verizon.net).

**DELTA PEACH BOTTOM FISH & GAME ASSN.** - CMP (High Power): Larry Alejo (410-838-4065), Gary Armentrout (410-452-8504), Joe Kling (717-456-6297). Black Powder: Milton Curtis (410-665-5440). Hunter Education: Steve Francis (717-862-3485). Pistol Shoots: Gary Kelso (410-459-4482). Turkey Shoots: Mark McComas (717-456-7671). Gun Shows: Jim Masters (443-617-1659). For general info, call the Club: 717-456-9066; 24-hr. Activity hot line 717-456-7719. web site: [www.dpfg.com](http://www.dpfg.com). Club is on Pikes Peak Road off Rt. 74 in southern York County. All are welcome.

**DORMONT- MT.LEBANON SPORTSMEN'S CLUB**—Shooting sessions through October 4, 2008. Third Sunday, Civilian Marksmanship Program (CMP), 11:00AM, with 9:30 sign-up/safety orientation; First and Third Sunday, 5-Stand, 9:00AM-1:00PM; Monday, Outdoor Pistol, NMC and MPRL, 600PM; Tuesday, Trap, 7:00-10:00PM; Fifth Wednesday, Tres Bandidos, 6:00PM; Second Saturday August, First Saturday September- October , NRA Rifle 9:00AM; Fourth Saturday, Pistol Silhouette, 9:00AM. Special Matches: Springfield, July 27; Registered Prone, August 2-3; Garand Memorial, September 16. For information call 412-531-5043, or visit [www.mdi.net/dml](http://www.mdi.net/dml).

**DUBOIS RIFLE & PISTOL CLUB** - located just off I-80, Exit 101 in DuBois. Meetings are held the second Wednesday of every month at 7:00 PM except July and August. New members welcomed. For membership contact Joanne Pentz 814-583-5530 [pentz22@yahoo.com](mailto:pentz22@yahoo.com). We offer a 50' indoor range, 10 firing points and adjustable target carriers. Pistol league-Monday & Tuesday at 7:00 pm starting in October. Contact John Pifer 814-427-2161. Bowling Pin Matches, Sep-May, 3rd Sunday, 10 am-4 pm. Smallbore league Friday evenings January through April. Junior Basic Rifle course offered. Contact Joel Dutra 814-236-0708. Active Junior Smallbore and Air Rifle program. Home of "The Storm" DuBois Junior Team.

**EAST MONONGAHELA SPORTSMEN CLUB** - NRA Highpower matches - 200 yd modified NMC of fire-50 rds & sights. 4th Sat of each month, April-Sept. Entry fee \$10/\$5-Jrs (14 yrs. min.) Contact Dave McGrath, 738 Lewis Ave, Charleroi, PA 15022, or e-mail [ds1741p100@yahoo.com](mailto:ds1741p100@yahoo.com). Schedule also posted at [www.dp.net/~emsc/](http://www.dp.net/~emsc/). 25 yd. Pistol Pin shoots every Mon -6:30-10:00 p.m., 50 yd Open Sights Pistol Pin shoots every Thur-6:30-10:00 p.m. NRA sanctioned Air Pistol Silhouette shoots-3rd Sun each month, 1:00 pm, Apr-Sept. .22 cal Rifle/Pistol silhouette shoot-Open/Scoped sight, 4th Fri each month, 6:30-10:00 pm. Shooters of all skill levels welcome! Trap practice-Sundays at 1 pm, Dec 1-Mar 1, then every Thurs eve 6:30-10 pm after Mar 1st- Open to the public! 3-D Archery-Sundays, March thru Sept-40 Targets-6 Tree stands-Registration: 8am-1 pm, \$8/adults, \$5/youth, cubs/free. All schedule info and directions at [www.dp.net/~emsc/](http://www.dp.net/~emsc/) or phone 412-384-4747 on Saturday or Sunday only!

**FACTORYVILLE SPORTSMEN'S CLUB** - Full range shooting sports Archery 3-D, ATA trap, CMP, NSCA Sporting Clays, Black Powder, IPSC Combat Pistol, NRA Pistol Silhouette, NRA Action Pistol. For a recorded message on club location and date of particular events call 570-378- 2582.

**FRAZIER-SIMPLEX RIFLE CLUB** - Washington, PA. Smallbore rifle club with active junior program. Junior & 4-H program consists of Beginning shooters, Intermediate Shooters and Advanced Junior shooters. Senior program competes in Pittsburgh and Suburban Rifle League. Range and club house has 10 point indoor rifle range with electric target carriers. Lighting is sufficient for metallic or any sight shooting. For membership, directions to range, match schedule, contact club vice president: Mr. Jim Husk @ 724-222-3369 or e-mail [jwhusk15301@hotmail.com](mailto:jwhusk15301@hotmail.com)

**GEM CITY GUN CLUB, INC.** Junior rifle team, hunter safety course, NRA and CMP sanctioned high power rifle league, USPSA sanctioned pistol matches, 3-D archery (indoor and outdoor), Steel Valley woods walks, rim fire golf, trap league, bullseye league. 200 yd rifle range, 50 yd pistol range, full auto range. I-90 to Rte 430 exit, east on 430 to Wales Road (sign) turn right. Follow to Donlin Rd take left 1/4 mile on both sides of road. For dates and times on above events, call Chris Kelly at 814-725-2345, or Joe Paradisi at 814- 456-8918, Check our web site [www.gemcitygunclub.org](http://www.gemcitygunclub.org) or E-mail to [jjgun@jjgun.com](mailto:jjgun@jjgun.com).

**GROVE CITY SPORTSMEN'S CLUB** - Meetings are the 3rd Monday of every month, members and guest are welcome. Our club features: a trap league, 22 shoots, an archery range, a 300 yard rifle range, and a fishing lake. NRA Service Rifle Tournaments—50 shot—200 yards—Aug 18 & Sep 22, 2007, firing starts at 9:00 am. Located on Centertown Road, two miles north of Harrisville, PA, just off PA Route 8. Please contact Dick Dunn at 724-458-6416 for information or e-mail Lynn Lipko at [lalipko@yahoo.com](mailto:lalipko@yahoo.com).

**HAMBURG RIFLE & PISTOL CLUB** -PR&PA, CMP, NRA member. NRA sanctioned 2700 bullseye matches - 24 position line under roof. Match fees \$35.00. Sign up @ 8:00 AM. First relay @ 9:00 AM, rain or shine. Located off I-78 at Exit 23, Shartlesville, Pa. Call Butch Moyer, 610-562-3833.

**HARRISBURG HUNTERS' & ANGLERS' ASSOCIATION** - 6611 Hunters Run Road, Harrisburg, PA 17111. NRA/CMP/PRPA affiliated club. Beautiful facility located on 123 acres with large club house, meeting room, and full kitchen. Features 25, 50, and 100 yard rifle ranges, 60 point covered bullseye pistol range, black powder range with woods walk, combat pistol range, 18 point indoor pistol range, indoor and outdoor archery ranges, plinking range, 5 acre stocked fishing lake, family picnic grounds, and camping area. High power rifle, .22 rifle silhouette, air rifle silhouette, BB gun, junior rifle, bullseye pistol, and black powder matches/leagues, all open to the public. Handgun safety, range safety, self defense, and hunter-trapper education classes. Annual children's fishing derby, youth field day, and big fish and big buck contests. Monthly club meeting on 1<sup>st</sup> Tuesday. More info on club and events on our web site: [www.harrisburghunters.org](http://www.harrisburghunters.org). Any questions, call club house at 717-545-6834.

# PA SHOOTING SPOTS N' DATES

**HARRISVILLE DEERHUNTERS ASSOCIATION** - 110 Maple Spring Lane, Harrisville, PA 16038. Trap shooting every Tuesday and Saturday 10:00AM-2:00PM, 300 yard rifle range, black powder shoots, seasonal camping, and fishing. Club meetings are held the 2nd Saturday of each month at 9:00AM. New memberships are available. Phone 724-735-2666 for more information.

**JEFFERSON RIFLE CLUB** - The Jefferson Outlaws, a group of Cowboy Action shooters, will be holding monthly Cowboy Action shoots every third Saturday starting March 21, 2009. Registration: 8:30 am. Cost: \$10.00 per match. Info at [www.jeffersonrifleyclub.com](http://www.jeffersonrifleyclub.com). Contact Oracle Jones on 410-239-6795 or Colt Starbucks on 410-902-7939. The public is welcome to observe the matches, but ear and eye protection are mandatory.

**JOHNSTOWN RIFLE & PISTOL CLUB** - PO Box 1148, Johnstown, PA 15907. (814) 241-4570. Email: [drfolan@hotmail.com](mailto:drfolan@hotmail.com).

**KEYSTONE SPORTSMEN ASSOC. INC.** - Located South of Muncy on Hughes Rd. Monthly rifle, trap and pistol matches. NRA High Power: March 12, April 2, May 14, June 11, July 9, Aug 13, Sept 3, Oct 1 Contact Barry Heiser 570-538-3143. ATA Trap: Jan 8 & 9, Feb 5, 6, 19 & 20 March 5, 6, 19 & 20, April 9, 10 & 23, May 7, 8, 28, 29 & 30, June 5, 21, 25, 26 & 28, July 5, 12, 16, 17, 19 & 26, Aug 2, 6, 7, 9, 16, 19-21, 23 & 30, Oct 8, 9, 22 & 23, Nov 5, 6, 19 & 20, Dec 17 & 18. Open trap shoots: Thursdays 5-9pm. Contact Roy Belcher 570-326-5549. IDPA Pistol: Jan 15, Feb 26, March 26, April 16, May 21, June 18, July 23, Aug 27, Sept 24, Oct 15, Nov 12. Open pistol shoots: Mondays 6-8pm. Contact Dennis Marshall 570-322-1685. Clubhouse 570-546-5779 [www.keystonesportsmenassociation.com](http://www.keystonesportsmenassociation.com)

**LEBANON COUNTY POLICE COMBAT PISTOL CLUB** - Police combat 600 & 1500 matches in Lebanon, PA. For questions, contact Bob Dziak, 582 Hazelbrook Road, Hazelton, PA 18201, 570-455-6718 after 5:00 p.m.

**LENI-LENAPE PISTOL CLUB** - 295 Sunset Hill Rd., P.O. Box 55, Boyertown, Pa. 19512. NRA Bullseye matches, with 24 covered firing points. 2011 schedule; 2700 April 21,22 / Oct. 2,3. Regional, EIC, DR May 21,22. Eastern Area State Outdoor Champ. July 30,31. Contact info; Keith Davis 610-369-0608, [www.llpcinc.com](http://www.llpcinc.com)

**LEWISTOWN PISTOL CLUB, INC**—25 Ridge Runner Lane, Lewistown, PA 17044. 717-248-8375, [www.lewistownpistolclub.com](http://www.lewistownpistolclub.com). .22 caliber Grocery Shoots every Saturday, Jan-March. NRA Conventional Pistol (bulls-eye) practice every Wed evening year-round. PPC/Action Pistol shoots & IDPA Pistol matches once a month from April-Oct. PA State Service Pistol Championship in June. Yankee 3600 shooting match in September. Info: [President@lewistownpistolclub.com](mailto:President@lewistownpistolclub.com) or Chris at 717-248-9726.

**MARS ROD & GUN CLUB** - Affiliated NRA, PR&PA, PFSC. Meets first Thursday of month at 7:00. Pistol-25 and 50 yard. Rifle-75 and 100 yard. Trap every Tuesday at 6:00. 3-D shoots. Call 724-538-9392 for more information.

**MCDONALD SPORTSMEN'S CLUB**—Indoor pistol, smallbore rifle & archery range. 600 yard rifle & 100 meter pistol range with covered firing line, trap & skeet range. For more information contact club President Bernie Dahns at 724-288-5092 or go to [www.mcdonaldsportsmen.com](http://www.mcdonaldsportsmen.com). Cowboy Action matches, contact Pep C. Holic at [pepc.holic@comcast.net](mailto:pepc.holic@comcast.net) or Phil Schauweker at 724-263-1461. 3-D Archery matches, contact Tom Walker at 724-926-8705. Shot Gun Trap & Skeet matches, contact Bob Purdy at 724-693-8065. Bench Rest Varmint Rifle and Bench Rest Rifle, contact Larry Auten at 724-695-0721. USPSA matches, contact Eric Scheirer at 412-848-2626. Black Powder Cartridge Rifle Silhouette matches scheduled for: 4/7, 5/5, 6/2, 7/7, 8/4, 9/1, 10/6, 11/3, contact John Powers at 724-843-1955.

**McKEESPORT SPORTSMEN'S ASSN.**—P.O. Box 448, North Versailles, PA 15137, Physical: Route 48, 1 mile south of Route 30 in North Versailles. Club is in White Oak. Trap, skeet, bowling pins, archery, indoor pistol (50f), outdoor pistol 10, 15, 25 and 50 yards covered, outdoor rifle 50, 100, 200 yards covered. Numerous shoots throughout the year in all disciplines, junior program, hunter safety, archery, home safety, self defense, NRA instructor courses, CMP matches, and air gun. Contact: Jim Kerr 724-331-1880, [223845@comcast.net](mailto:223845@comcast.net)

**MECHANICSBURG SPORTSMEN'S ASSN.** 493 Sample Bridge Road, Enola, PA 17025. NRA/CMP affiliated, NRA-approved high power rifle matches (conventional & sporter), Highpower Clinic, NRA Instructor Classes, NRA Range Safety Officer and Basic classes, NRA Sporter Air Rifle Leagues year around, Indoor & outdoor archery, trap, stocked fishing pond, picnic area/pavilions, outdoor 25-, 50-, 100-yard ranges (covered firing points), indoor .22 range, indoor center fire pistol range, block shoots, 4-H Shooting Sports Club, Hunter-Trapper Education classes. For information and contacts, visit our web site—[www.msa-pa.org](http://www.msa-pa.org).

**MIFFLIN COUNTY SPORTSMEN'S ASSN, INC** - Rifle range out to 1000 yds with 16 concrete benches under pavilion. Groundhog matches April-Sept, Black Powder Cartridge Shoots, Pistol range with pavilion, scheduled Combat Pistol shoots April-Oct, 3-D Archery, Trap, 5-Stand range with pavilion, lights have been added for night shooting. Hunter Ed classes are held 2-3 times a year. Phone 717-247-2640. [www.mifflincosportsmens.com](http://www.mifflincosportsmens.com).

**MOHNTON FISH AND GAME PROTECTIVE ASSOCIATION** - Located just south of Reading. 280 acres of land which may be hunted. Modern club house with banquet hall, kitchen, and bar. 100-yard Rifle Range with covered firing line. 50-yard Pistol Range with covered firing line and lights for evening shoots. Two trap houses with automated throwers and microphone releases. Archery practice range and walk through course. Winter Air Gun shooting in basement. Berks Pistol Club is associated with our club and shoots every Wednesday evening. We also have a Quoits League, throwing every Tuesday evening under lights. Call or email Dennis Eichley at 610-929-0439 or [NraMbr4Lif@aol.com](mailto:NraMbr4Lif@aol.com) for information or directions.

**MORaine CONSERVATION AND SPORTSMEN'S ASSN** - 211 Staff Road, Slippery Rock PA. Welcomes all members and guests to our monthly meetings the second Monday of each month at 7:30 pm. Offers 50 feet indoor pistol and archery range and 25 and 50 yard covered outdoor pistol range, trap range, and rifle range. Currently have active bullseye pistol, trap, junior rifle, and black powder teams. The hall is also available to be rented to members and the public upon request. For info, please contact Brian Jestead at 724-865-8015 or at [mcsa\\_memb\\_sec@hotmail.com](mailto:mcsa_memb_sec@hotmail.com).

**NESSMUK ROD & GUN CLUB** - PA Route 287, between Wellsboro and Morris. PA. CMP, NRA, & PA R&PA enrolled club. 100% NRA club. Trap and skeet (both have voice release) every Saturday afternoon, 1 PM. Informal indoor 22 pistol (50 ft) on Tuesday evenings, 6 PM, when standard time (Nov-Mar) is in affect. Club meetings, 7 PM first Wednesday of month. Dave Wilcox, [nrgpr08@epix.net](mailto:nrgpr08@epix.net) w/ subject "NRG Question", come to club event, or write to PO Box 228, Wellsboro, PA 16901.

**POCONO PISTOL CLUB, LLC** — 85 North First Street, Stroudsburg, PA 18360, Contact: Francis Zaccaro, 560-424-2940, [poconopistol@ptd.net](mailto:poconopistol@ptd.net).

**RIDGWAY RIFLE CLUB** - National quality smallbore Cowboy Lever, and high power silhouette ranges, IDPA, indoor 50-foot, 10-position range. Meetings 1st Thursday at 8:00 p.m. Black Powder Cartridge Rifle Silhouette State Championship: June 23 & 24, 2012. BPCR Silhouette Matches: April 29, May 20, July 29, Aug 26, Oct 28, 2012. BPCR Silhouette Eastern Regional Championship: Sep 22 & 23, 2012. High Power Rifle & Hunting Rifle Silhouette matches - State Champ. September 15 and 16, 2012, Regional May 27, 2012, June 17, 2012, July 22, 2012, August 11, 2012. Smallbore silhouette, Smallbore State Championship August 18 & 19, 2012, Regional championship May, 26, 2012, June 16, 2012, July 21, 2012, September 8, 2012. Cowboy Lever silhouette state championship September 1 & 2, 2012. May 5, 2012, June 2, 2012, August 12, 2012, Lever action Jubilee October 13 & 14, 2012. E-mail Fred Kielbowick with questions [klbwckf@comcast.net](mailto:klbwckf@comcast.net) For directions to range, pre-registration, or detailed match schedule go to [ridgwayrifleyclub.com](http://ridgwayrifleyclub.com). Clubhouse phone 814-772-6510.

**SAINT THOMAS SPORTSMEN CLUB**—2012 Groundhog Shoots: 4/21, 5/12, 6/9, 6/23, 7/14, 8/11, 9/8, 10/13. Fun shoots every Tue starting 9:00 am, Cash awards, 200-300-400 yds, [www.stthomassportsmen.com](http://www.stthomassportsmen.com). Info & directions: Robert Sheriff 717-243-8066, Rick Campbell 717-267-2442, Barry Schmidt 301-791-4906 [schmidt2@verizon.net](mailto:schmidt2@verizon.net), Joe Hellane 301-797-7493 [joe223win@aol.com](mailto:joe223win@aol.com).

**SEITZLAND RIFLE CLUB** - New Freedom, PA. NRA Approved Hunter Pistol/Smallbore Hunter Pistol and PC lever action and smallbore lever action Matches start at 9:30. APRIL 17, MAY 15, JUNE 19, JULY 17, AUG 21, SEPT 25, OCT 16, 2011. Michael Peters, Match Director.

**SOMERSET RIFLE & PISTOL ASSOCIATION**— located just south of Somerset, Exit 110 of the PA Turnpike. Meetings on the second Thursday, Jan-May, Sep-Dec at 8 pm. Outdoor 100 and 200 yard range with 5 covered benches. 25-yard indoor range with electronically timed turning targets. 50-foot light rifle standing league on Sunday at 5 pm, Jan-March. NRA conventional pistol league, Mon at 7 pm, Jan-Mar. 25-yd 22 rimfire benchrest league on Wednesday at 7 pm, Jan-Mar. We are the home range for the Somerset Area School District Rifle team. State Indoor Conventional Pistol Match, April 14 & 15, 2012. Info: Dennis Afton, 814-442-2675, [somerset.pistol@yahoo.com](mailto:somerset.pistol@yahoo.com).

**SOUTH FORK RIFLE CLUB** - Beaverdale, PA-NRA 2700 Match Aug 2nd (Jeff, 814-886-8879). Western PA Long Range Groundhog Matches-6/8, 7/6, 8/3, 9/7, and Worlds Championship-Sept 27-28 (Joe, 814-736-8652). Centerfire Bench Rest Matches-6/22, 7/20, 8/17, 9/21, 10/5 (Thad, 814-446-4115). Indoor Pistol leagues-Jan-Mar.

**TULPEHOCKEN RIFLE & PISTOL CLUB**—Monthly NRA High Power Rifle Matches (200 yd), Monthly NRA Bullseye Pistol Matches, Monthly "Combat Pistol" matches (steel targets, lead bullets only), Combat Shotgun Matches. Located in Pine Grove, PA. For directions, dates, or more info, see [www.tulrhc.com](http://www.tulrhc.com) or call Peter J. Angstadt, Secretary at 717-933-5422, leave a message or e-mail [gunguy45@verizon.net](mailto:gunguy45@verizon.net).

**TYRONE SPORTSMEN ASSOCIATION** -- Monthly Club Meetings held every 3<sup>rd</sup> Tuesday of each month at 8:00 pm. Members and guests are welcome. For more information or details, contact: Jerry McCoy—(814) 684-5010, Lee Stringer—(814) 684-3859, or Ray Stringer—(814) 684-4496.

**WAYNESBURG SPORTSMAN ASSOCIATION** – 190 Rolling Meadows Road, Waynesburg, PA 15370. Family membership is \$50/year. Meetings held 2<sup>nd</sup> Thursday of month at 8:00 PM. 50-foot Indoor 5 shooting point range; 15 point covered 25-yard pistol range; 2-covered 50-yard and 100-yard bench. Trout stocked pond. Home of Waynesburg High School and West Greene High School rifle teams and Greene Co. 4-H air rifle team. Junior rifle program held on Thursday evenings. 25-yard bull's eye on Sunday at 1:00 PM is open to the public.

**WESTERN PA. 30 CALIBER LEAGUE** - Membership - adults \$40/yr, family \$50 , juniors \$15/yr (Apr-Mar). Match Fees - \$15 adults, \$10 juniors. Conventional High Power matches (88 rds, 200, 300, 600 yds). HP Regional Championship, LEG. HP Long Range Regional. State Service Rifle Championship. 1000 yd bench rest matches. State Championship. 1000 yd prone & F-Class. 600 yd prone & F-Class. Sniper Match. M1 & Springfield Match. PA State Long Range Championship. See schedule on web site. Reade Range: north of Tyrone near Allemans. Tom Ferraro: 724-352-0234 or Jack Lee: 724-865-2597. [www.readerange.org](http://www.readerange.org).

**WHITE OAK ROD & GUN CLUB, INC.**- Meets first Monday of the month at 7:30pm, Skeet and 5 Stand every Wed. and Fri. 7-9pm, High Power CMP matches second Sunday of the month 9-11am, Indoor Archery every Thur. 6-9 pm, scheduled 3-D archery shoots, 5 Stand, 100 target Sporting Clays, Black Powder shoots, Bowling Pin shoots, Hunter Trapper Ed classes, Women, Youth and community Police programs (all events are open to the public) Club is located off Route 30, 4 miles west of PA Turnpike Exit 67 in Westmoreland County at 600 Skellytown Rd., North Huntingdon, PA 15642-1377. New membership inquiries and info visit [www.whiteoakrodandgun.com](http://www.whiteoakrodandgun.com) or call the clubhouse 724-863-9941.

**WHITE OAK SHOOTING CLUB** - Trap & skeet open to the public every Thurs., 6:00 p.m., Sun. 1:00 p.m . Indoor/outdoor pistol ranges, indoor smallbore rifle, ATA registered shoots (Doubles capable), 200 yd, High Power CMP matches. Club dues \$25 year. Club located N.W. Mercer County at 26 Amasa Road, 2 ½ miles North of Greenville on Rt. 18. For more information, contact Dwane Pears 724-588-4503 or e-mail [whiteoakclub@yahoo.com](mailto:whiteoakclub@yahoo.com).

**YORK RIFLE RANGE ASSOCIATION, INC.**– Hellam Township, York County. Indoor and outdoor ranges and clubhouse. Indoor is 50' and 8 points, outdoor pistol has 4 points up to 25 yards, and rifle has 27 point small bore 50yds & 100 yards, 12 point high power—200 yards with pits, 8 bench points 50, 100, 200 yards. NRA-approved 80-shot Regional Match Course—4<sup>th</sup> Sunday each month, Apr - Sept. Call Doug Nace, 717-246-0872. [www.yorkriflemen.org](http://www.yorkriflemen.org).

**ZERBE TWP. ROD & GUN CLUB** - Affiliated NRA, PR&PA, USA Shooting. New shooters & juniors welcome. 12-point indoor 50-foot range, 10-M air, sporting clays trap, skeet, indoor/outdoor archery, 3D, Zerbe R&G Club, P.O. Box 552, Trevorton, PA 17881.

***Please contact the Association Directors with your questions about their programs.***

BYLAWS & POLICY: Walt Kuzemchok, PO Box 175, Frenchville, PA, 16836, 814-263-7235

FINANCE: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, [davidlittle@verizon.net](mailto:davidlittle@verizon.net)

HIGH POWER: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, [davidlittle@verizon.net](mailto:davidlittle@verizon.net)

LEGISLATIVE POLICY: Jack Lee, 100 Wycliff Way, Butler, PA 16001, 724-865-2597, [prpaleg@zoominternet.net](mailto:prpaleg@zoominternet.net)

MEMBERSHIP: Lorraine Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, [prpamembersec@verizon.net](mailto:prpamembersec@verizon.net)

PISTOL: Jeff Lloyd, 94 McGarrity Lane, Cresson, PA 16630-1616, 814-886-4479, [jeff10X@verizon.net](mailto:jeff10X@verizon.net)

SILHOUETTE: Donald E. Neilson, 976 Horner Road, Wilcox, PA 15870, 814-929-5429, [dkneilson@windstream.net](mailto:dkneilson@windstream.net)

TROPHIES: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, [davidlittle@verizon.net](mailto:davidlittle@verizon.net)



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PR & PA  
Membership Secretary  
624 Jerseytown Road  
Millville, PA 17846-9783