

PENNSYLVANIA *Shooting News*

An Official Publication of the Pennsylvania Rifle & Pistol Association

November/December 2013

McDONALD'S OCTOBER BPCR SILHOUETTE MATCH

Submitted by Dana Knezevich

The nineteen competitors at the October 5, 2013 Black Powder Cartridge Rifle Silhouette Match held at McDonald Sportsmen's Club enjoyed a very pleasant summer-like day. In the iron sight category, John Whitcomb and Ken White both shot fine scores of 31/40. A shoot-off was required to determine the iron sight winner and when the smoke cleared, Whitcomb emerged victorious with only three more cartridges left in his loading block. White became 1st iron sight Master/AAA. Mike Shamonsky and Bob Bloyer had to shoot-off for second place iron sight Master/AAA, Shamonsky was the winner of that shoot-off. Tom Barr won the iron sight AA/A/B combined class. Ron Musser and Doug Davis tied for second in that class, but since neither could stay for a shoot-off, the award went to Musser by virtue of his higher off-hand chicken count.



Iron Sight Winner John Whitcomb and Scope Winner Brian Chilson



Brian Chilson didn't turn in any ten-in-a-row scores, but his superior offhand chicken count of 8/10 earned him the open scope winner award with an outstanding score of 34/40. Roger Tremba took 1st in the scope Master/AASA class followed by Andy Knez. Bob Frame won the AA/A/B scope class and Roy Hosley finished 2nd.

Front row l to r: John Whitcomb-Iron Sight Winner, Brian Chilson-Scope Winner, Roger Tremba-1st Scope Master/AAA.
Back row l to r: Ken White-1st Iron Sight Master/AAA, Mike Shamonsky-2nd Iron Sight Master/AAA, Andy Knez-2nd Scope Master/AAA.

Missing from photo: Tom Barr-1st Iron Sight AA/A/B, Ron Musser-2nd Iron Sight AA/A/B, Bob Frame-1st Scope AA/A/B and Roy Hosley-2nd Scope AA/A/B.

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Call Jerry Dougherty 717-319-8666

PENNSYLVANIA RIFLE & PISTOL ASSOCIATION

Constitution of the Commonwealth of Pennsylvania

Article I, Section 21, The right of the citizens to bear arms in defense of themselves and the State shall not be questioned.

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DISCLAIMER

The opinions expressed in this newsletter are strictly those of the contributors and not those of the PR&PA or any person or other group unless stated otherwise. Information regarding match schedules should be verified prior to monetary or travel commitments.



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CAST BULLET MATCHES BENCHREST

**TAMAQUA, PA -- Mike Mohler -- 717-397-6092
ATGLEN, PA -- Ed Parker -- 717-529-6521**

THE MOST DANGEROUS THREAT

Potentially, a government is the most dangerous threat to man's rights; it holds a legal monopoly on the use of physical force against legally disarmed victims. When unlimited and unrestricted by individual rights, a government is man's deadliest enemy. It is not as protection against private actions, but against governmental actions that the Bill of Rights was written. -- Ayn Rand, "The Virtue of Selfishness," 1964

PRESIDENT'S LETTER

Here we are at the end of another year and a time to look back as well as ahead as we plan for new adventures and set new goals. First, I want to thank all of you and especially the Board of Directors for their kind thoughts and prayers at the passing of my daughter-in law Heidi this past September. Due to that, I was unable to attend the Fall Meeting but I understand it was in capable hands. Thanks, Brian, Joel, Dave and those who continue to make PRPA a success.



To top the year off, at the end of October I was rushed to the Butler hospital with a mild heart attack. They immediately found a clogged artery near my heart, cleared it and placed a stint to keep it open. The entire procedure from the 911 call to bed in ICU took only 3 hours. I was awake the entire time. It's great that I'm only 20 minutes from a good heart hospital.

Please take this time over the Holiday Season to thank God for looking over us all and allowing us to live in the good ol' USA. However, we all know that we can't sit back and expect others to protect our freedoms and rights protected by the Constitution. Resolve to get more active next year. Get involved locally. Contact your State Representative and Congressman. See if you can serve on any Sportsmen's Advisory Committees he or she may have formed. Attend your local political party meetings to see how they stand on gun rights and the Second Amendment. If they aren't on our side, do something about it. If you can't change minds then change parties and get active.

Again, thank you for your prayers. God bless you and your loved ones over this Christmas Season and The New Year. Be safe, shoot straight and may all of your shots be in the X ring.

Jack Lee

PR&PA FOR 2013

Submitted by Joel Dutra, Rifle Director

Many items on tap for 2013, not the least of which is the 75th Anniversary of the P.R. &PA. The Board of Directors agreed that the celebration would revolve around creating more interest from our young shooting community. A presentation was made by Brian Soars from the Williamsport High School. The research he presented shows that youth introduction to the shooting sports is more likely to interest new shooters if it involves reactionary targets rather than the traditional forms of competitive shooting.

By our own numbers, and research by the National Shooting Sports Foundation, we reach only ¼ of 1% of the nation's youth with our current programs. We desperately need to develop additional approaches to better interest young shooters in our sport.

Director Julie Vaureck has been put in charge of coordinating a group of our youth shooters to develop new introductory games to be used at youth field days and related events under a P.R. &PA banner. Regional directors are also to identify clubs that can serve as regional shooting venues.

The board would like to identify facilities in each of the eight regions that can serve as high-power, small-bore, pistol, and air rifle facilities to use as both competitive and introductory ranges. We would also like to identify all available shooting sports facilities in each region to be identified on the organizations website.

Please contact your Regional Director and give them the particulars on your facility. Regional Directors are also hoping to identify P.R. &PA members to serve as advisor within their regions for all the shooting disciplines, 2nd amendment issues and publicity. See the website for information on your Regional Director and the geographical regions.

Please consider volunteering your services in one or more of these capacities.

Remember, the only way our sport will survive will be to bring in new young shooters to do that we need your help.

Frazier Simplex Rifle Club—Washington, PA 15317 —USA Shooting OPEN PTO Matches—December 13-15, 2013

Contact Tom Benedict to schedule relay times thomasbenedict@comcast.net

Open to any member of USA Shooting. Match scores (for USA Shooting Members) will be forwarded to USA Shooting so that the juniors will qualify for national ranking. These matches are meant to be practice and warm ups for JORC's.

McDONALD'S NOVEMBER BPCR SILHOUETTE MATCH

Submitted by Dana Knezevich

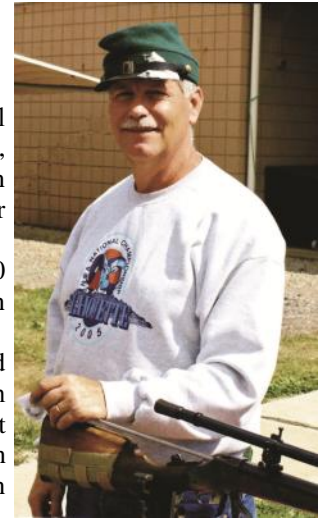
McDonald Sportsmen's Club had nineteen competitors attend their final Black Powder Cartridge Rifle Silhouette match of the season on November 2, 2013. Threatening rain held off until just before the end of the match when blowing showers hit. They were brief and no one got themselves or their equipment soaked.

Brian Chilson was the open scope winner with a score of 31/40 which was the only Master score shot for the day. Roger Tremba finished in first place in the Master/AAA scope class followed by Andy Knez.

Only four ten-in-the row scores were turned in for the match and they were all shot by iron sight shooters. A four way tie of 29/40's in the iron sight category required a shoot-off. Jim Radcliffe won the open iron sight place, his spotter Tim Gifford took 1st Master/AAA, John Whitcomb came in 2nd Master/AAA followed by Ross Arnfield. Tom Barr won AA/A/B iron sight class followed by Stan Reed.



Jim Radcliffe Iron Sight Winner



Brian Chilson Scope Winner



Front row l to r: John Whitcomb-2nd M/AAA Iron Sight, Tim Gifford-1st M/AAA Iron Sight, Jim Radcliffe-Iron Sight Winner, Brian Chilson-Scope Winner, Roger Tremba-1st M/AAA Scope, Andy Knez-2nd M/AAA Scope. Second row l to r: Tom Barr-1st AA/A/B Iron Sight, Stan Reed-2nd AA/A/B Iron Sight.

Please contact the Association Directors with your questions about their programs.

BYLAWS & POLICY: Walt Kuzemchok, PO Box 175, Frenchville, PA, 16836, 814-263-7235

FINANCE: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

HIGH POWER: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

LEGISLATIVE POLICY: Jack Lee, 100 Wycliff Way, Butler, PA 16001, 724-865-2597, prpaleg@zoominternet.net

MEMBERSHIP: Lorraine Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, prpamembersec@verizon.net

PISTOL: Jeff Lloyd, 94 McGarrity Lane, Cresson, PA 16630-1616, 814-886-4479, jeff10X@verizon.net

SILHOUETTE: Donald E. Neilson, 976 Horner Road, Wilcox, PA 15870, 814-929-5429, dkneilson@windstream.net

TROPHIES: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net



Preserving Your Shooting Heritage

NEW MEMBER APPLICATION

Name [First] [Middle] [Last] PLEASE PRINT LEGIBLY
Address Street / RR City State Zip code +4 County - PA residents only
Telephone () - E-Mail:

REQUIRED: Date of Birth [month-day-year] Gender [] male [] female

NRA Member? [] No [] Yes

OPTIONAL INFORMATION:

Reasons for membership: Competitive Shooting Information Second Amendment Support
Gun Legislation Information Newsletter CMP (DCM) Firearms Purchase Other
(PLEASE RANK CHOICES BY NUMBER - 1 for the highest to 5 for the least and if "Other", please tell us on back)

Local Hunting / Sportsmen Club(s) you belong to:

What are your shooting interests?

- Competition (give discipline)
Casual / Informal (Rifle, Pistol, Shotgun, etc.)
Other (Firearms Collector, Hunting, Handloading)

PLEASE SELECT YOUR MEMBERSHIP TYPE AND TERM:

- INDIVIDUAL [AGE 20 - 65] [] 1 YEAR \$20 [] 2 YEARS \$36 [] 3 YEARS \$52
SENIOR [AGE 65 AND OVER] [] 1 YEAR \$15 [] 2 YEARS \$26 [] 3 YEARS \$38
JUNIOR [UNDER AGE 20] [] 1 YEAR \$10 [] 2 YEARS \$18 [] 3 YEARS \$26
LIFE [SINGLE PAYMENT] [] \$400
CONDITIONAL LIFE - FIRST PAYMENT [] \$100 then
SIX ADDITIONAL SEMI-ANNUAL PAYMENTS OF \$50 EACH - ALL PAID WITHIN 36 MONTHS OF INITIAL PAYMENT
CLUB MEMBERSHIPS [] 1 YEAR \$35 [] 2 YEARS \$65 [] 3 YEARS \$95
JUNIOR CLUB MEMBERSHIP [] 1 YEAR \$10 [] 2 YEARS \$15 [] 3 YEARS \$20
LEGISLATIVE WAR CHEST DONATION

TOTAL ENCLOSED: \$

Do not mail the "PA Shooting News" to me. I will download it from the PRPA Web Site: www.pennarifleandpistol.org

Mail to: PA Rifle & Pistol Association
Membership Secretary
624 Jerseytown Road
Millville, PA 17846-9783

E-mail address: prpamembersec@verizon.net
Phone: (570) 458-0180

PA SHOOTING SPOTS N' DATES

Notice to PRPA Clubs: Review your listing and provide the newsletter editor with any updates. Listings are free to member clubs.

ALEXANDRIA SPORTSMEN ASSN. - Adult Winter Indoor Rifle league, 4-H Junior Rifle Program, Trap Shooting, Outdoor Range up to 300 yds. Located 30 miles east of Hollidaysburg, 9 miles west of Huntingdon. Membership-\$15, w/key-\$20. www.alexandriasportsmans.webs.com/, Contact: Chuck Metz - 814-669-9063, Terry Lightner - 814-643-1851, tlight@verizon.net.

ATGLEN SPORTSMEN'S CLUB - Lower rifle range: 100, 50, 25 yd, 10 pt covered firing line. Pistol range-25 yd-80' covered firing line & 2 bowling pin tables. Muzzleloading/Shotgun range-100,75,50,25 yd, 8pt covered firing line. Walk thru woods Archery, Practice Archery-15-50 yd-80 yd, 3-D Archery. Upper Range: Smallbore rifle Silhouette to 100m-First Sunday of month, Apr-Oct, 3rd Sat, Mar-Sept--High Power Rifle/HuntingRifle Silhouette to 500m, Target Backers & Swingers. Indoor-Air Rifle/Pistol, Smallbore Rifle/Pistol, Archery, SCCYSL-Youth Shooting League. Sporting Clays-Wed 6-9 pm & 1st, 3rd & 5th Sunday at 10 am. For info: P.O. Box 35, Parkesburg, PA, 19365. Clubhouse phone: 610-593-6096. website: www.atglensportsmensclub.org

BEAVER VALLEY RIFLE & PISTOL CLUB—Offers 4 outdoor ranges and a 50-foot indoor range. The club organizes competitive shooting for trap, high power, groundhog matches, small bore, bulls eye, combat (PPC), IDPA, and Jr. rifle. Educational programs include: NRA Basic Pistol Course, Practical Shooting for Women, Boy Scout Rifle Shooting Merit Badge, and Applesseed Rifle Marksmanship Clinics. Visit bvrc.org for contact and location information.

BELLWOOD SPORTSMEN'S CLUB—High Power rifle matches— 100 yards, 50 shots. Entry fee: \$10, Juniors: \$5. Contact Gib Moyer, 814-355-0547 or e-mail gem14@email.psu.edu for information. Visit www.bellwoodsportsmen.com. High power matches are the first Sunday of the month from April-October. Registration at 8:00am, match begins at 9:00. Matches are open to the public. NRA and CMP.

BLAIR COUNTY GAME, FISH & FORESTRY ASSN - Indoor range, black powder shoots, sporting clays, 4-H Air Rifle Program for ages 8 - 18 every Monday 6:30-8:30pm. (for info, call Don Blazier at 814-742-8208 or Tim Merritts at 814-946-9315). Club is open to public. Call 814-942-8522.

CHAMBERSBURG PISTOL & RIFLE CLUB - 1620 Cider Press Road, Chambersburg, PA 17201. NRA Action Pistol Bianchi Cup Style Matches. 2009 Regional Action Pistol Match, July 18, 2009. 2009 Keystone Cup NRA Registered Action Pistol Match: July 19, 2009. George W. Martin, President/Match Chairman, 1335 Brechbill Rd, Chambersburg, PA 17201, 717-263-4429 after 4:30 pm, antiquebears@comcast.net.

CLARION RIFLE & PISTOL CLUB - Located north of Clarion on Rt. 66 behind J&L Sporting Goods. President Don Fulmer, 814-226-9199.

CONEMAUGH TWP AREA HIGH SCHOOL, 300 West Campus Ave., Davidsville, PA 15928. (814) 479-4014.

CONSOLIDATED SPORTSMEN OF LYCOMING COUNTY - Monthly highpower rifle silhouette, monthly CLA Cowboy Silhouette, bi-weekly pistol cartridge & smallbore and CLA Cowboy silhouette, monthly smallbore rifle silhouette, trap leagues, skeet ranges, 5-stand sporting clays, CMP matches, service rifle matches, indoor pistol. All silhouette ranges have covered firing points. Located 6mi. north of Montoursville, Pa. on PA Rt 87. For information contact Al Foust at 570-435-0043, or e-mail alf2520@verizon.net.

DELTA PEACH BOTTOM FISH & GAME ASSN. - CMP (High Power): Larry Alejo (410-838-4065), Gary Armentrout (410-452-8504), Joe Kling (717-456-6297). Black Powder: Milton Curtis (410-665-5440). Hunter Education: Steve Francis (717-862-3485). Pistol Shoots: Gary Kelso (410-459-4482). Turkey Shoots: Mark McComas (717-456-7671). Gun Shows: Jim Masters (443-617-1659). For general info, call the Club: 717-456-9066; 24-hr. Activity hot line 717-456-7719. web site: www.dpfg.com. Club is on Pikes Peak Road off Rt. 74 in southern York County. All are welcome.

DORMONT- MT.LEBANON SPORTSMEN'S CLUB—Shooting sessions through October 4, 2008. Third Sunday, Civilian Marksmanship Program (CMP), 11:00AM, with 9:30 sign-up/safety orientation; First and Third Sunday, 5-Stand, 9:00AM-1:00PM; Monday, Outdoor Pistol, NMC and MPRL, 600PM; Tuesday, Trap, 7:00-10:00PM; Fifth Wednesday, Tres Bandidos, 6:00PM; Second Saturday August, First Saturday September- October , NRA Rifle 9:00AM; Fourth Saturday, Pistol Silhouette, 9:00AM. Special Matches: Springfield, July 27; Registered Prone, August 2-3; Garand Memorial, September 16. For information call 412-531-5043, or visit www.mdi.net/dml.

DUBOIS RIFLE & PISTOL CLUB - located just off I-80, Exit 101 in DuBois. Meetings are held the second Wednesday of every month at 7:00 PM except July and August. New members welcomed. For membership contact Joanne Pentz 814-583-5530 pentz22@yahoo.com. We offer a 50' indoor range, 10 firing points and adjustable target carriers. Pistol league-Monday & Tuesday at 7:00 pm starting in October. Contact John Pifer 814-427-2161. Bowling Pin Matches, Sep-May, 3rd Sunday, 10 am-4 pm. Smallbore league Friday evenings January through April. Junior Basic Rifle course offered. Contact Joel Dutra 814-236-0708. Active Junior Smallbore and Air Rifle program. Home of "The Storm" DuBois Junior Team.

EAST MONONGAHELA SPORTSMEN CLUB - NRA Highpower matches - 200 yd modified NMC of fire-50 rds & sighters. 4th Sat of each month, April-Sept. Entry fee \$10/ \$5-Jrs (14 yrs. min.) Contact Dave McGrath, 738 Lewis Ave, Charleroi, PA 15022, or e-mail ds1741p100@yahoo.com. Schedule also posted at www.dp.net/~emsc/. 25 yd. Pistol Pin shoots every Mon -6:30-10:00 p.m., 50 yd Open Sights Pistol Pin shoots every Thur-6:30-10:00 p.m. NRA sanctioned Air Pistol Silhouette shoots-3rd Sun each month, 1:00 pm, Apr-Sept. .22 cal Rifle/Pistol silhouette shoot-Open/Scoped sight, 4th Fri each month, 6:30-10:00 pm. Shooters of all skill levels welcome! Trap practice-Sundays at 1 pm, Dec 1-Mar 1, then every Thurs eve 6:30-10 pm after Mar 1st- Open to the public! 3-D Archery-Sundays, March thru Sept-40 Targets-6 Tree stands-Registration: 8am-1 pm, \$8/adults, \$5/youth, cubs/free. All schedule info and directions at www.dp.net/~emsc/ or phone 412-384-4747 on Saturday or Sunday only!

FACTORYVILLE SPORTSMEN'S CLUB - Full range shooting sports Archery 3-D, ATA trap, CMP, NSCA Sporting Clays, Black Powder, IPSC Combat Pistol, NRA Pistol Silhouette, NRA Action Pistol. For a recorded message on club location and date of particular events call 570-378- 2582.

FOREST HILLS SCHOOL DISTRICT, 1427 Frankstown Road, Sidman, PA 15955. (814) 937-7850. www.nelentaxidermy@hotmail.com

FRAZIER-SIMPLEX RIFLE CLUB - Washington, PA. Smallbore rifle club with active junior program. Junior & 4-H program consists of Beginning shooters, Intermediate Shooters and Advanced Junior shooters. Senior program competes in Pittsburgh and Suburban Rifle League. Range and club house has 10 point indoor rifle range with electric target carriers. Lighting is sufficient for metallic or any sight shooting. For membership, directions to range, match schedule, contact club vice president: Mr. Jim Husk @ 724-222-3369 or e-mail jwhusk15301@hotmail.com

GEM CITY GUN CLUB, INC. Junior rifle team, hunter safety course, NRA and CMP sanctioned high power rifle league, USPSA sanctioned pistol matches, 3-D archery (indoor and outdoor), Steel Valley woods walks, rim fire golf, trap league, bullseye league. 200 yd rifle range, 50 yd pistol range, full auto range. I-90 to Rte 430 exit, east on 430 to Wales Road (sign) turn right. Follow to Donlin Rd take left 1/4 mile on both sides of road. For dates and times on above events, call Chris Kelly at 814-725-2345, or Joe Paradisi at 814- 456-8918, Check our web site www.gemcitygunclub.org or E-mail to jjgun@jjgun.com.

GROVE CITY SPORTSMEN'S CLUB - Meetings are the 3rd Monday of every month, members and guest are welcome. Our club features: a trap league, 22 shoots, an archery range, a 300 yard rifle range, and a fishing lake. NRA Service Rifle Tournaments—50 shot—200 yards—Aug 18 & Sep 22, 2007, firing starts at 9:00 am. Located on Centertown Road, two miles north of Harrisville, PA, just off PA Route 8. Please contact Dick Dunn at 724-458-6416 for information or e-mail Lynn Lipko at lalipko@yahoo.com.

HAMBURG RIFLE & PISTOL CLUB -PR&PA, CMP, NRA member. NRA sanctioned 2700 bullseye matches - 24 position line under roof. Match fees \$35.00. Sign up @ 8:00 AM. First relay @ 9:00 AM, rain or shine. Located off I-78 at Exit 23, Shartlesville, Pa. Call Butch Moyer, 610-562-3833.

HARRISBURG HUNTERS' & ANGLERS' ASSOCIATION - 6611 Hunters Run Road, Harrisburg, PA 17111. NRA/CMP/PRPA affiliated club. Beautiful facility located on 145 acres with large club house, meeting room, and full kitchen. Features 25, 50, and 100 yard rifle ranges, 60 point covered bullseye pistol range, black powder range with primitive woods walk, combat pistol range, 18 point indoor pistol range, indoor and outdoor archery ranges, plinking range, 5 acre stocked fishing lake, family picnic grounds, and camping area. High power rifle, .22 rifle silhouette, air rifle silhouette, BB gun, air rifle, junior rifle, bullseye pistol, combat pistol, and black powder pistol & rifle matches/leagues, all open to the public. Handgun safety, range safety, self defense, and hunter-trapper education classes. Annual children's fishing derby, youth field day, and big fish and big buck contests. Monthly club meeting on 1st Tuesday. More info on club and events on our web site: www.harrisburghunters.org. Any questions, call club house at 717-545-6834.

PA SHOOTING SPOTS N' DATES

HARRISVILLE DEERHUNTERS ASSOCIATION - 110 Maple Spring Lane, Harrisville, PA 16038. Trap shooting every Tuesday and Saturday 10:00AM-2:00PM, 300 yard rifle range, black powder shoots, seasonal camping, and fishing. Club meetings are held the 2nd Saturday of each month at 9:00AM. New memberships are available. Phone 724-735-2666 for more information.

JEFFERSON RIFLE CLUB - The Jefferson Outlaws, a group of Cowboy Action shooters, will be holding monthly Cowboy Action shoots every third Saturday starting March 21, 2009. Registration: 8:30 am. Cost: \$10.00 per match. Info at www.jeffersonriflclub.com. Contact Oracle Jones on 410-239-6795 or Colt Starbucks on 410-902-7939. The public is welcome to observe the matches, but ear and eye protection are mandatory.

JOHNSTOWN RIFLE & PISTOL CLUB - PO Box 1148, Johnstown, PA 15907. (814) 241-4570. Email: drfolan@hotmail.com.

KEYSTONE SPORTSMEN ASSOC. INC. - Located South of Muncy on Hughes Rd. Monthly rifle, trap and pistol matches. NRA High Power: March 12, April 2, May 14, June 11, July 9, Aug 13, Sept 3, Oct 1 Contact Barry Heiser 570-538-3143. ATA Trap: Jan 8 & 9, Feb 5, 6, 19 & 20 March 5, 6, 19 & 20, April 9, 10 & 23, May 7, 8, 28, 29 & 30, June 5, 21, 25, 26 & 28, July 5, 12, 16, 17, 19 & 26, Aug 2, 6, 7, 9, 16, 19-21, 23 & 30, Oct 8, 9, 22 & 23, Nov 5, 6, 19 & 20, Dec 17 & 18. Open trap shoots: Thursdays 5-9pm. Contact Roy Belcher 570-326-5549. IDPA Pistol: Jan 15, Feb 26, March 26, April 16, May 21, June 18, July 23, Aug 27, Sept 24, Oct 15, Nov 12. Open pistol shoots: Mondays 6-8pm. Contact Dennis Marshall 570-322-1685. Clubhouse 570-546-5779 www.keystonesportsmenassociation.com

LEBANON COUNTY POLICE COMBAT PISTOL CLUB - Police combat 600 & 1500 matches in Lebanon, PA. For questions, contact Bob Dziak, 582 Hazelbrook Road, Hazelton, PA 18201, 570-455-6718 after 5:00 p.m.

LENI-LENAPE PISTOL CLUB - 295 Sunset Hill Road; P.O. Box 55, Boyertown, PA 19512, www.llpcinc.com. 2013 Match Schedule: Programs & Registration Forms are On Web Page. SPRING REGISTERED OUTDOOR 2700 MATCH 2013, April 27, 2013, Saturday & April 28, 2013, Sunday. 5th ANNUAL REGIONAL PISTOL CHAMPIONSHIP, May 18, 2013, Saturday & May 19, 2013, Sunday. REGISTERED OUTDOOR 2700 MATCH AND THE EASTERN SECTION PENNSYLVANIA STATE GOVERNORS 40 SERVICE PISTOL MATCH June 1, 2013, Saturday & June 2, 2013, Sunday. 3rd EASTERN AREA PA STATE PISTOL CHAMPIONSHIP July 27, 2013, Saturday & July 28, 2013, Sunday. FALL REGISTERED OUTDOOR 2700 MATCH 2013 October 5, 2013, Saturday & October 6, 2013, Sunday Contact info; Keith Davis 610-369-0608, www.llpcinc.com

LEWISTOWN PISTOL CLUB, INC—25 Ridge Runner Lane, Lewistown, PA 17044. 717-248-8375, www.lewistownpistolclub.com. .22 caliber Grocery Shoots every Saturday, Jan-March. NRA Conventional Pistol (bulls-eye) practice every Wed evening year-round. PPC/Action Pistol shoots & IDPA Pistol matches once a month from April-Oct. PA State Service Pistol Championship in June. Yankee 3600 shooting match in September. Info: President@lewistownpistolclub.com or Chris at 717-248-9726.

MARS ROD & GUN CLUB - Affiliated NRA, PR&PA, PFSC. Meets first Thursday of month at 7:00. Pistol-25 and 50 yard. Rifle-75 and 100 yard. Trap every Tuesday at 6:00. 3-D shoots. Call 724-538-9392 for more information.

MCDONALD SPORTSMEN'S CLUB - Indoor pistol, smallbore rifle & archery range. 600 yard rifle & 100 meter pistol range with covered firing line, trap & skeet range. For more information contact club President Bernie Dahns at 724-288-5092 or go to www.mcdonaldsportsmen.com. Cowboy Action matches, contact Pep C. Holic at pepc.holic@comcast.net or Phil Schauweker at 724-263-1461. 3-D Archery matches, contact Tom Walker at 724-926-8705. Shot Gun Trap & Skeet matches, contact Bob Purdy at 724-693-8065. Bench Rest Varmint Rifle and Bench Rest Rifle, contact Larry Auten at 724-695-0721. USPSA matches, contact Eric Scheirer at 412-848-2626. Black Powder Cartridge Rifle Silhouette matches scheduled for: 4/6, 5/4, 6/1, 7/6, 8/3, 9/7, 10/5, 11/2, contact John Powers at 724-843-1955.

McKEESPORT SPORTSMEN'S ASSN.—P.O. Box 448, North Versailles, PA 15137, Physical: Route 48, 1 mile south of Route 30 in North Versailles. Club is in White Oak. Trap, skeet, bowling pins, archery, indoor pistol (50f), outdoor pistol 10, 15, 25 and 50 yards covered, outdoor rifle 50, 100, 200 yards covered. Numerous shoots throughout the year in all disciplines, junior program, hunter safety, archery, home safety, self defense, NRA instructor courses, CMP matches, and air gun. Contact: Jim Kerr 724-331-1880, 223845@comcast.net

MECHANICSBURG SPORTSMEN'S ASSN. 493 Sample Bridge Road, Enola, PA 17025. NRA/CMP affiliated, NRA-approved high power rifle matches (conventional & sporter), Highpower Clinic, NRA Instructor Classes, NRA Range Safety Officer and Basic classes, NRA Sporter Air Rifle Leagues year around, Indoor & outdoor archery, trap, stocked fishing pond, picnic area/pavilions, outdoor 25-, 50-, 100-yard ranges (covered firing points), indoor .22 range, indoor center fire pistol range, block shoots, 4-H Shooting Sports Club, Hunter-Trapper Education classes. For information and contacts, visit our web site—www.msa-pa.org.

MEYERSDALE HIGH SCHOOL RIFLE TEAM, PO Box 62, Meyersdale, PA 15552. (814) 634-8311. www.dad2b33@aol.com

MIFFLIN COUNTY SPORTSMEN'S ASSN, INC - Rifle range out to 1000 yds with 16 concrete benches under pavilion. Groundhog matches April-Sept, Black Powder Cartridge Shoots, Pistol range with pavilion, scheduled Combat Pistol shoots April-Oct, 3-D Archery, Trap, 5-Stand range with pavilion, lights have been added for night shooting. Hunter Ed classes are held 2-3 times a year. Phone 717-247-2640. www.mifflincosportsmens.com.

MOHNTON FISH AND GAME PROTECTIVE ASSOCIATION - Located just south of Reading. 280 acres of land which may be hunted. Modern club house with banquet hall, kitchen, and bar. 100-yard Rifle Range with covered firing line. 50-yard Pistol Range with covered firing line and lights for evening shoots. Two trap houses with automated throwers and microphone releases. Archery practice range and walk through course. Winter Air Gun shooting in basement. Berks Pistol Club is associated with our club and shoots every Wednesday evening. We also have a Quoits League, throwing every Tuesday evening under lights. Call the clubhouse at 610-775-3470 or visit our website at www.Mohnton.org for information.

MORAINES CONSERVATION AND SPORTSMEN'S ASSN - 211 Staff Road, Slippery Rock PA. Welcomes all members and guests to our monthly meetings the second Monday of each month at 7:30 pm. Offers 50 feet indoor pistol and archery range and 25 and 50 yard covered outdoor pistol range, trap range, and rifle range. Currently have active bullseye pistol, trap, junior rifle, and black powder teams. The hall is also available to be rented to members and the public upon request. For info, please contact Brian Jesteadt at 724-865-8015 or at mcsa_memb_sec@hotmail.com.

MOSS CREEK ROD & GUN CLUB/NORTHERN CAMBRIA H.S. RIFLE TEAM, c/o Thomas Bender, 179 Kline Road, Nicktown, PA 15762. (814) 948-8020. www.tbenderpa@gmail.com

NESCOPECK HUNTING & RIFLE CLUB INC. - P.O. Box 1006, Berwick, PA 18603. Range located on Pine St., Nescopeck, PA—100% NRA Members—PRPA Affiliation. Clubhouse with indoor range—covered outdoor range—trap shoots—annual gun show in January. For more information contact Pres. Robert J. Hettinger at 570-759-1783.

NESSMUK ROD & GUN CLUB - PA Route 287, between Wellsboro and Morris. PA. CMP, NRA, & PA R&PA enrolled club. 100% NRA club. Trap and skeet (both have voice release) every Saturday afternoon, 1 PM. Informal indoor 22 pistol (50 ft) on Tuesday evenings, 6 PM, when standard time (Nov-Mar) is in affect. Club meetings, 7 PM first Wednesday of month. Dave Wilcox, nrghpr08@epix.net w/ subject "NRG Question", come to club event, or write to PO Box 228, Wellsboro, PA 16901.

NORTHERN CHESTER COUNTY SPORTSMEN CLUB, c/o Rob Steiner, 264 Elm Street, Stowe, PA 19464, (610) 326-6459, www.robsteiner@comcast.net

POCONO PISTOL CLUB, LLC — 85 North First Street, Stroudsburg, PA 18360, Contact: Francis Zaccaro, 560-424-2940, poconopistol@ptd.net.

RIDGWAY RIFLE CLUB - National quality smallbore Cowboy Lever, and high power silhouette ranges, IDPA, indoor 50-foot, 10-position range. Meetings 1st Thursday at 8:00 p.m. Black Powder Cartridge Rifle Silhouette State Championship: June 23 & 24, 2012. BPCR Silhouette Matches: April 29, May 20, July 29, Aug 26, Oct 28, 2012. BPCR Silhouette Eastern Regional Championship: Sep 22 & 23, 2012. High Power Rifle & Hunting Rifle Silhouette matches - State Champ. September 15 and 16, 2012. Regional May 27, 2012, June 17, 2012, July 22, 2012, August 11, 2012. Smallbore silhouette, Smallbore State Championship August 18 & 19, 2012, Regional championship May, 26, 2012, June 16, 2012, July 21, 2012, September 8, 2012. Cowboy Lever silhouette state championship September 1 & 2, 2012. May 5, 2012, June 2, 2012, August 12, 2012, Lever action Jubilee October 13 & 14, 2012. E-mail Fred Kielbowick with questions klbwckf@comcast.net For directions to range, pre-registration, or detailed match schedule go to ridgwayriflclub.com. Clubhouse phone 814-772-6510.

SAINT THOMAS SPORTSMEN CLUB—2013 Groundhog Shoots: 4/20, 5/11, 6/8, 6/22, 7/13, 8/10, 9/14, 10/12. Fun shoots Tue starting 9:00 am, Cash awards, 200-300-400 yds, www.stthomassportsmen.com. Info: Robert Sheriff 717-243-8066, Rick Campbell 717-267-2442, Barry Schmidt 301-791-4906 schmidt2@verizon.net, Joe Hel-lane 301-797-7493 joe223win@aol.com

SEITZLAND RIFLE CLUB - New Freedom, PA. NRA Approved Hunter Pistol/Smallbore Hunter Pistol and PC lever action and smallbore lever action Matches start at 9:30. APRIL 17, MAY 15, JUNE 19, JULY 17, AUG 21, SEPT 25, OCT 16, 2011. Michael Peters, Match Director.

PR & PA
Membership Secretary
624 Jerseytown Road
Millville, PA 17846-9783

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SOMERSET RIFLE & PISTOL ASSOCIATION— located just south of Somerset, Exit 110 of the PA Turnpike. Meetings on the second Thursday, Jan-May, Sep-Dec at 8 pm. Outdoor 100 and 200 yard range with 5 covered benches. 25-yard indoor range with electronically timed turning targets. 50-foot light rifle standing league on Sunday at 5 pm, Jan-March. NRA conventional pistol league, Mon at 7 pm, Jan-Mar. 25-yd 22 rimfire benchrest league on Wednesday at 7 pm, Jan-Mar. We are the home range for the Somerset Area School District Rifle team. State Indoor Conventional Pistol Match, April 14 & 15, 2012. Info: Dennis Afton, 814-442-2675, somerset.pistol@yahoo.com.

SOMERSET AREA SCHOOL DISTRICT RIFLE TEAM--c/o Athletic Director, Scott Close, 645 S Columbia Ave, Somerset, PA 15501, (814) 444-3230, Email: sclose@sasd.us

SOUTH FORK RIFLE CLUB - Beavertdale, PA-NRA 2700 Match Aug 2nd (Jeff, 814-886-8879). Western PA Long Range Groundhog Matches-6/8, 7/6, 8/3, 9/7, and Worlds Championship-Sept 27-28 (Joe, 814-736-8652). Centerfire Bench Rest Matches-6/22, 7/20, 8/17, 9/21, 10/5 (Thad, 814-446-4115). Indoor Pistol leagues-Jan-Mar.

TULPEHOCKEN RIFLE & PISTOL CLUB—Monthly NRA High Power Rifle Matches (200 yd), Monthly NRA Bullseye Pistol Matches, Monthly “Combat Pistol” matches (steel targets, lead bullets only), Combat Shotgun Matches. Located in Pine Grove, PA. For directions, dates, or more info, see www.tulrpc.com or call Peter J. Angstadt, Secretary at 717-933-5422, leave a message or e-mail gunguy45@verizon.net.

TYRONE SPORTSMEN ASSOCIATION -- Monthly Club Meetings held every 3rd Tuesday of each month at 8:00 pm. Members and guests are welcome. For more information or details, contact: Jerry McCoy—(814) 684-5010, Lee Stringer—(814) 684-3859, or Ray Stringer—(814) 684-4496.

UNAMI FISH & GAME PROTECTIVE ASSOC., INC.--75 Chestnut Hill Rd., PO Box 805, Emmaus, PA 18049, (610) 965-5053, Email: unamiboard1@gmail.com
Contact: Dave Snyder, (484) 664-8979

WAYNESBURG SPORTSMAN ASSOCIATION – 190 Rolling Meadows Road, Waynesburg, PA 15370. Family membership is \$50/year. Meetings held 2nd Thursday of month at 8:00 PM. 50-foot Indoor 5 shooting point range; 15 point covered 25-yard pistol range; 2-covered 50-yard and 100-yard bench. Trout stocked pond. Home of Waynesburg High School and West Greene High School rifle teams and Greene Co. 4-H air rifle team. Junior rifle program held on Thursday evenings. 25-yard bull’s eye on Sunday at 1:00 PM is open to the public.

WESTERN PA. 30 CALIBER LEAGUE - (READE RANGE) Membership - Adult/Family \$80/yr, juniors \$40/yr (Apr-Mar). Match Fees - \$20 Adults, Juniors shoot free for league matches. Conventional High Power matches (88 rds, 200, 300, 600 yds). HP Regional Championship, LEG. HP Long Range Regional. State Service Rifle Championship. 1000 yd bench rest matches. State Championship. 1000 yd prone & F-Class. Palma, Mid range 300,500&600yds . Sniper Match. M1 & Springfield Match. PA State Long Range Championship. See schedule on web site. www.readerange.org Range: north of Tyrone near Allemans. Scott Thomas : 412-897-0488

WHITE OAK ROD & GUN CLUB, INC.- Meets first Monday of the month at 7:30pm, Skeet and 5 Stand every Wed. and Fri. 7-9pm, High Power CMP matches second Sunday of the month 9-11am, Indoor Archery every Thur. 6-9 pm, scheduled 3-D archery shoots, 5 Stand, 100 target Sporting Clays, Black Powder shoots, Bowling Pin shoots, Hunter Trapper Ed classes, Women, Youth and community Police programs (all events are open to the public) Club is located off Route 30, 4 miles west of PA Turnpike Exit 67 in Westmoreland County at 600 Skellytown Rd., North Huntingdon, PA 15642-1377. New membership inquiries and info visit www.whiteoakrodandgun.com or call the clubhouse 724-863-9941.

WHITE OAK SHOOTING CLUB - Trap & skeet open to the public every Thurs., 6:00 p.m., Sun. 1:00 p.m. . Indoor/outdoor pistol ranges, indoor smallbore rifle, ATA registered shoots (Doubles capable), 200 yd, High Power CMP matches. Club dues \$25 year. Club located N.W. Mercer County at 26 Amasa Road, 2 ½ miles North of Greenville on Rt. 18. For more information, contact Dwane Pears 724-588-4503 or e-mail whiteoakclub@yahoo.com.

YORK RIFLE RANGE ASSOCIATION, INC.— Hellam Township, York County. Indoor and outdoor ranges and clubhouse. Indoor is 50' and 8 points, outdoor pistol has 4 points up to 25 yards, and rifle has 27 point small bore 50yds & 100 yards, 12 point high power—200 yards with pits, 8 bench points 50, 100, 200 yards. NRA-approved 80-shot Regional Match Course—4th Sunday each month, Apr - Sept. Call Doug Nace, 717-246-0872. www.yorkriflemen.org.

ZERBE TWP. ROD & GUN CLUB - Affiliated NRA, PR&PA, USA Shooting. New shooters & juniors welcome. 12-point indoor 50-foot range, 10-M air, sporting clays trap, skeet, indoor/outdoor archery, 3D, Zerbe R&G Club, P.O. Box 552, Trevorton, PA 17881.