

PENNSYLVANIA

Shooting News

An Official Publication of the Pennsylvania Rifle & Pistol Association

January/February 2013

STATE THREE POSITION INDOOR SMALLBORE CHAMPIONSHIP

Submitted by Terry Lightner, Match Director

The Pennsylvania State Three Position Indoor Smallbore Championship was held at the Alexandria Sportsmen Club in Alexandria, Pa. on the weekend of November 17- 18, 2012. Fifty-two (52) Shooters vovod for the title of this very tough competition on the USA 50 target. Everyone knows that Pennsylvania shooters are some of the best in the country.

Amy Fister of Lenhartsville, Pa. came out on top as the State Champion in Three Position Indoor Smallbore. Amy shot a very good score of 574. Congratulations, Amy.

Deanna Binnie of Holsopple, Pa. repeated as the High Woman shooter with a fine score of 567. Luke Johnson of Marysville, Pa. gathered the Junior State Champion Title by shooting a score of 566.

Erin Gestl of Palmyra, Pa. was the Open Champion with a score of 570. Allen Solida of Dubois, Pa. shot a score of 560 to win the Junior Class. Second in the Junior Class was Brent Morgan of Avella, Pa. with a score of 550, Winning the third spot was Doug Mentlik of Glen Rock, Pa. Alex Gestl of Palmyra, Pa. won the Intermediate Jr. Class with a score of 566. Taking the second spot in Int. Jr. Class was Jack Anderson of Franklin, Pa. Jack shot a 561 score. Adam Wheland of Williamsburg, Pa. took the third place in Int. Jr. with a score of 561. Tony Jackson of Seven Valleys, Pa won the Sub Junior Class with a fine score of 546. Taking the second place in Sub Junior was Amanda Ruffner of McVeytown, Pa. shooting a 540. In third place of the Sub Junior Class was Nicholas Borelle of Beaverdale, Pa. Nicholas shot a 526 score.

The Palmyra Gold Team from the Palmyra Sportsmen Club in Palmyra, Pa. won the Team Title with a fine Team score of 2234. The Palmyra Gold Team was Alex Gestl, Luke Johnson, Josh Martin, and Cullen Wargo. The High Junior Team was Jerome Sportsmen with a score of 2215. Second Jr. Team was Dubois 10X Storm - 2181. Third Jr. Team was Seitzland Jr. Club: 2157. The Intermediate Jr. Team Champ is Frazier-Simplex Jr. Club shooting a score Of 2200. Second Int. Jr. Team was Alexandria Jr. Gold – 2167. Third Int. Jr. Team- Alexandria Jr. Silver - 1976. Fourth Int. Jr. Team: Crowfoot Jr. Club- 1974, Fifth Int. Jr. Team: Palmyra Green – 1778.

The Alexandria Sportsmen would like to thank all of the shooters, parents and coaches who attended this very competitive match. As you can see the competition was very close, some ties being broke by going back thru the positions. We would also like to thank all of the volunteers who help score, run the range and the kitchen. Let's also thank the parents who donated the great homemade food items for the kitchen.

SMALL-BORE COMMITTEE REORGANIZATION

The Rifle Director is asking for 8-10 highly experienced volunteers to serve on the small-bore committee. Please send a short resume to Joel Dutra, 1573 Chestnut Grove Hwy, Grampian, PA 16838 or jbd10@verizon.net

SPRING MEMBERS' MEETING and BOARD OF DIRECTORS' MEETINGS **SATURDAY, MARCH 9, 2013 -- STATE COLLEGE, PA**

Membership Meeting – 1:00 PM
Board Meetings – 9:00 am and after the membership meeting

The Annual Spring Meeting of the Pennsylvania Rifle & Pistol Association is scheduled for Saturday, March 9, 2013 in the Centre County Solid Waste Authority's conference room, northeast of State College on Transfer Road, just off SR 26 (East College Avenue). Take note that the date is SATURDAY, not the regular Sunday meeting day.

Any and all Association members are cordially invited to attend. The Directors will meet at 9:00 am and then again after the Members' meeting. Members will meet at 1:00 pm. Questions and subjects of interest sent to President Jack Lee or Secretary Becky Dutra 2 weeks prior to the meeting will be added to the agenda. Others who have topics to discuss will be allotted time as the agenda permits.

We encourage as much participation as possible—bring a friend. Hope to see you there!

**PENNSYLVANIA
RIFLE & PISTOL
ASSOCIATION**

*Constitution of the
Commonwealth of Pennsylvania*

Article I, Section 21, The right of the citizens to bear arms in defense of themselves and the State shall not be questioned.

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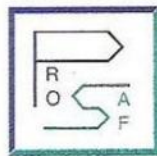
DISCLAIMER

The opinions expressed in this newsletter are strictly those of the contributors and not those of the PR&PA or any person or other group unless stated otherwise. Information regarding match schedules should be verified prior to monetary or travel commitments.



FRIENDS OF THE NRA EVENTS
RAISE FUNDS
TO SUPPORT YOUTH FIREARM SAFETY
AND OTHER SHOOTING PROGRAMS
For more information
or a schedule of Pennsylvania events,
call (800) 672-3888, ext 1342 or visit
www.nrafoundation.org/friends.

www.moglefirearms.com



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Process Safety for the Chemical & Petroleum Industries

JOHN J. HAUSER, PE

Principal Engineer

hauserjj@prosaf.com

**CAST BULLET MATCHES
BENCHREST**

TAMAQUA, PA -- Mike Mohler -- 717-397-6092

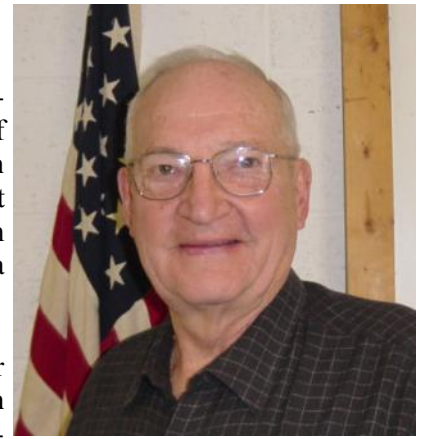
ATGLEN, PA -- Ed Parker -- 717-529-6521

THE MOST DANGEROUS THREAT

Potentially, a government is the most dangerous threat to man's rights; it holds a legal monopoly on the use of physical force against legally disarmed victims. When unlimited and unrestricted by individual rights, a government is man's deadliest enemy. It is not as protection against private actions, but against governmental actions that the Bill of Rights was written. -- Ayn Rand, "The Virtue of Selfishness," 1964

SOURCES OF INFORMATION

Many of you have asked about sources of news concerning gun control legislation and activities that don't necessarily appear on the pages of the Main Street Media publications. Of course, the NRA provides a source of information through the NRA/ILA publications. In Pennsylvania, the Pennsylvania Federation of Sportsmen's Clubs has a Website listing that shows the status of bills relating to guns, hunting and other sportsman's issues. You can join them as an individual member. Firearms Owners Against Crime (FOAC) also maintains a Website with up to date information. These sites are easily found on the Internet.



On a national basis, you will find that a great source of information and comment is Jews for the Preservation of Firearms Ownership. Use your computer to find JFPO.ORG. You can sign up to receive their services and order their publications. I suggest that you consider a membership. Don't forget the Gun Owners of America. They are another good source and you can get on their E-mail list through their Website. You will also find good articles published by Bob Livingston from his site titled Personal Liberty Digest. Go to personalliberty.com for details. I also get articles from Newsmax using newsmax.com and from PJMedia using pjmedia.com.

You will also find many links to other articles and releases of interest at each of the sites listed above. Really there is no end to gun related information on the Internet. I have not mentioned NSSF, SAF and many others. Just ask your server the question and you will get many answers. And remember, if you are concerned with the validity of the information you find, many times it can be verified by referring to SNOPEs. Note however that SNOPEs is not always correct either, but it is a good reference to use.

My best thoughts are to all of you in the year ahead. Keep your powder dry! As my dad used to say, "Keep moving as a moving target is harder to hit." Get busy! Become active! Get out there and fight for your rights guaranteed by our Constitution. If the fight is not for you then make it for your children and grandchildren. May God bless and keep you.

Jack Lee

PR&PA STATE SMALL-BORE CHAMPIONSHIPS

January 5-6/12-13, DuBois, Pa., USA J.O.R.C. , contact Linda Solida
February 16-17, Portage, Pa., 3-P Scholastic (High School), contact Ned Moore
February 23-24, Palmyra Open 4-P Indoor, contact Erin Gestl
March 23-24, Frazier 3- P Air Rifle (NRA)
Please see (Pennsylvania Rifle and Pistol) Website for more information.

PR&PA FOR 2013

Submitted by Joel Dutra, Rifle Director

Many items on tap for 2013, not the least of which is the 75th Anniversary of the P.R. &PA. The Board of Directors agreed that the celebration would revolve around creating more interest from our young shooting community. A presentation was made by Brian Soars from the Williamsport High School. The research he presented shows that youth introduction to the shooting sports is more likely to interest new shooters if it involves reactionary targets rather than the traditional forms of competitive shooting.

By our own numbers, and research by the National Shooting Sports Foundation, we reach only ¼ of 1% of the nation's youth with our current programs. We desperately need to develop additional approaches to better interest young shooters in our sport.

Director Julie Vaureck has been put in charge of coordinating a group of our youth shooters to develop new introductory games to be used at youth field days and related events under a P.R. &PA banner. Regional directors are also to identify clubs that can serve as regional shooting venues.

The board would like to identify facilities in each of the eight regions that can serve as high-power, small-bore, pistol, and air rifle facilities to use as both competitive and introductory ranges. We would also like to identify all available shooting sports facilities in each region to be identified on the organizations website.

Please contact your Regional Director and give them the particulars on your facility. Regional Directors are also hoping to identify P.R. &PA members to serve as advisor within their regions for all the shooting disciplines, 2nd amendment issues and publicity. See the website for information on your Regional Director and the geographical regions.

Please consider volunteering your services in one or more of these capacities.

Remember, the only way our sport will survive will be to bring in new young shooters to do that we need your help.

GUN CONTROL ----- WHAT'S AHEAD?

The New Year has opened with the greatest onslaught against our Constitution and the Second Amendment that we have seen since 1968. The horrific shootings of school children in Connecticut by a mentally deranged young man has set the stage for the opponents of private gun ownership and our Constitution to present a new and expanded set of proposals. Senator Dianne Feinstein (D – Calif.) is in the process of introducing legislation that will probably make criminals out of millions of our law-abiding, gun-owning citizens. She admits that she has been developing this legislation during the past year and has been waiting for the best opportunity to introduce it. A summary of that legislation as posted by Senator Feinstein is as follows:

- Bans the sale, transfer, importation, or manufacturing of:
 - 120 specifically-named firearms;
 - Certain other semiautomatic rifles, handguns, shotguns that can accept a detachable magazine and have one or more military characteristics; and
 - Semiautomatic rifles and handguns with a fixed magazine that can accept more than 10 rounds.
- Strengthens the 1994 *Assault Weapons Ban* and various state bans by:
 - Moving from a 2-characteristic test to a 1-characteristic test;
 - Eliminating the easy-to-remove bayonet mounts and flash suppressors from the characteristics test; and
 - Banning firearms with “thumbhole stocks” and “bullet buttons” to address attempts to “work around” prior bans.
- Bans large-capacity ammunition feeding devices capable of accepting more than 10 rounds.
- Protects legitimate hunters and the rights of existing gun owners by:
 - Grandfathering weapons legally possessed on the date of enactment;
 - Exempting over 900 specifically-named weapons used for hunting or sporting purposes; and
 - Exempting antique, manually-operated, and permanently disabled weapons.
- Requires that grandfathered weapons be registered under the National Firearms Act, to include:
 - Background check of owner and any transferee;
 - Type and serial number of the firearm;
 - Positive identification, including photograph and fingerprint;
 - Certification from local law enforcement of identity and that possession would not violate State or local law; and
 - Dedicated funding for ATF to implement registration.

The Feinstein bill would classify M1- Carbines, Ruger Mini-14s and the various models of the SKS as “Assault Rifles”. It would ban any firearm with a fixed magazine capable of holding more than 10 rounds, threaded barrels on handguns and any semi-automatic rifle with an overall length of less than 30 inches. It requires that firearm dealers certify the manufacture date of any 10 round magazine they sell. This is an impossible task as virtually no magazines are stamped with their date of manufacture.

Owners of Feinstein defined assault firearms would be required to REGISTER these guns with BATFE, submit photos and fingerprints, provide the address where the firearms are kept and obtain permission to transport any of those firearms across State lines. And the legislation would also impose a \$200 tax on each firearm. Don't these requirements sound like the Class 3 license requirements for possessing automatic firearms (Machine Guns)?

To make sure it included all of its intended purposes, Feinstein's bill would prevent the legal owners of Feinstein's defined assault weapons from passing them on to their loved ones after their death. Upon death of the owner the Federal Government would CONFISCATE those firearms.

What don't you understand about the terms, REGISTRATION and CONFISCATION or THE RIGHT TO KEEP AND BEAR ARMS? It's time for all of us to become active if we are to save our Constitution and our Right to Keep and Bear Arms (Second Amendment)! We can no longer sit on the sidelines and hope that the NRA and other gun rights organizations do the work for us. Let's hope it's not too late!

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We encourage as much participation as possible—bring a friend. Hope to see you there!

PENNSYLVANIA
SECOND
AMENDMENT
Action Day

Tuesday, April 23, 2013 - 10 a.m.
State Capitol Rotunda, Harrisburg, PA



*Keep Second Amendment Liberty
in Pennsylvania, Second to None*

**Featured speaker: Captain (Ret.) Sean Parnell, U.S. Army Combat Veteran,
Ranger and author of the New York Times Bestseller "Outlaw Platoon"**

*"I invite you to join with me and leaders from pro-Second Amendment organizations
from across the state to support state legislators in protecting the right to bear arms."*

State Representative Daryl Metcalfe

Organizations Invited Include:

Firearm Owners Against Crime, PA Federation of Sportsmen's Clubs, PA Rifle and Pistol Association, Eastern Pennsylvania Firearms Coalition, Gun Owners of America, Allegheny County Sportsmen's League, Beaver County Sportsmen's Conservation League, NRA, Unified Sportsmen of Pennsylvania, PA Sportsmen's Association, and many other groups and pro-Second Amendment state lawmakers.

Pro-Second Amendment Organization Signs Only Please. For more information, visit RepMetcalfe.com

INVITATION FOR YOU TO SHOW OFF YOUR SHOOTING PROGRAM!

The Millionaire Marksmen of the Williamsport Area School District would like to invite you to participate as an “exhibitor” during the 2nd annual Marksmanship Expo on April 6th from 10 a.m. – 5 p.m. at the Williamsport Area High School.

At the PA R&P Assoc. fall meeting it was suggested that each region host a similar event, at a school or local range as part of the 75th anniversary celebration of PA R&P Assoc. and connect it to a “range day” where folks can try out various shooting sports activities. This expo hosted by the Williamsport Area School District is one example of how PA R&P could cooperate with the existing network of local school districts in each region to provide marksmanship activities for the youth of PA.

The mission of the Millionaire Marksmen is to foster the development of marksmanship skills by providing a safe, structured environment where peers, mentors, family members, and coaches have the opportunity to teach students about the responsibilities of life through marksmanship activities. This expo will further that mission by introducing students and community members to the vast array of shooting sports available to the residents of Pennsylvania and show how marksmanship clubs can work in partnership with school districts to provide these opportunities to youth.

Marksmanship-oriented sports representatives will be on hand to explain the sport using a variety of media. Each table may have firearms, trophies, medals, targets, and other visuals to describe the sport. Note: Firearms displayed should be limited to those typically used in hunting or competition.

A large open area and two adjacent gymnasiums in addition to several classrooms and large-group instructional areas will be used for the event. Depending on the exhibitor or presenter’s needs, there will be the opportunity to offer small group instruction, hourly seminars, large audience presentations, or simply sit by a table as attendees walk around the expo.

If you enjoy a particular marksmanship activity and consider yourself knowledgeable regarding your sport, then you should strongly consider participating as an exhibitor. There is no cost to you, no pressure, nothing is for sale, you don’t have to wear a suit... you’ll just sit behind a table with a display that represents your sport while lots of great people stop to ask questions about the sport that you have enjoyed for so many years. It’s a great way to give back to all of those who helped get you started so many years ago. You can also request a classroom for a living demonstration, historical talks on firearms evolution, whatever your marksmanship activity, we will try to meet your presentation needs.

If you are interested in participating as an exhibitor, please email Brian Soars, Millionaire Marksmen Club advisor: bsuars@wasd.org or go to our website and fill out the “contact info” survey www.wasd.org/marksmen. Please note, all Commonwealth laws will apply during this expo. As an educational event, lawful firearms will be permitted on school property for the purpose of lawful public exposition during the event. No persons may bring ammunition, powder, primers, or other ammunition components – of any kind. No persons may carry concealed weapons on school property. If you have concerns regarding legal issues, please contact Brian Soars, bsuars@wasd.org and he will forward your question to the WASD Assistant Superintendent.

We request the courtesy of your reply as soon as possible so that we may finish the final advertising details and event preparations.

Thank you for your support!

PA JUNIOR INTERMEDIATE SMALLBORE RIFLE CAMP

June 19—23, 2013



The Pennsylvania Rifle and Pistol Association and a grant from Friends of the NRA will support the state wide, 3 position summer camp program. This camp is intended for intermediate level junior shooters, who have had beginning experience. The facilities of Indiana University of Pennsylvania will be used for housing and dining and the indoor rifle range is located at the Indiana County Fairgrounds. The camp capacity is 20 junior shooters, ages 13 to 17 and will be held June 19 – 23, 2013. All shooting is with .22 cal. target rifles, on a 50’ indoor rifle range. A variety of shooting exercises and events make up the program. The SCATT system is used to analyze the natural point of aim of a shooter so proper alterations to positions can be made. The goal of this camp is to expand and advance the shooting levels of the junior shooters attending. Encouragement is towards participation at the next higher levels of competition available to junior shooters.

Camp registration fee is \$200. The fee, along with an NRA Foundation Grant and some support from the Pennsylvania Rifle & Pistol Association, provides the campers with dormitory rooms, meals, transportation on campus, and related marksmanship materials. Targets and ammunition are provided. All applications will be reviewed and 20 shooters will be selected. Final deadline for submission of applications is March 15, 2013. Please call or email Julie Vavreck to receive an application at 814-602-5889 or pajr.rifle@gmail.com

STATE INTERNATIONAL PISTOL CHAMPIONSHIP

Submitted by Jeff Lutz

Palmyra Sportsmen's Assoc. hosted the 2012 Pa International Pistol Championships. The numbers continue to grow – this year pushed by junior shooters. 13 of the 34 entries were juniors!

Jeff Lutz won the Air Pistol match with a 554/600 one point ahead of Sam Shenk who lead the experts with a 553. Steve Gibbons was on top of a huge unclassified group with a 543. A new face on the scene was Arielle Raugh, who claimed the high woman and high junior honors with a 499.

Bob Lineaweaver repeats as Free Pistol state champion with score of 506/600. Steve Gibbons took 2nd place with a 488. For the third year in a row, the Women's champion is Cori Hardison with a 363. The junior Free Pistol title goes to Jenna Tomarelli with a 261! Steve Gibbons lead another large group of unclassified shooters.

This year's State Air Pistol Team consists of Jeff Lutz, Sam Shenk, Steve Gibbons, Joe Tomarelli and Joel Mackey. The team's total score is 2735, the NRA will compile a postal match of all the state teams. Those results will be published later this year.

The large group of unclassified shooters in both events, indicate the increase in new shooters to the international pistol game.

Next year's match will be held on Dec 21, 2013 – see www.palmyrasportsmens.com for a program and full results.



Back row (Left to right): Chet Gontner, Joe Tomarelli, Joel Mackey, Pat Kelly, Steve Gibbons, Jerry Ford. Front row (left to right): Tom Herren, Jenna Tomarelli, Maryellen Herren, Bob Lineaweaver, Kyler Swisher, Barry Garver



Back row (Left to right): Jeff Lutz, Rick Wargo, Tyler Lavender, Stephen Wargo, Andy Jugon, Amber Sturup, Sam Shenk. Front row (left to right): Brian Keyser, Devin Depamphilis, Samuel Zeigler, Arielle Raugh, Emily Nothnagle, Andrew Sturup



BOB LINEAWEAVER



Back row (Left to right): Pat Kelly, Eric Poole, Jerry Ford, Steve Gibbons, Joe Tomarelli. Front row (left to right): Bob Lineaweaver, Cori Hardison, Jennifer Hardison, Steve Herrold, Jenna Tomarelli



ARIELLE RAUGH

DO YOU WANT YOUR HOME HIGHLIGHTED?

In response to the December 14th school shooting in Newtown, Connecticut, a suburban New York City newspaper published an interactive map showing the addresses of thousands of local handgun permit holders. The map and article were published in The Journal News and was headlined, "The Gun Owner Next Door: What You Don't Know About The Weapons In Your Neighborhood."

The Journal News obtained the listing of permit holders through a Freedom of Information Act request. Then, following the release of the map showing handgun permit holders addresses across Westchester, Rockland and Putnam Counties (north of New York City), the newspaper through reporter Randy Weiner, defended it's decision stating, "We knew publication of the database would be controversial but we felt sharing as much information as we could about gun ownership in our area was important in the aftermath of the Newtown shootings." CynDee Royle, VP and Editor of the newspaper also quoted, "People are concerned about who owns guns and how many of them there are in their neighborhoods." Janet Hasson, president and publisher of The Journal News Media Group further stated, "New York residents have the right to own guns with a permit and they also have a right to access public information."

In response to the article and map one reader wrote, "How dare you guys! You have just destroyed the privacy of those law-abiding citizens and by releasing this list you have equated them to that of sex offenders and murderers. These are law-abiding gun-owners, they are no danger to anyone except criminals. And with this information you have made them targets for both criminals and anti-gun lobbyists who I am sure are going to treat them as monsters. I hope you are sued for infringing on the privacy rights of every single one of these citizens you have just put in harms way." Well put reader. We couldn't have written a better response.

P. S. According to information available, although the newspaper has received no reported death threats, they have decided to post armed guards at their offices. Quite an interesting reaction!

CHICAGO SHOOTINGS

Submitted by Jack Lee

While much attention and interest has been placed on the horrendous shootings of the school children in Connecticut, almost no effort has been directed towards solving the continuing problems that exist in our large, Democrat controlled cities throughout the U.S.A. The Main Street Media makes little attempt to describe and summarize those crime problems that include the shooting and killing of large numbers of school age children living in those cities. Are there any relationships between the school incidents and big city crime? The MSM seems to think it's only because of the guns.

For example, a quick look at Chicago, a city with the strongest anti-gun laws in the country, shows that 446 school-age children were shot and 62 killed in 11 ½ months of 2012. The list includes children up to and including 18 years of age. It shows that 360 of the 446 (81%) children shot were between 15 and 18 years old and 420 of the 446 (94%) were over 12 years of age.

Why is it that little is said about these big city problems except to blame the shootings on the guns? Where are the investigative journalists? Would a real, honest, competent and extensive research program not serve the interests of the anti-gun, anti-second amendment politicians and activists who brag about Chicago's tough anti-gun laws? Or could it be that most of the big city Mayors are some of Obama's best anti-gun proponents? Or could it be that most of the city children who were shot or killed were minorities? Perhaps the corrupt Main Street Media doesn't want to advertize the failure of anti-gun laws written and passed to prevent such crimes. Or is it the failure of our education and criminal justice system? Or is it our Mental Health community? What about the parents? Should they shoulder a large portion of the blame? But how is Chicago related to Newtown? You can come up with your own reasons and come to your own conclusions.

Until we get involved in getting to the real reasons and developing solutions, the big city and anti-gun politicians and the anti-gun, anti-Constitution activists will continue to attack the symptoms to get reelected, weaken the Constitution or promote their causes. Will we continue to allow that to happen? Can you see any light at the end of the tunnel? That light seems to be getting dimmer every day.

NRA TRAINING AT WILKES-BARRE

NRA FIRST Steps Pistol Orientation Course

January 26, 2013; April 27, 2013

9:00 AM Saturday

firearm orientation program for new gun purchasers

NRA FIRST Steps Pistol is designed to provide a hands-on introduction to the safe handling and proper orientation to one specific pistol action type. The classroom course is three hours in length, conducted at the Wilkes Barre Rifle & Pistol Clubhouse. The course includes learning to shoot a specific pistol action on the club range.

NRA Home Firearm Safety Course

February 23, 2013; March 30, 2013

9:00 AM Saturday

Four-hour non-shooting classroom course teaches the basic knowledge, skills, and attitude necessary for the safe handling and storage of firearms and ammunition in the home.

NRA Range Safety Officer (RSO) Course

April 13, 2013

8:00 AM Saturday

Nine (9) hour non-shooting course is designed to develop NRA Certified Range Safety Officers (RSO's) with the knowledge, skills and attitude essential to organizing and conducting proper and safe shooting activities during range operations. Range Safety *NRA 9 hour (non-shooting) Certification Course*. Students acquire roles and responsibilities of an RSO, Range Standard Operating Procedures (SOPs), range briefings, emergency procedures and firearm stoppages/malfunctions. Students receive an RSO Student Study Guide, a Basic Firearm Training Program brochure, NRA Gun Safety Rules brochure, an Instructor Application/Course Evaluation form.

(Course location)

Wilkes Barre Rifle & Pistol Club

Range Road

Hunlock's Creek, PA 18621

Registration forms available on www.wbrp.net web site.

(NRA Course listed - <http://www.nrainstructors.org/searchcourse.aspx>)



Preserving Your Shooting Heritage

NEW MEMBER APPLICATION

Name [First] [Middle] [Last] PLEASE PRINT LEGIBLY
Address Street / RR City State Zip code +4 County - PA residents only
Telephone () - E-Mail:

REQUIRED: Date of Birth [month-day-year] Gender [] male [] female

NRA Member? [] No [] Yes

OPTIONAL INFORMATION:

Reasons for membership: Competitive Shooting Information Second Amendment Support
Gun Legislation Information Newsletter CMP (DCM) Firearms Purchase Other
(PLEASE RANK CHOICES BY NUMBER - 1 for the highest to 5 for the least and if "Other", please tell us on back)

Local Hunting / Sportsmen Club(s) you belong to:

What are your shooting interests?

- Competition (give discipline)
Casual / Informal (Rifle, Pistol, Shotgun, etc.)
Other (Firearms Collector, Hunting, Handloading)

PLEASE SELECT YOUR MEMBERSHIP TYPE AND TERM:

- INDIVIDUAL [AGE 20 - 65] [] 1 YEAR \$20 [] 2 YEARS \$36 [] 3 YEARS \$52
SENIOR [AGE 65 AND OVER] [] 1 YEAR \$15 [] 2 YEARS \$26 [] 3 YEARS \$38
JUNIOR [UNDER AGE 20] [] 1 YEAR \$10 [] 2 YEARS \$18 [] 3 YEARS \$26
LIFE [SINGLE PAYMENT] [] \$400
CONDITIONAL LIFE - FIRST PAYMENT [] \$100 then
SIX ADDITIONAL SEMI-ANNUAL PAYMENTS OF \$50 EACH - ALL PAID WITHIN 36 MONTHS OF INITIAL PAYMENT
CLUB MEMBERSHIPS [] 1 YEAR \$35 [] 2 YEARS \$65 [] 3 YEARS \$95
JUNIOR CLUB MEMBERSHIP [] 1 YEAR \$10 [] 2 YEARS \$15 [] 3 YEARS \$20
LEGISLATIVE WAR CHEST DONATION

TOTAL ENCLOSED: \$

Do not mail the "PA Shooting News" to me. I will download it from the PRPA Web Site: www.pennarifleandpistol.org

Mail to: PA Rifle & Pistol Association
Membership Secretary
624 Jerseytown Road
Millville, PA 17846-9783

E-mail address: prpamembersec@verizon.net
Phone: (570) 458-0180

PA SHOOTING SPOTS N' DATES

Notice to PRPA Clubs: Over a period of time, some of the PA Shooting Spots n' Dates listings become out of date. Please review your listing and provide the newsletter editor with any updates. Listings are free to member clubs.

ALEXANDRIA SPORTSMEN ASSN. - Adult Winter Indoor Rifle league, 4-H Junior Rifle Program, Trap Shooting, Outdoor Range up to 300 yds. Located 30 miles east of Hollidaysburg, 9 miles west of Huntingdon. Membership-\$15, w/key-\$20. www.alexandriasportsmans.webs.com/, Contact: Chuck Metz - 814-669-9063, Terry Lightner - 814-643-1851, tflight@verizon.net.

ATGLEN SPORTSMEN'S CLUB - Lower rifle range: 100, 50, 25 yd, 10 pt covered firing line. Pistol range-25 yd-80' covered firing line & 2 bowling pin tables. Muzzleloading/Shotgun range-100,75,50,25 yd, 8pt covered firing line. Walk thru woods Archery, Practice Archery-15-50 yd-80 yd, 3-D Archery. Upper Range: Smallbore rifle Silhouette to 100m-First Sunday of month, Apr-Oct, 3rd Sat, Mar-Sept--High Power Rifle/HuntingRifle Silhouette to 500m, Target Backers & Swingers. Indoor-Air Rifle/Pistol, Smallbore Rifle/Pistol, Archery, SCCYSL-Youth Shooting League. Sporting Clays-Wed 6-9 pm & 1st, 3rd & 5th Sunday at 10 am. For info: P.O. Box 35, Parkesburg, PA, 19365. Clubhouse phone: 610-593-6096. website: www.atglensportsmensclub.org

BEAVER VALLEY RIFLE & PISTOL CLUB—Offers 4 outdoor ranges and a 50-foot indoor range. The club organizes competitive shooting for trap, high power, groundhog matches, small bore, bulls eye, combat (PPC), IDPA, and Jr. rifle. Educational programs include: NRA Basic Pistol Course, Practical Shooting for Women, Boy Scout Rifle Shooting Merit Badge, and Applesed Rifle Marksmanship Clinics. Visit bvrpc.org for contact and location information.

BELLWOOD SPORTSMEN'S CLUB—High Power rifle matches— 100 yards, 50 shots. Entry fee: \$10, Juniors: \$5. Contact Gib Moyer, 814-355-0547 or e-mail gem14@email.psu.edu for information. Visit www.bellwoodsportsmen.com. High power matches are the first Sunday of the month from April-October. Registration at 8:00am, match begins at 9:00. Matches are open to the public. NRA and CMP.

BLAIR COUNTY GAME, FISH & FORESTRY ASSN - Indoor range, black powder shoots, sporting clays, 4-H Air Rifle Program for ages 8 - 18 every Monday 6:30-8:30pm. (for info, call Don Blazier at 814-742-8208 or Tim Merritts at 814-946-9315). Club is open to public. Call 814-942-8522.

CHAMBERSBURG PISTOL & RIFLE CLUB - 1620 Cider Press Road, Chambersburg, PA 17201. NRA Action Pistol Bianchi Cup Style Matches. 2009 Regional Action Pistol Match, July 18, 2009. 2009 Keystone Cup NRA Registered Action Pistol Match: July 19, 2009. George W. Martin, President/Match Chairman, 1335 Brechbill Rd, Chambersburg, PA 17201, 717-263-4429 after 4:30 pm, antiquebears@comcast.net.

CLARION RIFLE & PISTOL CLUB - Located north of Clarion on Rt. 66 behind J&L Sporting Goods. President Don Fulmer, 814-226-9199.

CONSOLIDATED SPORTSMEN OF LYCOMING COUNTY - Monthly highpower rifle silhouette, monthly CLA Cowboy Silhouette, bi-weekly pistol cartridge & smallbore and CLA Cowboy silhouette, monthly smallbore rifle silhouette, trap leagues, skeet ranges, 5-stand sporting clays, CMP matches, service rifle matches, indoor pistol. All silhouette ranges have covered firing points. Located 6mi. north of Montoursville, Pa. on PA Rt 87. For information contact Al Foust at 570-435-0043, or e-mail alf2520@verizon.net.

DELTA PEACH BOTTOM FISH & GAME ASSN. - CMP (High Power): Larry Alejo (410-838-4065), Gary Armentrout (410-452-8504), Joe Kling (717-456-6297). Black Powder: Milton Curtis (410-665-5440). Hunter Education: Steve Francis (717-862-3485). Pistol Shoots: Gary Kelso (410-459-4482). Turkey Shoots: Mark McComas (717-456-7671). Gun Shows: Jim Masters (443-617-1659). For general info, call the Club: 717-456-9066; 24-hr. Activity hot line 717-456-7719. web site: www.dpfg.com. Club is on Pikes Peak Road off Rt. 74 in southern York County. All are welcome.

DORMONT- MT.LEBANON SPORTSMEN'S CLUB—Shooting sessions through October 4, 2008. Third Sunday, Civilian Marksmanship Program (CMP), 11:00AM, with 9:30 sign-up/safety orientation; First and Third Sunday, 5-Stand, 9:00AM-1:00PM; Monday, Outdoor Pistol, NMC and MPRL, 600PM; Tuesday, Trap, 7:00-10:00PM; Fifth Wednesday, Tres Bandidos, 6:00PM; Second Saturday August, First Saturday September- October , NRA Rifle 9:00AM; Fourth Saturday, Pistol Silhouette, 9:00AM. Special Matches: Springfield, July 27; Registered Prone, August 2-3; Garand Memorial, September 16. For information call 412-531-5043, or visit www.mdi.net/dml.

DUBOIS RIFLE & PISTOL CLUB - located just off I-80, Exit 101 in DuBois. Meetings are held the second Wednesday of every month at 7:00 PM except July and August. New members welcomed. For membership contact Joanne Pentz 814-583-5530 pentz22@yahoo.com. We offer a 50' indoor range, 10 firing points and adjustable target carriers. Pistol league-Monday & Tuesday at 7:00 pm starting in October. Contact John Pifer 814-427-2161. Bowling Pin Matches, Sep-May, 3rd Sunday, 10 am-4 pm. Smallbore league Friday evenings January through April. Junior Basic Rifle course offered. Contact Joel Dutra 814-236-0708. Active Junior Smallbore and Air Rifle program. Home of "The Storm" DuBois Junior Team.

EAST MONONGAHELA SPORTSMEN CLUB - NRA Highpower matches - 200 yd modified NMC of fire-50 rds & sighters. 4th Sat of each month, April-Sept. Entry fee \$10/\$5-Jrs (14 yrs. min.) Contact Dave McGrath, 738 Lewis Ave, Charleroi, PA 15022, or e-mail ds1741p100@yahoo.com. Schedule also posted at www.dp.net/~emsc/. 25 yd. Pistol Pin shoots every Mon -6:30-10:00 p.m., 50 yd Open Sights Pistol Pin shoots every Thur-6:30-10:00 p.m. NRA sanctioned Air Pistol Silhouette shoots-3rd Sun each month, 1:00 pm, Apr-Sept. .22 cal Rifle/Pistol silhouette shoot-Open/Scoped sight, 4th Fri each month, 6:30-10:00 pm. Shooters of all skill levels welcome! Trap practice-Sundays at 1 pm, Dec 1-Mar 1, then every Thurs eve 6:30-10 pm after Mar 1st- Open to the public! 3-D Archery-Sundays, March thru Sept-40 Targets-6 Tree stands-Registration: 8am-1 pm, \$8/adults, \$5/youth, cubs/free. All schedule info and directions at www.dp.net/~emsc/ or phone 412-384-4747 on Saturday or Sunday only!

FACTORYVILLE SPORTSMEN'S CLUB - Full range shooting sports Archery 3-D, ATA trap, CMP, NSCA Sporting Clays, Black Powder, IPSC Combat Pistol, NRA Pistol Silhouette, NRA Action Pistol. For a recorded message on club location and date of particular events call 570-378- 2582.

FRAZIER-SIMPLEX RIFLE CLUB - Washington, PA. Smallbore rifle club with active junior program. Junior & 4-H program consists of Beginning shooters, Intermediate Shooters and Advanced Junior shooters. Senior program competes in Pittsburgh and Suburban Rifle League. Range and club house has 10 point indoor rifle range with electric target carriers. Lighting is sufficient for metallic or any sight shooting. For membership, directions to range, match schedule, contact club vice president: Mr. Jim Husk @ 724-222-3369 or e-mail jwhusk15301@hotmail.com

GEM CITY GUN CLUB, INC. Junior rifle team, hunter safety course, NRA and CMP sanctioned high power rifle league, USPSA sanctioned pistol matches, 3-D archery (indoor and outdoor), Steel Valley woods walks, rim fire golf, trap league, bullseye league. 200 yd rifle range, 50 yd pistol range, full auto range. I-90 to Rte 430 exit, east on 430 to Wales Road (sign) turn right. Follow to Donlin Rd take left 1/4 mile on both sides of road. For dates and times on above events, call Chris Kelly at 814-725-2345, or Joe Paradisi at 814- 456-8918, Check our web site www.gemcitygunclub.org or E-mail to jjgun@jjgun.com.

GROVE CITY SPORTSMEN'S CLUB - Meetings are the 3rd Monday of every month, members and guest are welcome. Our club features: a trap league, 22 shoots, an archery range, a 300 yard rifle range, and a fishing lake. NRA Service Rifle Tournaments—50 shot—200 yards—Aug 18 & Sep 22, 2007, firing starts at 9:00 am. Located on Centertown Road, two miles north of Harrisville, PA, just off PA Route 8. Please contact Dick Dunn at 724-458-6416 for information or e-mail Lynn Lipko at lalipko@yahoo.com.

HAMBURG RIFLE & PISTOL CLUB -PR&PA, CMP, NRA member. NRA sanctioned 2700 bullseye matches - 24 position line under roof. Match fees \$35.00. Sign up @ 8:00 AM. First relay @ 9:00 AM, rain or shine. Located off I-78 at Exit 23, Shartlesville, Pa. Call Butch Moyer, 610-562-3833.

HARRISBURG HUNTERS' & ANGLERS' ASSOCIATION - 6611 Hunters Run Road, Harrisburg, PA 17111. NRA/CMP/PRPA affiliated club. Beautiful facility located on 123 acres with large club house, meeting room, and full kitchen. Features 25, 50, and 100 yard rifle ranges, 60 point covered bullseye pistol range, black powder range with woods walk, combat pistol range, 18 point indoor pistol range, indoor and outdoor archery ranges, plinking range, 5 acre stocked fishing lake, family picnic grounds, and camping area. High power rifle, .22 rifle silhouette, air rifle silhouette, BB gun, junior rifle, bullseye pistol, and black powder matches/leagues, all open to the public. Handgun safety, range safety, self defense, and hunter-trapper education classes. Annual children's fishing derby, youth field day, and big fish and big buck contests. Monthly club meeting on 1st Tuesday. More info on club and events on our web site: www.harrisburghunters.org. Any questions, call club house at 717-545-6834.

PA SHOOTING SPOTS N' DATES

HARRISVILLE DEERHUNTERS ASSOCIATION - 110 Maple Spring Lane, Harrisville, PA 16038. Trap shooting every Tuesday and Saturday 10:00AM-2:00PM, 300 yard rifle range, black powder shoots, seasonal camping, and fishing. Club meetings are held the 2nd Saturday of each month at 9:00AM. New memberships are available. Phone 724-735-2666 for more information.

JEFFERSON RIFLE CLUB - The Jefferson Outlaws, a group of Cowboy Action shooters, will be holding monthly Cowboy Action shoots every third Saturday starting March 21, 2009. Registration: 8:30 am. Cost: \$10.00 per match. Info at www.jeffersonrifleyclub.com. Contact Oracle Jones on 410-239-6795 or Colt Starbuck on 410-902-7939. The public is welcome to observe the matches, but ear and eye protection are mandatory.

JOHNSTOWN RIFLE & PISTOL CLUB - PO Box 1148, Johnstown, PA 15907. (814) 241-4570. Email: drfolan@hotmail.com.

KEYSTONE SPORTSMEN ASSOC. INC. - Located South of Muncy on Hughes Rd. Monthly rifle, trap and pistol matches. NRA High Power: March 12, April 2, May 14, June 11, July 9, Aug 13, Sept 3, Oct 1 Contact Barry Heiser 570-538-3143. ATA Trap: Jan 8 & 9, Feb 5, 6, 19 & 20 March 5, 6, 19 & 20, April 9, 10 & 23, May 7, 8, 28, 29 & 30, June 5, 21, 25, 26 & 28, July 5, 12, 16, 17, 19 & 26, Aug 2, 6, 7, 9, 16, 19-21, 23 & 30, Oct 8, 9, 22 & 23, Nov 5, 6, 19 & 20, Dec 17 & 18. Open trap shoots: Thursdays 5-9pm. Contact Roy Belcher 570-326-5549. IDPA Pistol: Jan 15, Feb 26, March 26, April 16, May 21, June 18, July 23, Aug 27, Sept 24, Oct 15, Nov 12. Open pistol shoots: Mondays 6-8pm. Contact Dennis Marshall 570-322-1685. Clubhouse 570-546-5779 www.keystonesportsmenassociation.com

LEBANON COUNTY POLICE COMBAT PISTOL CLUB - Police combat 600 & 1500 matches in Lebanon, PA. For questions, contact Bob Dziak, 582 Hazelbrook Road, Hazelton, PA 18201, 570-455-6718 after 5:00 p.m.

LENI-LENAPE PISTOL CLUB - 295 Sunset Hill Rd., P.O. Box 55, Boyertown, Pa. 19512. NRA Bullseye matches, with 24 covered firing points. 2011 schedule; 2700 April 21,22 / Oct. 2,3. Regional, EIC, DR May 21,22. Eastern Area State Outdoor Champ. July 30,31. Contact info; Keith Davis 610-369-0608, www.llpcinc.com

LEWISTOWN PISTOL CLUB, INC—25 Ridge Runner Lane, Lewistown, PA 17044. 717-248-8375, www.lewistownpistolclub.com. .22 caliber Grocery Shoots every Saturday, Jan-March. NRA Conventional Pistol (bulls-eye) practice every Wed evening year-round. PPC/Action Pistol shoots & IDPA Pistol matches once a month from April-Oct. PA State Service Pistol Championship in June. Yankee 3600 shooting match in September. Info: President@lewistownpistolclub.com or Chris at 717-248-9726.

MARS ROD & GUN CLUB - Affiliated NRA, PR&PA, PFSC. Meets first Thursday of month at 7:00. Pistol-25 and 50 yard. Rifle-75 and 100 yard. Trap every Tuesday at 6:00. 3-D shoots. Call 724-538-9392 for more information.

MCDONALD SPORTSMEN'S CLUB - Indoor pistol, smallbore rifle & archery range. 600 yard rifle & 100 meter pistol range with covered firing line, trap & skeet range. For more information contact club President Bernie Dahns at 724-288-5092 or go to www.mcdonaldsportsmen.com. Cowboy Action matches, contact Pep C. Holic at pepc.holic@comcast.net or Phil Schauweker at 724-263-1461. 3-D Archery matches, contact Tom Walker at 724-926-8705. Shot Gun Trap & Skeet matches, contact Bob Purdy at 724-693-8065. Bench Rest Varmint Rifle and Bench Rest Rifle, contact Larry Auten at 724-695-0721. USPSA matches, contact Eric Scheirer at 412-848-2626. Black Powder Cartridge Rifle Silhouette matches scheduled for: 4/6, 5/4, 6/1, 7/6, 8/3, 9/7, 10/5, 11/2, contact John Powers at 724-843-1955.

McKEESPORT SPORTSMEN'S ASSN.—P.O. Box 448, North Versailles, PA 15137, Physical: Route 48, 1 mile south of Route 30 in North Versailles. Club is in White Oak. Trap, skeet, bowling pins, archery, indoor pistol (50f), outdoor pistol 10, 15, 25 and 50 yards covered, outdoor rifle 50, 100, 200 yards covered. Numerous shoots throughout the year in all disciplines, junior program, hunter safety, archery, home safety, self defense, NRA instructor courses, CMP matches, and air gun. Contact: Jim Kerr 724-331-1880, 223845@comcast.net

MECHANICSBURG SPORTSMEN'S ASSN. 493 Sample Bridge Road, Enola, PA 17025. NRA/CMP affiliated, NRA-approved high power rifle matches (conventional & sporter), Highpower Clinic, NRA Instructor Classes, NRA Range Safety Officer and Basic classes, NRA Sporter Air Rifle Leagues year around, Indoor & outdoor archery, trap, stocked fishing pond, picnic area/pavilions, outdoor 25-, 50-, 100-yard ranges (covered firing points), indoor .22 range, indoor center fire pistol range, block shoots, 4-H Shooting Sports Club, Hunter-Trapper Education classes. For information and contacts, visit our web site—www.msa-pa.org.

MIFFLIN COUNTY SPORTSMEN'S ASSN, INC - Rifle range out to 1000 yds with 16 concrete benches under pavilion. Groundhog matches April-Sept, Black Powder Cartridge Shoots, Pistol range with pavilion, scheduled Combat Pistol shoots April-Oct, 3-D Archery, Trap, 5-Stand range with pavilion, lights have been added for night shooting. Hunter Ed classes are held 2-3 times a year. Phone 717-247-2640. www.mifflincosportsmens.com.

MOHNTON FISH AND GAME PROTECTIVE ASSOCIATION - Located just south of Reading. 280 acres of land which may be hunted. Modern club house with banquet hall, kitchen, and bar. 100-yard Rifle Range with covered firing line. 50-yard Pistol Range with covered firing line and lights for evening shoots. Two trap houses with automated throwers and microphone releases. Archery practice range and walk through course. Winter Air Gun shooting in basement. Berks Pistol Club is associated with our club and shoots every Wednesday evening. We also have a Quoits League, throwing every Tuesday evening under lights. Call or email Dennis Eichley at 610-929-0439 or NraMbr4Lif@aol.com for information or directions.

MORAIN CONSERVATION AND SPORTSMEN'S ASSN - 211 Staff Road, Slippery Rock PA. Welcomes all members and guests to our monthly meetings the second Monday of each month at 7:30 pm. Offers 50 feet indoor pistol and archery range and 25 and 50 yard covered outdoor pistol range, trap range, and rifle range. Currently have active bullseye pistol, trap, junior rifle, and black powder teams. The hall is also available to be rented to members and the public upon request. For info, please contact Brian Jestead at 724-865-8015 or at mcsa_memb_sec@hotmail.com.

NESSMUK ROD & GUN CLUB - PA Route 287, between Wellsboro and Morris. PA. CMP, NRA, & PA R&PA enrolled club. 100% NRA club. Trap and skeet (both have voice release) every Saturday afternoon, 1 PM. Informal indoor 22 pistol (50 ft) on Tuesday evenings, 6 PM, when standard time (Nov-Mar) is in affect. Club meetings, 7 PM first Wednesday of month. Dave Wilcox, nrgpr08@epix.net w/ subject "NRG Question", come to club event, or write to PO Box 228, Wellsboro, PA 16901.

POCONO PISTOL CLUB, LLC — 85 North First Street, Stroudsburg, PA 18360, Contact: Francis Zaccaro, 560-424-2940, poconopistol@ptd.net.

RIDGWAY RIFLE CLUB - National quality smallbore Cowboy Lever, and high power silhouette ranges, IDPA, indoor 50-foot, 10-position range. Meetings 1st Thursday at 8:00 p.m. Black Powder Cartridge Rifle Silhouette State Championship: June 23 & 24, 2012. BPCR Silhouette Matches: April 29, May 20, July 29, Aug 26, Oct 28, 2012. BPCR Silhouette Eastern Regional Championship: Sep 22 & 23, 2012. High Power Rifle & Hunting Rifle Silhouette matches - State Champ. September 15 and 16, 2012, Regional May 27, 2012, June 17, 2012, July 22, 2012, August 11, 2012. Smallbore silhouette, Smallbore State Championship August 18 & 19, 2012, Regional championship May, 26, 2012, June 16, 2012, July 21, 2012, September 8, 2012. Cowboy Lever silhouette state championship September 1 & 2, 2012. May 5, 2012, June 2, 2012, August 12, 2012, Lever action Jubilee October 13 & 14, 2012. E-mail Fred Kielbowick with questions klbwckf@comcast.net For directions to range, pre-registration, or detailed match schedule go to ridgwayrifleyclub.com. Clubhouse phone 814-772-6510.

SAINT THOMAS SPORTSMEN CLUB—2012 Groundhog Shoots: 4/21, 5/12, 6/9, 6/23, 7/14, 8/11, 9/8, 10/13. Fun shoots every Tue starting 9:00 am, Cash awards, 200-300-400 yds, www.stthomassportsmen.com. Info & directions: Robert Sheriff 717-243-8066, Rick Campbell 717-267-2442, Barry Schmidt 301-791-4906 schmidt2@verizon.net, Joe Hellane 301-797-7493 joe223win@aol.com.

SEITZLAND RIFLE CLUB - New Freedom, PA. NRA Approved Hunter Pistol/Smallbore Hunter Pistol and PC lever action and smallbore lever action Matches start at 9:30. APRIL 17, MAY 15, JUNE 19, JULY 17, AUG 21, SEPT 25, OCT 16, 2011. Michael Peters, Match Director.

SOMERSET RIFLE & PISTOL ASSOCIATION— located just south of Somerset, Exit 110 of the PA Turnpike. Meetings on the second Thursday, Jan-May, Sep-Dec at 8 pm. Outdoor 100 and 200 yard range with 5 covered benches. 25-yard indoor range with electronically timed turning targets. 50-foot light rifle standing league on Sunday at 5 pm, Jan-March. NRA conventional pistol league, Mon at 7 pm, Jan-Mar. 25-yd 22 rimfire benchrest league on Wednesday at 7 pm, Jan-Mar. We are the home range for the Somerset Area School District Rifle team. State Indoor Conventional Pistol Match, April 14 & 15, 2012. Info: Dennis Afton, 814-442-2675, somerset.pistol@yahoo.com.

SOUTH FORK RIFLE CLUB - Beaverdale, PA-NRA 2700 Match Aug 2nd (Jeff, 814-886-8879). Western PA Long Range Groundhog Matches-6/8, 7/6, 8/3, 9/7, and Worlds Championship-Sept 27-28 (Joe, 814-736-8652). Centerfire Bench Rest Matches-6/22, 7/20, 8/17, 9/21, 10/5 (Thad, 814-446-4115). Indoor Pistol leagues-Jan-Mar.

TULPEHOCKEN RIFLE & PISTOL CLUB—Monthly NRA High Power Rifle Matches (200 yd), Monthly NRA Bullseye Pistol Matches, Monthly "Combat Pistol" matches (steel targets, lead bullets only), Combat Shotgun Matches. Located in Pine Grove, PA. For directions, dates, or more info, see www.tulrpc.com or call Peter J. Angstadt, Secretary at 717-933-5422, leave a message or e-mail gunguy45@verizon.net.

TYRONE SPORTSMEN ASSOCIATION -- Monthly Club Meetings held every 3rd Tuesday of each month at 8:00 pm. Members and guests are welcome. For more information or details, contact: Jerry McCoy—(814) 684-5010, Lee Stringer—(814) 684-3859, or Ray Stringer—(814) 684-4496.

WAYNESBURG SPORTSMAN ASSOCIATION – 190 Rolling Meadows Road, Waynesburg, PA 15370. Family membership is \$50/year. Meetings held 2nd Thursday of month at 8:00 PM. 50-foot Indoor 5 shooting point range; 15 point covered 25-yard pistol range; 2-covered 50-yard and 100-yard bench. Trout stocked pond. Home of Waynesburg High School and West Greene High School rifle teams and Greene Co. 4-H air rifle team. Junior rifle program held on Thursday evenings. 25-yard bull's eye on Sunday at 1:00 PM is open to the public.

WESTERN PA. 30 CALIBER LEAGUE - Membership - adults \$40/yr, family \$50 , juniors \$15/yr (Apr-Mar). Match Fees - \$15 adults, \$10 juniors. Conventional High Power matches (88 rds, 200, 300, 600 yds). HP Regional Championship, LEG. HP Long Range Regional. State Service Rifle Championship. 1000 yd bench rest matches. State Championship. 1000 yd prone & F-Class. 600 yd prone & F-Class. Sniper Match. M1 & Springfield Match. PA State Long Range Championship. See schedule on web site. Reade Range: north of Tyrone near Allemans. Tom Ferraro: 724-352-0234 or Jack Lee: 724-865-2597. www.readerange.org.

WHITE OAK ROD & GUN CLUB, INC.- Meets first Monday of the month at 7:30pm, Skeet and 5 Stand every Wed. and Fri. 7-9pm, High Power CMP matches second Sunday of the month 9-11am, Indoor Archery every Thur. 6-9 pm, scheduled 3-D archery shoots, 5 Stand, 100 target Sporting Clays, Black Powder shoots, Bowling Pin shoots, Hunter Trapper Ed classes, Women, Youth and community Police programs (all events are open to the public) Club is located off Route 30, 4 miles west of PA Turnpike Exit 67 in Westmoreland County at 600 Skellytown Rd., North Huntingdon, PA 15642-1377. New membership inquiries and info visit www.whiteoakrodandgun.com or call the clubhouse 724-863-9941.

WHITE OAK SHOOTING CLUB - Trap & skeet open to the public every Thurs., 6:00 p.m., Sun. 1:00 p.m . Indoor/outdoor pistol ranges, indoor smallbore rifle, ATA registered shoots (Doubles capable), 200 yd, High Power CMP matches. Club dues \$25 year. Club located N.W. Mercer County at 26 Amasa Road, 2 ½ miles North of Greenville on Rt. 18. For more information, contact Dwane Pears 724-588-4503 or e-mail whiteoakclub@yahoo.com.

YORK RIFLE RANGE ASSOCIATION, INC.– Hellam Township, York County. Indoor and outdoor ranges and clubhouse. Indoor is 50' and 8 points, outdoor pistol has 4 points up to 25 yards, and rifle has 27 point small bore 50yds & 100 yards, 12 point high power—200 yards with pits, 8 bench points 50, 100, 200 yards. NRA-approved 80-shot Regional Match Course—4th Sunday each month, Apr - Sept. Call Doug Nace, 717-246-0872. www.yorkriflemen.org.

ZERBE TWP. ROD & GUN CLUB - Affiliated NRA, PR&PA, USA Shooting. New shooters & juniors welcome. 12-point indoor 50-foot range, 10-M air, sporting clays trap, skeet, indoor/outdoor archery, 3D, Zerbe R&G Club, P.O. Box 552, Trevorton, PA 17881.

Please contact the Association Directors with your questions about their programs.

BYLAWS & POLICY: Walt Kuzemchok, PO Box 175, Frenchville, PA, 16836, 814-263-7235

FINANCE: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

HIGH POWER: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

LEGISLATIVE POLICY: Jack Lee, 100 Wycliff Way, Butler, PA 16001, 724-865-2597, prpaleg@zoominternet.net

MEMBERSHIP: Lorraine Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, prpamembersec@verizon.net

PISTOL: Jeff Lloyd, 94 McGarrity Lane, Cresson, PA 16630-1616, 814-886-4479, jeff10X@verizon.net

SILHOUETTE: Donald E. Neilson, 976 Horner Road, Wilcox, PA 15870, 814-929-5429, dkneilson@windstream.net

TROPHIES: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net



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