

# PENNSYLVANIA *Shooting News*

An Official Publication of the Pennsylvania Rifle & Pistol Association

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## March/April 2013

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### JUNIOR OLYMPIC PISTOL QUALIFIER

Submitted by Jeff Lutz



L-R: Darian Shenk, Beth Lutz, Arielle Raugh

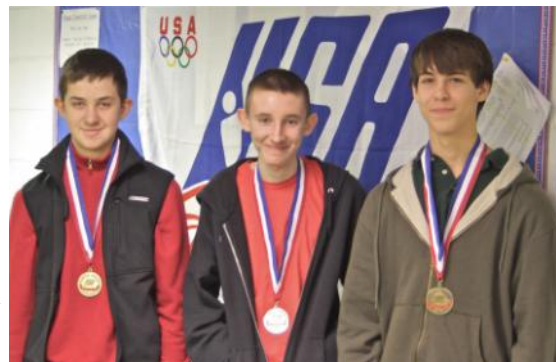
On Jan 5<sup>th</sup>, 2013, Palmyra Sportsmen's Assoc. hosted the 2013 Junior Olympic Pistol qualifier for Pennsylvania. Juniors can compete air pistol and/or sport pistol (22). Pennsylvania shooters can earn Gold, Silver or Bronze medals in the men's and woman's categories of each event. Based on their ages and set qualifying score for each event, they may receive an invitation to compete in the National Junior Olympic Match at the US Olympic Training Center in Colorado Springs, Colorado.

Ten juniors competed in the air pistol event, 5 men (2 from out of state) and 5 women. In the air pistol match, Darian Shenk took the Gold with a score of 364 out of 400. Beth Lutz followed at the Silver position with a 336. Rounding out the top shooters, Arielle Raugh shot a 326 earning the Bronze. Also participating were Jenna Tomarelli shooting a 325 and Amber Sturrup who shot a 282.

On the men's side, out of a possible score of 600, Jeffery Wang from the state of NY shot a 532 winning the match and Michael Soklaski of NJ shot a 523 nailing second. However since this was the Pennsylvania qualifier, they were not eligible for medals. Therefore, the Gold medal went to third place Stephen Wargo with a 475 followed by Andrew Sturrup earning Silver with a 452 and Tyler Lavender winning the bronze with a 432.

In sport pistol, 7 shooters, 5 females and 2 males competed. In this event, all shooters have a possibility of scoring 600. On the women's side, Darian Shenk took the Gold with a 538, Beth Lutz took Silver with a 527 and Arielle Raugh took Bronze with a 493. Also participating were Jennifer Hardison with a 398 and Amber Sturrup with a 387. On the men's side, only two shooters participated. Michael Soklaski from NJ shot a 514 and Andrew Sturrup shot a 387 taking the state Gold.

With these fine results, PA will definitely have representation at the National Junior Olympics Match later in the year in both air and sport pistol. We look forward to their results!



L-R: Stephen Wargo, Andrew Sturrup, Tyler Lavender

### PA JUNIOR INTERMEDIATE SMALLBORE RIFLE CAMP

June 19—23, 2013

The Pennsylvania Rifle and Pistol Association and a grant from Friends of the NRA will support the state wide, 3 position summer camp program. This camp is intended for intermediate level junior shooters, who have had beginning experience. The facilities of Indiana University of Pennsylvania will be used for housing and dining and the indoor rifle range is located at the Indiana County Fairgrounds. The camp capacity is 20 junior shooters, ages 13 to 17 and will be held June 19 – 23, 2013. All shooting is with .22 cal. target rifles, on a 50' indoor rifle range. A variety of shooting exercises and events make up the program. The SCATT system is used to analyze the natural point of aim of a shooter so proper alterations to positions can be made. The goal of this camp is to expand and advance the shooting levels of the junior shooters attending. Encouragement is towards participation at the next higher levels of competition available to junior shooters.

Camp registration fee is \$200. The fee, along with an NRA Foundation Grant and some support from the Pennsylvania Rifle & Pistol Association, provides the campers with dormitory rooms, meals, transportation on campus, and related marksmanship materials. Targets and ammunition are provided. All applications will be reviewed and 20 shooters will be selected. Final deadline for submission of applications is March 15, 2013. Please call or email Julie Vavreck to receive an application at 814-602-5889 or [pajr.rifle@gmail.com](mailto:pajr.rifle@gmail.com)

# PENNSYLVANIA RIFLE & PISTOL ASSOCIATION

## *Constitution of the Commonwealth of Pennsylvania*

Article I, Section 21, The right of the citizens to bear arms in defense of themselves and the State shall not be questioned.

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### **DISCLAIMER**

*The opinions expressed in this newsletter are strictly those of the contributors and not those of the PR&PA or any person or other group unless stated otherwise. Information regarding match schedules should be verified prior to monetary or travel commitments.*



FRIENDS OF THE NRA EVENTS  
RAISE FUNDS  
TO SUPPORT YOUTH FIREARM SAFETY  
AND OTHER SHOOTING PROGRAMS  
For more information  
or a schedule of Pennsylvania events,  
call (800) 672-3888, ext 1342 or visit  
[www.nrafoundation.org/friends](http://www.nrafoundation.org/friends).

## **NRA INSTRUCTOR TRAINING FOR CLUBS**

With the assistance of NRA Foundation Grant funding, NRA Certified Training Counselors from the Pennsylvania Rifle & Pistol Association have trained dozens of new NRA Instructors throughout the state.

In 2012, PRPA educators conducted NRA Instructor Courses in five Pennsylvania counties, yielding 167 new certified instructors. Three courses have been held in January and February, 2013, with the NRA issuing 38 more certifications. Additional courses are already scheduled in DuBois, Columbia, and Enola, PA.

If you are interested in hosting an NRA Instructor Candidate Seminar at your club, contact Ron Keslar at 717-432-9039, [rjkeslar@aol.com](mailto:rjkeslar@aol.com).



## **PROSAF INC.**

103 Yorktown Road  
McMurray, PA 15317

Phone: 724-942-3717

*Process Safety for the Chemical & Petroleum Industries*

**JOHN J. HAUSER, PE**

*Principal Engineer*

[hauserjj@prosaf.com](mailto:hauserjj@prosaf.com)

## **CAST BULLET MATCHES BENCHREST**

**TAMAQUA, PA -- Mike Mohler -- 717-397-6092**  
**ATGLEN, PA -- Ed Parker -- 717-529-6521**

### **THE MOST DANGEROUS THREAT**

Potentially, a government is the most dangerous threat to man's rights; it holds a legal monopoly on the use of physical force against legally disarmed victims. When unlimited and unrestricted by individual rights, a government is man's deadliest enemy. It is not as protection against private actions, but against governmental actions that the Bill of Rights was written. -- Ayn Rand, "The Virtue of Selfishness," 1964

## THOUGHTS ABOUT SANDY HOOK

I recently read an article in the AMERICAN COP magazine written by Suzi Huntington. Suzi is a cop and she speaks from experience. She makes a number of excellent arguments concerning ways to prevent school shootings like the recent horrific killings of students and adults at Sandy Hook Elementary School.



We are all aware of what is happening since that mass murder in Connecticut. It's been the expected media circus on TV and radio and in newsprint with the usual misinformation, speculation and suggested ways of preventing such events from occurring in the future. These "experts" seem to be only interested in repeating the same old ideas about how to disarm honest, law-abiding citizens and keeping their own names and faces in front of the public. As stated by Suzi, "We live in a world when such events happen, society scrambles for definitive answers to solve complex problems. Knee-jerk reactions include asking rhetorical questions like, 'Why?' And as is already happening, politicians are clambering to pass sweeping gun-ban laws. Unfortunately, there is no single, easy cure-all answer to solve such violent acts. Another unfortunate reality is law enforcement cannot prevent these violent events from happening. We need to quit pretending we can."

Politicians, school administrators, law enforcement officials and the public should acknowledge and admit that they have made schools and other gun-free zones an ideal environment for criminals to operate within. We have created "killing fields" where criminals can perform their evil acts without any resistance from their victims. What can we do to eliminate these fertile fields of innocent and law-abiding children and adults? Common sense tells us to place armed security guards in schools. A number of school districts have already taken this action. The cost of this action in all schools may be greater than we can afford. Suzi states, "Better yet, train members of the school staff in the use of firearms ---- and arm them. Teachers must pass background checks during their hiring process; if staff members already possess CCW permits, they are already proficient with firearms. Train them to respond to an active shooter, give them and the kids a fighting chance." Do you see these mass murders happening in police stations or on rifle ranges or anywhere a shooter will be met with an "immediate armed response?" I don't mean a response due to a call to 911. That's not immediate.

To summarize Suzi's position she states, "We cops cannot protect schools from this kind of violence. Law enforcement must work with school districts to train the staff to be more proactive in stopping a shooter. After all, who better knows the school's layout? Who better to immediately stop the carnage? Who already has eyes on the shooter and boots on the ground? It's the staff. We've empowered teachers to educate our children and we also expect, no demand, they protect our children while in their care. But do we really think they can protect our kids, let alone themselves when confronted by armed assailants in the very place everyone knows is WEAPON-FREE? Those teachers and staff are the REAL FIRST RESPONDERS!"

"It's high time we stop debating the decades-old issues of gun control and the mental health system. The arguments are old and tired and nothing changes no matter how many new laws are enacted to honor the latest victims." I may add, after all criminals are criminals because they refuse to obey our laws including the 10 Commandments. More gun laws won't help. Rather than trying to be politically correct, why can't we begin to try common sense? However, it seems to be true that government is not common sense!

Jack Lee

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### PR&PA FOR 2013

Submitted by Joel Dutra, Rifle Director

Many items on tap for 2013, not the least of which is the 75<sup>th</sup> Anniversary of the P.R. &PA. The Board of Directors agreed that the celebration would revolve around creating more interest from our young shooting community. A presentation was made by Brian Soars from the Williamsport High School. The research he presented shows that youth introduction to the shooting sports is more likely to interest new shooters if it involves reactionary targets rather than the traditional forms of competitive shooting.

By our own numbers, and research by the National Shooting Sports Foundation, we reach only ¼ of 1% of the nation's youth with our current programs. We desperately need to develop additional approaches to better interest young shooters in our sport.

Director Julie Vaureck has been put in charge of coordinating a group of our youth shooters to develop new introductory games to be used at youth field days and related events under a P.R. &PA banner. Regional directors are also to identify clubs that can serve as regional shooting venues.

The board would like to identify facilities in each of the eight regions that can serve as high-power, small-bore, pistol, and air rifle facilities to use as both competitive and introductory ranges. We would also like to identify all available shooting sports facilities in each region to be identified on the organizations website.

Please contact your Regional Director and give them the particulars on your facility. Regional Directors are also hoping to identify P.R. &PA members to serve as advisor within their regions for all the shooting disciplines, 2<sup>nd</sup> amendment issues and publicity. See the website for information on your Regional Director and the geographical regions.

Please consider volunteering your services in one or more of these capacities.

Remember, the only way our sport will survive will be to bring in new young shooters to do that we need your help.

PENNSYLVANIA  
**SECOND**  
**AMENDMENT**  
*Action Day*

Tuesday, April 23, 2013 - 10 a.m.  
State Capitol Rotunda, Harrisburg, PA



*Keep Second Amendment Liberty  
in Pennsylvania, Second to None*

**Featured speaker: Captain (Ret.) Sean Parnell, U.S. Army Combat Veteran,  
Ranger and author of the New York Times Bestseller "Outlaw Platoon"**

*"I invite you to join with me and leaders from pro-Second Amendment organizations  
from across the state to support state legislators in protecting the right to bear arms."*

***State Representative Daryl Metcalfe***

**Organizations Invited Include:**

Firearm Owners Against Crime, PA Federation of Sportsmen's Clubs, PA Rifle and Pistol Association, Eastern Pennsylvania Firearms Coalition, Gun Owners of America, Allegheny County Sportsmen's League, Beaver County Sportsmen's Conservation League, NRA, Unified Sportsmen of Pennsylvania, PA Sportsmen's Association, and many other groups and pro-Second Amendment state lawmakers.

Pro-Second Amendment Organization Signs Only Please. For more information, visit [RepMetcalfe.com](http://RepMetcalfe.com)



Preserving Your Shooting Heritage

NEW MEMBER APPLICATION

Name [First] [Middle] [Last] PLEASE PRINT LEGIBLY
Address Street / RR City State Zip code +4 County - PA residents only
Telephone ( ) - E-Mail:

REQUIRED: Date of Birth [month-day-year] Gender [ ] male [ ] female

NRA Member? [ ] No [ ] Yes

OPTIONAL INFORMATION:

Reasons for membership: Competitive Shooting Information Second Amendment Support
Gun Legislation Information Newsletter CMP (DCM) Firearms Purchase Other
(PLEASE RANK CHOICES BY NUMBER - 1 for the highest to 5 for the least and if "Other", please tell us on back)

Local Hunting / Sportsmen Club(s) you belong to:

What are your shooting interests?

Competition (give discipline)
Casual / Informal (Rifle, Pistol, Shotgun, etc.)
Other (Firearms Collector, Hunting, Handloading)

PLEASE SELECT YOUR MEMBERSHIP TYPE AND TERM:

INDIVIDUAL [AGE 20 - 65] 1 YEAR \$20 2 YEARS \$36 3 YEARS \$52
SENIOR [AGE 65 AND OVER] 1 YEAR \$15 2 YEARS \$26 3 YEARS \$38
JUNIOR [UNDER AGE 20] 1 YEAR \$10 2 YEARS \$18 3 YEARS \$26
LIFE [SINGLE PAYMENT] \$400
CONDITIONAL LIFE - FIRST PAYMENT \$100 then

SIX ADDITIONAL SEMI-ANNUAL PAYMENTS OF \$50 EACH - ALL PAID WITHIN 36 MONTHS OF INITIAL PAYMENT

CLUB MEMBERSHIPS 1 YEAR \$35 2 YEARS \$65 3 YEARS \$95
Number of active members:
JUNIOR CLUB MEMBERSHIP 1 YEAR \$10 2 YEARS \$15 3 YEARS \$20
Number of active members:
LEGISLATIVE WAR CHEST DONATION

TOTAL ENCLOSED: \$

Do not mail the "PA Shooting News" to me. I will download it from the PRPA Web Site: www.pennarifleandpistol.org

Mail to: PA Rifle & Pistol Association
Membership Secretary
624 Jerseytown Road
Millville, PA 17846-9783

E-mail address: prpamembersec@verizon.net
Phone: (570) 458-0180

# PA SHOOTING SPOTS N' DATES

**Notice to PRPA Clubs: Review your listing and provide the newsletter editor with any updates. Listings are free to member clubs.**

**ALEXANDRIA SPORTSMEN ASSN.** - Adult Winter Indoor Rifle league, 4-H Junior Rifle Program, Trap Shooting, Outdoor Range up to 300 yds. Located 30 miles east of Hollidaysburg, 9 miles west of Huntingdon. Membership-\$15, w/key-\$20. [www.alexandriasportsmans.webs.com/](http://www.alexandriasportsmans.webs.com/), Contact: Chuck Metz - 814-669-9063, Terry Lightner - 814-643-1851, [tlight@verizon.net](mailto:tlight@verizon.net).

**ATGLEN SPORTSMEN'S CLUB** - Lower rifle range: 100, 50, 25 yd, 10 pt covered firing line. Pistol range-25 yd-80' covered firing line & 2 bowling pin tables. Muzzleloading/Shotgun range-100,75,50,25 yd, 8pt covered firing line. Walk thru woods Archery, Practice Archery-15-50 yd-80 yd, 3-D Archery. Upper Range: Smallbore rifle Silhouette to 100m-First Sunday of month, Apr-Oct, 3rd Sat, Mar-Sept--High Power Rifle/HuntingRifle Silhouette to 500m, Target Backers & Swingers. Indoor-Air Rifle/Pistol, Smallbore Rifle/Pistol, Archery, SCCYSL-Youth Shooting League. Sporting Clays-Wed 6-9 pm & 1st, 3rd & 5th Sunday at 10 am. For info: P.O. Box 35, Parkesburg, PA, 19365. Clubhouse phone: 610-593-6096. website: [www.atglensportsmensclub.org](http://www.atglensportsmensclub.org)

**BEAVER VALLEY RIFLE & PISTOL CLUB**—Offers 4 outdoor ranges and a 50-foot indoor range. The club organizes competitive shooting for trap, high power, groundhog matches, small bore, bulls eye, combat (PPC), IDPA, and Jr. rifle. Educational programs include: NRA Basic Pistol Course, Practical Shooting for Women, Boy Scout Rifle Shooting Merit Badge, and Applesseed Rifle Marksmanship Clinics. Visit [bvrc.org](http://bvrc.org) for contact and location information.

**BELLWOOD SPORTSMEN'S CLUB**—High Power rifle matches— 100 yards, 50 shots. Entry fee: \$10, Juniors: \$5. Contact Gib Moyer, 814-355-0547 or e-mail [gem14@email.psu.edu](mailto:gem14@email.psu.edu) for information. Visit [www.bellwoodsportsmen.com](http://www.bellwoodsportsmen.com). High power matches are the first Sunday of the month from April-October. Registration at 8:00am, match begins at 9:00. Matches are open to the public. NRA and CMP.

**BLAIR COUNTY GAME, FISH & FORESTRY ASSN** - Indoor range, black powder shoots, sporting clays, 4-H Air Rifle Program for ages 8 - 18 every Monday 6:30-8:30pm. (for info, call Don Blazier at 814-742-8208 or Tim Merritts at 814-946-9315). Club is open to public. Call 814-942-8522.

**CHAMBERSBURG PISTOL & RIFLE CLUB** - 1620 Cider Press Road, Chambersburg, PA 17201. NRA Action Pistol Bianchi Cup Style Matches. 2009 Regional Action Pistol Match, July 18, 2009. 2009 Keystone Cup NRA Registered Action Pistol Match: July 19, 2009. George W. Martin, President/Match Chairman, 1335 Brechbill Rd, Chambersburg, PA 17201, 717-263-4429 after 4:30 pm, [antiquebears@comcast.net](mailto:antiquebears@comcast.net).

**CLARION RIFLE & PISTOL CLUB** - Located north of Clarion on Rt. 66 behind J&L Sporting Goods. President Don Fulmer, 814-226-9199.

**CONEMAUGH TWP AREA HIGH SCHOOL**, 300 West Campus Ave., Davidsville, PA 15928. (814) 479-4014.

**CONSOLIDATED SPORTSMEN OF LYCOMING COUNTY** - Monthly highpower rifle silhouette, monthly CLA Cowboy Silhouette, bi-weekly pistol cartridge & smallbore and CLA Cowboy silhouette, monthly smallbore rifle silhouette, trap leagues, skeet ranges, 5-stand sporting clays, CMP matches, service rifle matches, indoor pistol. All silhouette ranges have covered firing points. Located 6mi. north of Montoursville, Pa. on PA Rt 87. For information contact Al Foust at 570-435-0043, or e-mail [alf2520@verizon.net](mailto:alf2520@verizon.net).

**DELTA PEACH BOTTOM FISH & GAME ASSN.** - CMP (High Power): Larry Alejo (410-838-4065), Gary Armentrout (410-452-8504), Joe Kling (717-456-6297). Black Powder: Milton Curtis (410-665-5440). Hunter Education: Steve Francis (717-862-3485). Pistol Shoots: Gary Kelso (410-459-4482). Turkey Shoots: Mark McComas (717-456-7671). Gun Shows: Jim Masters (443-617-1659). For general info, call the Club: 717-456-9066; 24-hr. Activity hot line 717-456-7719. web site: [www.dpfg.com](http://www.dpfg.com). Club is on Pikes Peak Road off Rt. 74 in southern York County. All are welcome.

**DORMONT- MT.LEBANON SPORTSMEN'S CLUB**—Shooting sessions through October 4, 2008. Third Sunday, Civilian Marksmanship Program (CMP), 11:00AM, with 9:30 sign-up/safety orientation; First and Third Sunday, 5-Stand, 9:00AM-1:00PM; Monday, Outdoor Pistol, NMC and MPRL, 600PM; Tuesday, Trap, 7:00-10:00PM; Fifth Wednesday, Tres Bandidos, 6:00PM; Second Saturday August, First Saturday September- October , NRA Rifle 9:00AM; Fourth Saturday, Pistol Silhouette, 9:00AM. Special Matches: Springfield, July 27; Registered Prone, August 2-3; Garand Memorial, September 16. For information call 412-531-5043, or visit [www.mdi.net/dml](http://www.mdi.net/dml).

**DUBOIS RIFLE & PISTOL CLUB** - located just off I-80, Exit 101 in DuBois. Meetings are held the second Wednesday of every month at 7:00 PM except July and August. New members welcomed. For membership contact Joanne Pentz 814-583-5530 [pentz22@yahoo.com](mailto:pentz22@yahoo.com). We offer a 50' indoor range, 10 firing points and adjustable target carriers. Pistol league-Monday & Tuesday at 7:00 pm starting in October. Contact John Pifer 814-427-2161. Bowling Pin Matches, Sep-May, 3rd Sunday, 10 am-4 pm. Smallbore league Friday evenings January through April. Junior Basic Rifle course offered. Contact Joel Dutra 814-236-0708. Active Junior Smallbore and Air Rifle program. Home of "The Storm" DuBois Junior Team.

**EAST MONONGAHELA SPORTSMEN CLUB** - NRA Highpower matches - 200 yd modified NMC of fire-50 rds & sighters. 4th Sat of each month, April-Sept. Entry fee \$10/ \$5-Jrs (14 yrs. min.) Contact Dave McGrath, 738 Lewis Ave, Charleroi, PA 15022, or e-mail [ds1741p100@yahoo.com](mailto:ds1741p100@yahoo.com). Schedule also posted at [www.dp.net/~emsc/](http://www.dp.net/~emsc/). 25 yd. Pistol Pin shoots every Mon -6:30-10:00 p.m., 50 yd Open Sights Pistol Pin shoots every Thur-6:30-10:00 p.m. NRA sanctioned Air Pistol Silhouette shoots-3rd Sun each month, 1:00 pm, Apr-Sept. .22 cal Rifle/Pistol silhouette shoot-Open/Scoped sight, 4th Fri each month, 6:30-10:00 pm. Shooters of all skill levels welcome! Trap practice-Sundays at 1 pm, Dec 1-Mar 1, then every Thurs eve 6:30-10 pm after Mar 1st- Open to the public! 3-D Archery-Sundays, March thru Sept-40 Targets-6 Tree stands-Registration: 8am-1 pm, \$8/adults, \$5/youth, cubs/free. All schedule info and directions at [www.dp.net/~emsc/](http://www.dp.net/~emsc/) or phone 412-384-4747 on Saturday or Sunday only!

**FACTORYVILLE SPORTSMEN'S CLUB** - Full range shooting sports Archery 3-D, ATA trap, CMP, NSCA Sporting Clays, Black Powder, IPSC Combat Pistol, NRA Pistol Silhouette, NRA Action Pistol. For a recorded message on club location and date of particular events call 570-378- 2582.

**FOREST HILLS SCHOOL DISTRICT**, 1427 Frankstown Road, Sidman, PA 15955. (814) 937-7850. [www.nelentaxidermy@hotmail.com](mailto:www.nelentaxidermy@hotmail.com)

**FRAZIER-SIMPLEX RIFLE CLUB** - Washington, PA. Smallbore rifle club with active junior program. Junior & 4-H program consists of Beginning shooters, Intermediate Shooters and Advanced Junior shooters. Senior program competes in Pittsburgh and Suburban Rifle League. Range and club house has 10 point indoor rifle range with electric target carriers. Lighting is sufficient for metallic or any sight shooting. For membership, directions to range, match schedule, contact club vice president: Mr. Jim Husk @ 724-222-3369 or e-mail [jwhusk15301@hotmail.com](mailto:jwhusk15301@hotmail.com)

**GEM CITY GUN CLUB, INC.** Junior rifle team, hunter safety course, NRA and CMP sanctioned high power rifle league, USPSA sanctioned pistol matches, 3-D archery (indoor and outdoor), Steel Valley woods walks, rim fire golf, trap league, bullseye league. 200 yd rifle range, 50 yd pistol range, full auto range. I-90 to Rte 430 exit, east on 430 to Wales Road (sign) turn right. Follow to Donlin Rd take left 1/4 mile on both sides of road. For dates and times on above events, call Chris Kelly at 814-725-2345, or Joe Paradisi at 814- 456-8918, Check our web site [www.gemcitygunclub.org](http://www.gemcitygunclub.org) or E-mail to [jjgun@jjgun.com](mailto:jjgun@jjgun.com).

**GROVE CITY SPORTSMEN'S CLUB** - Meetings are the 3rd Monday of every month, members and guest are welcome. Our club features: a trap league, 22 shoots, an archery range, a 300 yard rifle range, and a fishing lake. NRA Service Rifle Tournaments—50 shot—200 yards—Aug 18 & Sep 22, 2007, firing starts at 9:00 am. Located on Centertown Road, two miles north of Harrisville, PA, just off PA Route 8. Please contact Dick Dunn at 724-458-6416 for information or e-mail Lynn Lipko at [lalipko@yahoo.com](mailto:lalipko@yahoo.com).

**HAMBURG RIFLE & PISTOL CLUB** -PR&PA, CMP, NRA member. NRA sanctioned 2700 bullseye matches - 24 position line under roof. Match fees \$35.00. Sign up @ 8:00 AM. First relay @ 9:00 AM, rain or shine. Located off I-78 at Exit 23, Shartlesville, Pa. Call Butch Moyer, 610-562-3833.

**HARRISBURG HUNTERS' & ANGLERS' ASSOCIATION** - 6611 Hunters Run Road, Harrisburg, PA 17111. NRA/CMP/PRPA affiliated club. Beautiful facility located on 145 acres with large club house, meeting room, and full kitchen. Features 25, 50, and 100 yard rifle ranges, 60 point covered bullseye pistol range, black powder range with primitive woods walk, combat pistol range, 18 point indoor pistol range, indoor and outdoor archery ranges, plinking range, 5 acre stocked fishing lake, family picnic grounds, and camping area. High power rifle, .22 rifle silhouette, air rifle silhouette, BB gun, air rifle, junior rifle, bullseye pistol, combat pistol, and black powder pistol & rifle matches/leagues, all open to the public. Handgun safety, range safety, self defense, and hunter-trapper education classes. Annual children's fishing derby, youth field day, and big fish and big buck contests. Monthly club meeting on 1st Tuesday. More info on club and events on our web site: [www.harrisburghunters.org](http://www.harrisburghunters.org). Any questions, call club house at 717-545-6834.

# PA SHOOTING SPOTS N' DATES

**HARRISVILLE DEERHUNTERS ASSOCIATION** - 110 Maple Spring Lane, Harrisville, PA 16038. Trap shooting every Tuesday and Saturday 10:00AM-2:00PM, 300 yard rifle range, black powder shoots, seasonal camping, and fishing. Club meetings are held the 2nd Saturday of each month at 9:00AM. New memberships are available. Phone 724-735-2666 for more information.

**JEFFERSON RIFLE CLUB** - The Jefferson Outlaws, a group of Cowboy Action shooters, will be holding monthly Cowboy Action shoots every third Saturday starting March 21, 2009. Registration: 8:30 am. Cost: \$10.00 per match. Info at [www.jeffersonrifclub.com](http://www.jeffersonrifclub.com). Contact Oracle Jones on 410-239-6795 or Colt Starbuck on 410-902-7939. The public is welcome to observe the matches, but ear and eye protection are mandatory.

**JOHNSTOWN RIFLE & PISTOL CLUB** - PO Box 1148, Johnstown, PA 15907. (814) 241-4570. Email: [drfolan@hotmail.com](mailto:drfolan@hotmail.com).

**KEYSTONE SPORTSMEN ASSOC. INC.** - Located South of Muncy on Hughes Rd. Monthly rifle, trap and pistol matches. NRA High Power: March 12, April 2, May 14, June 11, July 9, Aug 13, Sept 3, Oct 1 Contact Barry Heiser 570-538-3143. ATA Trap: Jan 8 & 9, Feb 5, 6, 19 & 20 March 5, 6, 19 & 20, April 9, 10 & 23, May 7, 8, 28, 29 & 30, June 5, 21, 25, 26 & 28, July 5, 12, 16, 17, 19 & 26, Aug 2, 6, 7, 9, 16, 19-21, 23 & 30, Oct 8, 9, 22 & 23, Nov 5, 6, 19 & 20, Dec 17 & 18. Open trap shoots: Thursdays 5-9pm. Contact Roy Belcher 570-326-5549. IDPA Pistol: Jan 15, Feb 26, March 26, April 16, May 21, June 18, July 23, Aug 27, Sept 24, Oct 15, Nov 12. Open pistol shoots: Mondays 6-8pm. Contact Dennis Marshall 570-322-1685. Clubhouse 570-546-5779 [www.keystonesportsmenassociation.com](http://www.keystonesportsmenassociation.com)

**LEBANON COUNTY POLICE COMBAT PISTOL CLUB** - Police combat 600 & 1500 matches in Lebanon, PA. For questions, contact Bob Dziak, 582 Hazelbrook Road, Hazelton, PA 18201, 570-455-6718 after 5:00 p.m.

**LENI-LENAPE PISTOL CLUB** - 295 Sunset Hill Road; P.O. Box 55, Boyertown, PA 19512, [www.llpcinc.com](http://www.llpcinc.com). 2013 Match Schedule: Programs & Registration Forms are On Web Page. SPRING REGISTERED OUTDOOR 2700 MATCH 2013, April 27, 2013, Saturday & April 28, 2013, Sunday. 5th ANNUAL REGIONAL PISTOL CHAMPIONSHIP, May 18, 2013, Saturday & May 19, 2013, Sunday. REGISTERED OUTDOOR 2700 MATCH AND THE EASTERN SECTION PENNSYLVANIA STATE GOVERNORS 40 SERVICE PISTOL MATCH June 1, 2013, Saturday & June 2, 2013, Sunday. 3rd EASTERN AREA PA STATE PISTOL CHAMPIONSHIP July 27, 2013, Saturday & July 28, 2013, Sunday. FALL REGISTERED OUTDOOR 2700 MATCH 2013 October 5, 2013, Saturday & October 6, 2013, Sunday Contact info; Keith Davis 610-369-0608, [www.llpcinc.com](http://www.llpcinc.com)

**LEWISTOWN PISTOL CLUB, INC**—25 Ridge Runner Lane, Lewistown, PA 17044. 717-248-8375, [www.lewistownpistolclub.com](http://www.lewistownpistolclub.com). .22 caliber Grocery Shoots every Saturday, Jan-March. NRA Conventional Pistol (bulls-eye) practice every Wed evening year-round. PPC/Action Pistol shoots & IDPA Pistol matches once a month from April-Oct. PA State Service Pistol Championship in June. Yankee 3600 shooting match in September. Info: President@lewistownpistolclub.com or Chris at 717-248-9726.

**MARS ROD & GUN CLUB** - Affiliated NRA, PR&PA, PFSC. Meets first Thursday of month at 7:00. Pistol-25 and 50 yard. Rifle-75 and 100 yard. Trap every Tuesday at 6:00. 3-D shoots. Call 724-538-9392 for more information.

**MCDONALD SPORTSMEN'S CLUB** - Indoor pistol, smallbore rifle & archery range. 600 yard rifle & 100 meter pistol range with covered firing line, trap & skeet range. For more information contact club President Bernie Dahns at 724-288-5092 or go to [www.mcdonaldsportsmen.com](http://www.mcdonaldsportsmen.com). Cowboy Action matches, contact Pep C. Holic at [pepc.holic@comcast.net](mailto:pepc.holic@comcast.net) or Phil Schauweker at 724-263-1461. 3-D Archery matches, contact Tom Walker at 724-926-8705. Shot Gun Trap & Skeet matches, contact Bob Purdy at 724-693-8065. Bench Rest Varmint Rifle and Bench Rest Rifle, contact Larry Auten at 724-695-0721. USPSA matches, contact Eric Scheirer at 412-848-2626. Black Powder Cartridge Rifle Silhouette matches scheduled for: 4/6, 5/4, 6/1, 7/6, 8/3, 9/7, 10/5, 11/2, contact John Powers at 724-843-1955.

**McKEESPORT SPORTSMEN'S ASSN.**—P.O. Box 448, North Versailles, PA 15137, Physical: Route 48, 1 mile south of Route 30 in North Versailles. Club is in White Oak. Trap, skeet, bowling pins, archery, indoor pistol (50f), outdoor pistol 10, 15, 25 and 50 yards covered, outdoor rifle 50, 100, 200 yards covered. Numerous shoots throughout the year in all disciplines, junior program, hunter safety, archery, home safety, self defense, NRA instructor courses, CMP matches, and air gun. Contact: Jim Kerr 724-331-1880, [223845@comcast.net](mailto:223845@comcast.net)

**MECHANICSBURG SPORTSMEN'S ASSN.** 493 Sample Bridge Road, Enola, PA 17025. NRA/CMP affiliated, NRA-approved high power rifle matches (conventional & sporter), Highpower Clinic, NRA Instructor Classes, NRA Range Safety Officer and Basic classes, NRA Sporter Air Rifle Leagues year around, Indoor & outdoor archery, trap, stocked fishing pond, picnic area/pavilions, outdoor 25-, 50-, 100-yard ranges (covered firing points), indoor .22 range, indoor center fire pistol range, block shoots, 4-H Shooting Sports Club, Hunter-Trapper Education classes. For information and contacts, visit our web site—[www.msa-pa.org](http://www.msa-pa.org).

**MEYERSDALE HIGH SCHOOL RIFLE TEAM**, PO Box 62, Meyersdale, PA 15552. (814) 634-8311. [www.dad2b33@aol.com](http://www.dad2b33@aol.com)

**MIFFLIN COUNTY SPORTSMEN'S ASSN, INC** - Rifle range out to 1000 yds with 16 concrete benches under pavilion. Groundhog matches April-Sept, Black Powder Cartridge Shoots, Pistol range with pavilion, scheduled Combat Pistol shoots April-Oct, 3-D Archery, Trap, 5-Stand range with pavilion, lights have been added for night shooting. Hunter Ed classes are held 2-3 times a year. Phone 717-247-2640. [www.mifflincosportsmens.com](http://www.mifflincosportsmens.com).

**MOHNTON FISH AND GAME PROTECTIVE ASSOCIATION** - Located just south of Reading. 280 acres of land which may be hunted. Modern club house with banquet hall, kitchen, and bar. 100-yard Rifle Range with covered firing line. 50-yard Pistol Range with covered firing line and lights for evening shoots. Two trap houses with automated throwers and microphone releases. Archery practice range and walk through course. Winter Air Gun shooting in basement. Berks Pistol Club is associated with our club and shoots every Wednesday evening. We also have a Quoits League, throwing every Tuesday evening under lights. Call or email Dennis Eichley at 610-929-0439 or [NraMbr4Lif@aol.com](mailto:NraMbr4Lif@aol.com) for information or directions.

**MORAINES CONSERVATION AND SPORTSMEN'S ASSN** - 211 Staff Road, Slippery Rock PA. Welcomes all members and guests to our monthly meetings the second Monday of each month at 7:30 pm. Offers 50 feet indoor pistol and archery range and 25 and 50 yard covered outdoor pistol range, trap range, and rifle range. Currently have active bullseye pistol, trap, junior rifle, and black powder teams. The hall is also available to be rented to members and the public upon request. For info, please contact Brian Jesteadt at 724-865-8015 or at [mcsa\\_memb\\_sec@hotmail.com](mailto:mcsa_memb_sec@hotmail.com).

**MOSS CREEK ROD & GUN CLUB/NORTHERN CAMBRIA H.S. RIFLE TEAM**, c/o Thomas Bender, 179 Kline Road, Nicktown, PA 15762. (814) 948-8020. [www.tbenderpa@gmail.com](http://www.tbenderpa@gmail.com)

**NESSMUK ROD & GUN CLUB** - PA Route 287, between Wellsboro and Morris. PA. CMP, NRA, & PA R&PA enrolled club. 100% NRA club. Trap and skeet (both have voice release) every Saturday afternoon, 1 PM. Informal indoor 22 pistol (50 ft) on Tuesday evenings, 6 PM, when standard time (Nov-Mar) is in affect. Club meetings, 7 PM first Wednesday of month. Dave Wilcox, nrghpr08@epix.net w/ subject "NRG Question", come to club event, or write to PO Box 228, Wellsboro, PA 16901.

**NORTHERN CHESTER COUNTY SPORTSMEN CLUB**, c/o Rob Steiner, 264 Elm Street, Stowe, PA 19464, (610) 326-6459, [www.robbiesteiner@comcast.net](http://www.robbiesteiner@comcast.net)

**POCONO PISTOL CLUB, LLC** — 85 North First Street, Stroudsburg, PA 18360, Contact: Francis Zaccaro, 560-424-2940, [poconopistol@ptd.net](http://poconopistol@ptd.net).

**RIDGWAY RIFLE CLUB** - National quality smallbore Cowboy Lever, and high power silhouette ranges, IDPA, indoor 50-foot, 10-position range. Meetings 1st Thursday at 8:00 p.m. Black Powder Cartridge Rifle Silhouette State Championship: June 23 & 24, 2012. BPCR Silhouette Matches: April 29, May 20, July 29, Aug 26, Oct 28, 2012. BPCR Silhouette Eastern Regional Championship: Sep 22 & 23, 2012. High Power Rifle & Hunting Rifle Silhouette matches - State Champ. September 15 and 16, 2012, Regional May 27, 2012, June 17, 2012, July 22, 2012, August 11, 2012. Smallbore silhouette, Smallbore State Championship August 18 & 19, 2012, Regional championship May, 26, 2012, June 16, 2012, July 21, 2012, September 8, 2012. Cowboy Lever silhouette state championship September 1 & 2, 2012. May 5, 2012, June 2, 2012, August 12, 2012, Lever action Jubilee October 13 & 14, 2012. E-mail Fred Kielbowick with questions [klbwckf@comcast.net](mailto:klbwckf@comcast.net) For directions to range, pre-registration, or detailed match schedule go to [ridgwayrifclub.com](http://ridgwayrifclub.com). Clubhouse phone 814-772-6510.

**SAINT THOMAS SPORTSMEN CLUB**—2012 Groundhog Shoots: 4/21, 5/12, 6/9, 6/23, 7/14, 8/11, 9/8, 10/13. Fun shoots Tue starting 9:00 am, Cash awards, 200-300-400 yds, [www.stthomasportsmen.com](http://www.stthomasportsmen.com). Info: Robert Sheriff 717-243-8066, Rick Campbell 717-267-2442, Barry Schmidt 301-791-4906 [schmidt2@verizon.net](mailto:schmidt2@verizon.net), Joe Hel-lane 301-797-7493 [joe223win@aol.com](mailto:joe223win@aol.com) **SEITZLAND RIFLE CLUB** - New Freedom, PA. NRA Approved Hunter Pistol/Smallbore Hunter Pistol and PC lever action and smallbore lever action Matches start at 9:30. APRIL 17, MAY 15, JUNE 19, JULY 17, AUG 21, SEPT 25, OCT 16, 2011. Michael Peters, Match Director.

**SOMERSET RIFLE & PISTOL ASSOCIATION**—located just south of Somerset, Exit 110 of the PA Turnpike. Meetings on the second Thursday, Jan-May, Sep-Dec at 8 pm. Outdoor 100 and 200 yard range with 5 covered benches. 25-yard indoor range with electronically timed turning targets. 50-foot light rifle standing league on Sunday at 5 pm, Jan-March. NRA conventional pistol league, Mon at 7 pm, Jan-Mar. 25-yd 22 rimfire benchrest league on Wednesday at 7 pm, Jan-Mar. We are the home range for the Somerset Area School District Rifle team. State Indoor Conventional Pistol Match, April 14 & 15, 2012. Info: Dennis Afton, 814-442-2675, [somerset.pistol@yahoo.com](mailto:somerset.pistol@yahoo.com).

**SOMERSET AREA SCHOOL DISTRICT RIFLE TEAM**--c/o Athletic Director, Scott Close, 645 S Columbia Ave, Somerset, PA 15501, (814) 444-3230, Email: sclclose@sasd.us

**SOUTH FORK RIFLE CLUB** - Beaverdale, PA-NRA 2700 Match Aug 2nd (Jeff, 814-886-8879). Western PA Long Range Groundhog Matches-6/8, 7/6, 8/3, 9/7, and Worlds Championship-Sept 27-28 (Joe, 814-736-8652). Centerfire Bench Rest Matches-6/22, 7/20, 8/17, 9/21, 10/5 (Thad, 814-446-4115). Indoor Pistol leagues-Jan-Mar.

**TULPEHOCKEN RIFLE & PISTOL CLUB**—Monthly NRA High Power Rifle Matches (200 yd), Monthly NRA Bullseye Pistol Matches, Monthly “Combat Pistol” matches (steel targets, lead bullets only), Combat Shotgun Matches. Located in Pine Grove, PA. For directions, dates, or more info, see [www.tulrpc.com](http://www.tulrpc.com) or call Peter J. Angstadt, Secretary at 717-933-5422, leave a message or e-mail [gunguy45@verizon.net](mailto:gunguy45@verizon.net).

**TYRONE SPORTSMEN ASSOCIATION** -- Monthly Club Meetings held every 3<sup>rd</sup> Tuesday of each month at 8:00 pm. Members and guests are welcome. For more information or details, contact: Jerry McCoy—(814) 684-5010, Lee Stringer—(814) 684-3859, or Ray Stringer—(814) 684-4496.

**UNAMI FISH & GAME PROTECTIVE ASSOC., INC.**--75 Chestnut Hill Rd., PO Box 805, Emmaus, PA 18049, (610) 965-5053, Email: [unamiboard1@gmail.com](mailto:unamiboard1@gmail.com)  
Contact: Dave Snyder, (484) 664-8979

**WAYNESBURG SPORTSMAN ASSOCIATION** – 190 Rolling Meadows Road, Waynesburg, PA 15370. Family membership is \$50/year. Meetings held 2<sup>nd</sup> Thursday of month at 8:00 PM. 50-foot Indoor 5 shooting point range; 15 point covered 25-yard pistol range; 2-covered 50-yard and 100-yard bench. Trout stocked pond. Home of Waynesburg High School and West Greene High School rifle teams and Greene Co. 4-H air rifle team. Junior rifle program held on Thursday evenings. 25-yard bull’s eye on Sunday at 1:00 PM is open to the public.

**WESTERN PA. 30 CALIBER LEAGUE** - Membership - adults \$40/yr, family \$50, juniors \$15/yr (Apr-Mar). Match Fees - \$15 adults, \$10 juniors. Conventional High Power matches (88 rds, 200, 300, 600 yds). HP Regional Championship, LEG. HP Long Range Regional. State Service Rifle Championship. 1000 yd bench rest matches. State Championship. 1000 yd prone & F-Class. 600 yd prone & F-Class. Sniper Match. M1 & Springfield Match. PA State Long Range Championship. See schedule on web site. Reade Range: north of Tyrone near Allemans. Tom Ferraro: 724-352-0234 or Jack Lee: 724-865-2597. [www.readerange.org](http://www.readerange.org).

**WHITE OAK ROD & GUN CLUB, INC.**- Meets first Monday of the month at 7:30pm, Skeet and 5 Stand every Wed. and Fri. 7-9pm, High Power CMP matches second Sunday of the month 9-11am, Indoor Archery every Thur. 6-9 pm, scheduled 3-D archery shoots, 5 Stand, 100 target Sporting Clays, Black Powder shoots, Bowling Pin shoots, Hunter Trapper Ed classes, Women, Youth and community Police programs (all events are open to the public) Club is located off Route 30, 4 miles west of PA Turnpike Exit 67 in Westmoreland County at 600 Skellytown Rd., North Huntingdon, PA 15642-1377. New membership inquiries and info visit [www.whiteoakrodandgun.com](http://www.whiteoakrodandgun.com) or call the clubhouse 724-863-9941.

**WHITE OAK SHOOTING CLUB** - Trap & skeet open to the public every Thurs., 6:00 p.m., Sun. 1:00 p.m. Indoor/outdoor pistol ranges, indoor smallbore rifle, ATA registered shoots (Doubles capable), 200 yd, High Power CMP matches. Club dues \$25 year. Club located N.W. Mercer County at 26 Amasa Road, 2 ½ miles North of Greenville on Rt. 18. For more information, contact Dwane Pears 724-588-4503 or e-mail [whiteoakclub@yahoo.com](mailto:whiteoakclub@yahoo.com).

**YORK RIFLE RANGE ASSOCIATION, INC.**— Hellam Township, York County. Indoor and outdoor ranges and clubhouse. Indoor is 50' and 8 points, outdoor pistol has 4 points up to 25 yards, and rifle has 27 point small bore 50yds & 100 yards, 12 point high power—200 yards with pits, 8 bench points 50, 100, 200 yards. NRA-approved 80-shot Regional Match Course—4<sup>th</sup> Sunday each month, Apr - Sept. Call Doug Nace, 717-246-0872. [www.yorkriflemen.org](http://www.yorkriflemen.org).

**ZERBE TWP. ROD & GUN CLUB** - Affiliated NRA, PR&PA, USA Shooting. New shooters & juniors welcome. 12-point indoor 50-foot range, 10-M air, sporting clays trap, skeet, indoor/outdoor archery, 3D, Zerbe R&G Club, P.O. Box 552, Trevorton, PA 17881.

### SMALL-BORE COMMITTEE REORGANIZATION

The Rifle Director is asking for 8-10 highly experienced volunteers to serve on the small-bore committee. Please send a short resume to Joel Dutra, 1573 Chestnut Grove Hwy, Grampian, PA 16838 or [jbd10@verizon.net](mailto:jbd10@verizon.net)



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Membership Secretary  
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Millville, PA 17846-9783