

**PENNSYLVANIA**  
***Shooting News***

**An Official Publication of the Pennsylvania Rifle & Pistol Association**

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**March/April 2014**

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**Remington Classic High-Power Regional  
Pennsylvania Service Rifle Championship  
June 6, 7, & 8, 2014**

Reade Range 1257 Wippers Road,  
Fallen Timber, Pa 16639

Sponsored By  
Remington Arms Company.  
Pennsylvania Rifle and Pistol Association  
Western Pa Cal. 30 League.

Service rifle championship shooters  
MUST be PA resident with PR&PA membership.

Preregistration is required.

Additional information, Tom Ferraro: ferraro@zbzoom.net  
724-352-0234 or [www.readerange.org](http://www.readerange.org).

**SPRING MEMBERS' MEETING  
and BOARD OF DIRECTORS' MEETINGS  
SUNDAY, MARCH 23, 2014 -- STATE COLLEGE, PA  
Membership Meeting – 1:00 PM**

**Board Meetings – 9:00 am and after the membership meeting  
The Annual Spring Meeting of the Pennsylvania Rifle & Pistol Association is scheduled for Sunday, March 23, 2014 in the Centre County Solid Waste Authority's Board Room, northeast of State College on Transfer Road, just off SR 26 (East College Avenue).**

**Any and all Association members are invited to attend. The Directors will meet at 9:00 am and then again after the Members' meeting. Members will meet at 1:00 pm. Questions and subjects of interest sent to President Jack Lee or Secretary Becky Dutra 2 weeks prior to the meeting will be added to the agenda. Others who have topics to discuss will be allotted time as the agenda permits.**

**PA Junior Intermediate Smallbore Rifle Camp**

June 18—22, 2014

The Pennsylvania Rifle and Pistol Association and a grant from Friends of the NRA will support the state wide, 3 position summer camp program. This camp is intended for intermediate level junior shooters, who have shooting experience and would like to grow as a marksman. The facilities of Indiana University of Pennsylvania will be used for housing and dining and the indoor rifle range is located at the Indiana County Fairgrounds. The camp capacity is 20 junior shooters, ages 13 to 17 and will be held June 18 – 22, 2014. All shooting is with .22 cal. target rifles, on a 50' indoor rifle range. A variety of shooting exercises and events make up the program. The SCATT system is used to analyze the natural point of aim of a shooter so proper alterations to positions can be made. The goal of this camp is to expand and advance the shooting levels of the junior shooters attending. We encourage junior shooters who are interested in participating and competing in higher levels of competition to attend. In addition to the coaching from our volunteer staff, juniors have the opportunity to meet others with similar interests and abilities.

Camp registration fee is \$200. The fee, along with an NRA Foundation Grant and support from the Penna. Rifle & Pistol Association, provides the campers with dormitory rooms, meals, transportation on campus, and related marksmanship materials. All applications will be reviewed and 20 shooters will be selected. Final deadline for submission of applications is March 15, 2014. Please call or email Julie Vavreck to receive an application at 814-602-5889 or [pajr.rifle@gmail.com](mailto:pajr.rifle@gmail.com)

**PENNSYLVANIA  
RIFLE & PISTOL  
ASSOCIATION**

*Constitution of the  
Commonwealth of Pennsylvania*

Article I, Section 21, The right of the citizens to bear arms in defense of themselves and the State shall not be questioned.

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**DISCLAIMER**

*The opinions expressed in this newsletter are strictly those of the contributors and not those of the PR&PA or any person or other group unless stated otherwise. Information regarding match schedules should be verified prior to monetary or travel commitments.*



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[www.moglefirearms.com](http://www.moglefirearms.com)

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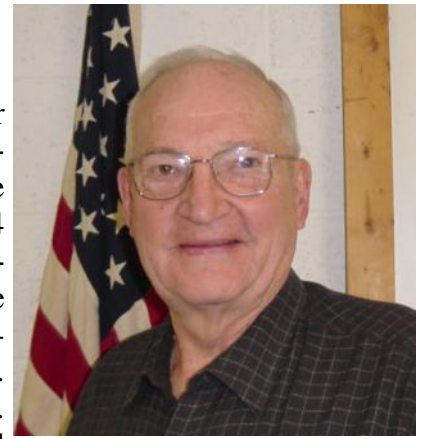
**CAST BULLET MATCHES  
BENCHREST**

TAMAQUA, PA -- Mike Mohler -- 717-397-6092  
ATGLEN, PA -- Ed Parker -- 717-529-6521

**THE MOST DANGEROUS THREAT**

Potentially, a government is the most dangerous threat to man's rights; it holds a legal monopoly on the use of physical force against legally disarmed victims. When unlimited and unrestricted by individual rights, a government is man's deadliest enemy. It is not as protection against private actions, but against governmental actions that the Bill of Rights was written. -- Ayn Rand, "The Virtue of Selfishness," 1964

## PRESIDENT'S LETTER



I'm sure you are all aware of the governments' contracts to purchase ammunition over the next four years. For example, The Dept' of Homeland Security (DHS) is contracted to purchase 704,390,250 rounds, which, based upon the present DHS workforce amounts to about 2500 rounds per agent per year. This is based upon a January 2014 GAO report titled "Ammunition Purchases Have Declined Since 2009." Wow, I wonder what the purchases were prior to 2009 and why we didn't have an ammo shortage then. However records show that this new contract is higher than what was seen in previous years and higher than the average annual rounds per agent at the Dept. of Justice. The cost of these rounds totals \$285,356,645 or about an average of \$.40 per round. According to DHS and Border Patrol agency data, new law enforcement officials used between 2000 and 5000 rounds for training and qualification while experienced agents might use only about 600 rounds. If I assume an agent will fire about 100 rounds per day while training and qualifying, then he or she would be spending between 5 and 10 weeks per year becoming proficient in his shooting skills. That's quite a training program. Is there something I'm missing here? Perhaps some of you could fill me in on what it is. I know I have not considered the purchases of all of the other agencies such as the Post Office, IRS, Dept. of Agriculture, Dept. of Education, etc. I wonder what all is involved in this ammo and component crisis?

Here is another subject that has been a major point of discussion over the past year. Many of you have been contacting your elected officials concerning the United Nations Arms Trade Treaty. In a recent vote on a bill "to uphold Second Amendment Rights and prevent the United States from entering into the United Nations Arms Trade Treaty," the US Senate voted 53 to 46 to prevent the United States from entering into such a treaty. YES, 46 of our Senators voted to give away our Constitutional rights to the United Nations. Do I need to say that 44 of those 46 votes were from Democrats while the other 2 were Independents. Like the vote that passed Obamacare, no (0, zero, nada, none) Republicans voted to approve the treaty. Of course, your great Senator from PA. (Casey) voted with the other 45 Senators to give away your Second Amendment right. You expected that didn't you?

Along this same vein concerning the Second Amendment and the position of many court justices, retired Supreme Court Justice, John Paul Stevens (retired after 35 years) recently published a book titled "Six Amendments: How and Why We Should Change the Constitution." In that book he argues for a change to the Second Amendment that would fundamentally alter its meaning. Stevens, speaking to reinterpret the thoughts and actions of the authors of the Second Amendment, says that they were mostly concerned about being oppressed by a national standing army and not so much about the right of self-defense. So to make his interpretation of the Second Amendment represent these changing times, Judge Stevens wants the Second Amendment altered to read: "A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms WHEN SERVING IN THE MILITIA shall not be infringed." To defend his suggested change Stevens writes; "Emotional claims that the right to possess deadly weapons is so important that it is protected by the federal Constitution distort intelligent debate about the wisdom of particular aspects of proposed legislation designed to minimize the slaughter caused by the prevalence of guns in private hands." Need I say how extremely important it is that the Supreme Court be made up of judges who are true defenders of our written Constitution rather than political appointees willing to change law at the whim of their political masters. Be careful of the politicians you trust with your vote!

Jack Lee

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### Passing of a Good Man

After a very short illness, Thomas Tully passed away on Monday, November 11, 2013. He is buried in the National Cemetery of the Alleghenies in Bridgeville, PA. Tom was on the Board of Directors of the Pennsylvania Rifle and Pistol Association and also served on the Executive Board. Our condolences go out to the Tom's widow, Jan Tully, and the family.

## WHAT'S IN YOUR RANGE BAG, EMILY HOLSOPPLE?

Story by Barbara Baird, as published in NRA's *Shooting Sports USA* magazine  
www.shootingsportsusa.com

She's a "wildcat," this college co-ed named Emily Holsopple, and she's poised to help bring her shooting team, aka the Kentucky Wildcats, to an NCAA Championship in March when she competes in 50m, 3-Position Smallbore Rifle.

Shooting since she was 11, this quick study won the Women's 50m Rifle 3-Position Junior Olympic National Championship at the age of 14 and never looked back. Recruited by the University of Kentucky for its prestigious college shooting team, she also has earned All-SEC Academic Honors. Last year, she won the silver medal in 3-Position at the 2013 National Championships.

Also a high school volleyball player, Holsopple said, "I absolutely love sports and competing. To me there is no greater feeling than dedicating yourself to a dream and making it a reality." She shoots an Anschütz 1907 in .22 cal. With Eley ammo, and a Feinwerkbau 800 air rifle in .177 cal., both packed in a Storm travel case. "I have used my Storm case for hundreds of flights and it has always kept my guns safe," she noted. "I use a Nike bag for my gear because I'm a student-athlete at a school sponsored by Nike, so they provide us with bags for travel."



And here's what she carries in that Nike bag:

- Standard shooting clothes such as shooting boots (Kusterman), pants and jacket (Kurt Thune), shooting glove (Monard) and Spandex undergarments (Nike).
  - Three sets of Anschütz iron sights (one for each position).
  - Shooting stand, kneeling roll, prone mat and sling.
- Cleaning supplies, "because I clean my gun every few hundred shots or before every competition."

"I don't carry anything to the range with me for good luck, but when I travel, I do have a teddy bear and Bible that always go with me." You can follow Holsopple as she finishes her collegiate shooting career this year by checking the Wildcats' website, [www.ukathletics.com/sports/c-rifle/](http://www.ukathletics.com/sports/c-rifle/), for the conference championships at Ole Miss, Feb. 28-Mar. 2; the NCAA National championships on March 14-5; and as a member of the U.S. National Team at the World Cup in Fort Benning GA, at the end of April.

***Please contact the Association Directors with your questions about their programs.***

BYLAWS & POLICY: Walt Kuzemchok, PO Box 175, Frenchville, PA, 16836, 814-263-7235

FINANCE: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

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**BEAVERS REPEAT AS STATE SCHOLASTIC RIFLE CHAMPIONS  
LED BY CO-CAPTAIN DREW WOODROW**



DuBois Area High School  
first place

Buckeyes. Trump's total of 567 pulled her to 3<sup>rd</sup> overall and Lee to 4<sup>th</sup> with a 565; Nosker moved into 14<sup>th</sup> with a 526. The school aggregate for the Beavers was a new state and school record of 2237. The Beavers in the win last year tied the previous record held by the Portage Mustangs of 2223. Though this year's match was 14 points greater than the record the team knew that there were at least 3 more teams that could challenge for the win.

The first big challenge was Conemaugh Twp. shooting at 11:00 a.m. Saturday morning. Kristan Rouser paced her team with a 567 to bump DuBois' Lee to 5<sup>th</sup>. With teammates Morgan Dressick to 8<sup>th</sup> with a 561. Hannah Weatherford and Lindsey Grove fired a 533 and a 524 to give Township a 2185 and moved them into 2<sup>nd</sup> place. The 1:30 relay brought both the other serious challenges to the DuBois lead, Somerset and Portage. DuBois had just faced the West PAC Champion Mustangs (Portage) 10 days earlier and defeated them by a narrow margin. They also knew that sophomore phenom Alli Kissell (Portage) had set a new 30 shot high school record at 295 just the week before. Kissell started strong with a 198 in prone but faltered a little on her 1<sup>st</sup> standing target to give her a 183. She cranked out a 190 kneeling that gave her a 571 total and a tie for 2<sup>nd</sup> overall individual that she would eventually lose to Rocky Grove High School shooter Jack Anderson who finished 2<sup>nd</sup> overall while Alli retained 3<sup>rd</sup> moving Lee and Trump each down 1 more position where they would remain the balance of the match. Portage teammates Angelica Smith (562) 8<sup>th</sup>, Sierra Crum (555) 15<sup>th</sup> and Jozie Seaman (535) 27<sup>th</sup> gave Portage a 2226 besting the previous record but not a match for the Beavers team score. Somerset's 2151 put them in 4<sup>th</sup> with Evert eventually have to settle for 5<sup>th</sup>.



Portage  
Second place

Woodrow's score would be more than enough to hold on to the individual championship and pace his team to victory. Top prone shooter was Rouser (Conemaugh Twp) with a 198; high standing was Woodrow (DuBois) 189; and top kneeling was Smith (Portage) 196. All 4 Beaver team members fired 10X Custom Rifles built in DuBois.

The 3<sup>rd</sup> day of the match (Sunday) was the Air Rifle position of the championship. This was the culmination of the P.R.P.A. Scholastic Air Postal League. 19 school districts sent representatives. Jack Anderson, the silver medalist from small bore, put up a big score on the 1<sup>st</sup> relay of 393 out of a possible 400. The match is all fired off-hand (standing). Ariana Grabowski of Beaver area made a move to 2<sup>nd</sup> with a 388 and Woodrow rounded out the medals at 387. DuBois' Trum finished 5th (380) and Lee and Nosker finished 8th and 9th. In the team competition, DuBois took the inaugural team championship with a 1511 total. Somerset high school was 2<sup>nd</sup> and DuBois Central Catholic finished 3<sup>rd</sup>.

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Conemaugh Twp.  
3<sup>rd</sup> place

## IS YOUR HANDGUN SMART?

Another Democrat wants to modify handguns to make them extremely expensive and mostly useless. Senator Ed Markey (D-Mass) wants all new handguns in America to be sold with the so-called "smart gun" technology. Markey's bill would require all new handguns to include technology within two years to render the handgun inoperable to unauthorized users. It would also require that used guns be retrofitted with the same technology within three years.

Markey says the main purposes of his proposal are to prevent law enforcement officers having their own handguns used against them, to prevent accidental shooting deaths (especially of children) and to combat the use of stolen guns by criminals. Markey said, "This is the type of gun safety legislation that everyone---regardless of political party or affiliation---should be able to support."

Markey refers to the Armatix iP1 as an example of the "smart gun" which exhibits the technology he proposes. This handgun requires a black waterproof watch for its operation. Besides providing the correct time, the watch and gun indicate when they are in close proximity to each other. If the watch is near the handgun and the electronics are functioning, a green light on the gun's grip will turn ON and the holder of the gun can make it fire. No watch, no light and the handgun is useless.

Needless to say, Markey's bill is another attempt by the anti-gun proponents to make handguns much more expensive, less reliable, more difficult to handle and learn to use while doing nothing to prevent gun violence. Maybe if we combine this technology with micro-marking the end of a gun's firing pin, the side of each cartridge case and the bullet we can start making some headway. Oh, I forgot, we could also implant chips in the shooter and tattoo an ID number on his arm. Couldn't we also chemically mark the powder lot to trace the residue. Can't leave anything out. After all, it's for the children, especially those between the ages of 14 to 24 who run the streets in groups late at night!



### WOMEN ON TARGET Instructional Clinic Saturday, April 26, 2014



#### Blue Ridge Cherry Valley Rod & Gun Club, 2178 Smith Road, Sciota, PA 18354

*You will receive one-on-one instruction from NRA Certified Firearms Instructors on all firearms. This is a non-competitive event designed to introduce women to the shooting sports with proper instruction that is focused on learning safety and having fun. If you want to try shooting, this is the event to attend!*

*A Program for Women Only — Leave the men at home!*

*Registrations forms are available via [www.brcv-rodgun.com](http://www.brcv-rodgun.com). Margaret Kraft, 511 Cranberry Road, East Stroudsburg, PA 18301. Pre-registration is required.*

#### Remington Long Range Regional Championship Pennsylvania State Long Range Championship May 30, 31, & June 1, 2014

Reade Range 1257 Wippers Road Fallen Timber, PA 16639

Sponsored By  
Remington Arms Company  
Accuracy One shooting Supply  
Pennsylvania Rifle & Pistol Association  
Western PA Cal. 30 League

Contact Information: Tom Ferraro 724-352-0234 or [ferraro@zbzoom.net](mailto:ferraro@zbzoom.net)  
125 Equine Lane, Butler PA 16002

All NRA Long Range rules apply. NRA classification system will be used.  
State Championship shooters must be members of Pennsylvania Rifle & Pistol Association.  
Pre-registration is required.

#### NEWSLETTER ADVERTISING RATES

Full Page (7 3/4" x 10 1/4")	\$100
One-half Page	\$50
Outside Back Cover-half page	\$75
One-quarter Page	\$25

All prices are one-time insertions.

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## 13TH ANNUAL SCHOLASTIC PRONE STATE CHAMPIONSHIP

### 2014 Individual State Champion – Mike Krivi, Woodland Hills High School – Score 395

2 <sup>nd</sup>	Kayla Huffman	Trinity Area	394
3 <sup>rd</sup>	Sonny Breeger	Woodland Hills	394
4 <sup>th</sup>	Becca DeVito	Woodland Hills	393
5 <sup>th</sup>	Tyler Mincin	Hempfield	391
6 <sup>th</sup>	Darren Labenberg	Emmaus	390
7 <sup>th</sup>	Kestrel Kuhne	Everett Area	389
8 <sup>th</sup>	Josh Plum	Liberty	388
9 <sup>th</sup>	Maria Brucker	Woodland Hills	388
10 <sup>th</sup>	Spencer Hall-Yurasits	Southern Lehigh	387
	Myron Langan	Everett Area	387

### 2014 Team State Champion – Woodland Hills High School – Score 980

2 <sup>nd</sup>	Hempfield High School	975
3 <sup>rd</sup>	Emmaus High School	974

Course of fire: Team – top 5 shooters, 2 USA-50 Targets each shooter. Individual--4 USA-50 Targets. All shooting was done from the prone position. Sponsored by the PA Rifle and Pistol Association, Inc. and supported by a grant from the NRA Foundation.

11 teams and 39 individuals qualified for the championships from a field of 39 teams and over 390 high school students. To qualify for the championship, the team or individual must be involved in scholastic league competition and be sanctioned by their School District and governing P.I.A.A. District.

#### **DID YOU STAY WARM THIS WINTER?**

The EPA continues to be active in proposing new regulations. One of the latest is to make sure that you are protected from those nasty old wood-burning indoor and outdoor heating stoves. It seems that the smoke from these stoves adds a tremendous amount of particulate to the atmosphere that must be reduced to protect the health of many of our rural and suburban residents. Proposed regulations would significantly reduce the level of particulate pollution allowed from all new residential wood-burning heaters. I'm sure many of you use an indoor or outdoor heater as a primary or secondary heating source to reduce your residential operating costs.

According to several furnace manufacturers, there is not a new stove now manufactured in the US that can pass the proposed test limits. This EPA proposal, if passed, could increase production costs so that average consumers could no longer afford to buy the product. Several States including Washington and New York have adopted strict State emission rules and New York politicians recently led a coalition of seven States in a lawsuit to compel EPA to adopt a new set of limits on wood-fired boilers used to heat the water in residential radiator systems.

Estimates show that there are about 12 million wood stoves in US homes of which about 9 million are less than one-half as efficient as newer "high efficiency" models. A local resident who uses one of these high efficiency wood-burning stoves as a primary source of heat was quoted, "Its just another way for them (government) to control my life and lifestyle and basically force me to pay more just for survival." Many others just want to keep their stoves to have a way to heat their homes and cook food in case of a long power outage or natural disaster. How did you stay warm this winter?



### HARRISBURG HUNTERS AND ANGLERS

### 2014 SMALLBORE & HUNTER RIFLE SILHOUETTE

April 13, May 11, June 8, July 13,  
August 10, September 14, October 12, 2014

Current N.R.A. Rules Apply

Open To All

**MATCH DIRECTOR:** Randall Samick  
1019 Scenery Dr.  
Harrisburg, PA 17109  
Phone: (717) 652-8824  
[samick@verizon.net](mailto:samick@verizon.net)

### CSLC 2014 SILHOUETTE DATES

#### HIGHPOWER & SEMI AUTO MILITARY

Adam Steppe 570-745-3719 [ahighstepper21@yahoo.com](mailto:ahighstepper21@yahoo.com)  
March 22, April 26, May 24, June 28, July 26, Aug. 23,  
Sept. 27 (60 rd. Club Championship)

#### SMALLBORE

Bob Belz 570-584-5943 [alf2520@verizon.net](mailto:alf2520@verizon.net)  
May 18; June 15; July 20; Aug. 17; Sept. 21; Oct. 19

#### COWBOY LEVER ACTION SATURDAY MATCHES

Ed Fisher 570-398-3955 [alf2520@verizon.net](mailto:alf2520@verizon.net)  
March 22, April 26, May 24, June 28, July 26, Aug. 23

#### COWBOY LEVER ACTION TUESDAY NIGHT MATCHES

Jake Brown 570-634-3126 [alf2520@verizon.net](mailto:alf2520@verizon.net)  
May 6 & 20, June 3 & 17, July 1, 15 & 29, Aug. 12 & 26

#### COWBOY PISTOL CARTRIDGE AND SMALLBORE COWBOY RIFLE

Al Foust 570-435-0043 [alf2520@verizon.net](mailto:alf2520@verizon.net)  
May 13 & 27, June 10, & 24, July 8 & 22, Aug. 5 & 19

CSLC WEB-SITE [www.consolidatedsportsmen.com](http://www.consolidatedsportsmen.com)

### READE RANGE MATCH SCHEDULE

#### MARCH

Saturday 22, Long Range 3x1000  
Sunday 23, Across the course 80 shot  
Saturday 29, Mid Range 3x 600

#### April

Saturday & Sunday 5 & 6, Long Range 3x1000 both days.  
Saturday 12, Mid Range 3x600  
Sunday 13, Across the course 80 shot  
Saturday 26, WORK DAY 9:00 start  
Sunday 27, Across the course 80 shot

#### May

Saturday & Sunday 3 & 4, Spring Sniper Challenge.  
Saturday & Sunday 10 & 11, Long Range 3x1000 both days.  
Saturday 17, Mid Range 3x600  
Sunday 18, Across the course 80 shot  
Sunday 25, Bench Rest 1000 yards  
Friday, Saturday, Sunday 30, 31, June 1, Remington Long Range Regional  
Friday 30, Open Caliber 4 Man Palma course Team Match 10:00 start  
Saturday 31, 3x1000 9:00 start  
Sunday 1<sup>st</sup> 3x1000 9:00 start

### READE RANGE MATCH SCHEDULE

#### June

Friday, Saturday, Sunday 6,7,& 8 Remington Classic Highpower Regional Friday 6<sup>th</sup> two hour practice 9:00 start. EIC Match 12:00 start Saturday 7<sup>th</sup> 1000 point aggregate, 8:00 start ( NOTE ) Due to Camp Perry schedule change, The State Service Rifle Championship will be included in the 1000 point aggregate. See Program for complete details.

Sunday 8<sup>th</sup> Four man team match 9:00 start  
Saturday 21, Mid Range 3x600 Sunday 22, Bench Rest 1000 yard  
Saturday 28, Long Range 3x1000 Sunday 29, Across the course 80 shot

#### July

Saturday 12, Long Range 3x1000  
Sunday 13, Across the course 80 shot Saturday 19, Mid Range 3x600  
Sunday 20, Bench Rest 1000 Yard

#### August

Saturday & Sunday 2 & 3 Summer sniper Challenge Saturday 16, Mid Range 3x600  
Sunday 17, Bench Rest 1000 Yards

### READE RANGE MATCH SCHEDULE

#### August

Saturday & Sunday 2 & 3 Summer sniper Challenge  
Saturday 16, Mid Range 3x600  
Sunday 17, Bench Rest 1000 yards

#### September

Saturday & Sunday 6 & 7, Pennsylvania Marine Corp. League Match  
Saturday 13, Mid Range 3x600  
Sunday 14, Bench Rest 1000 yard  
Saturday 20, Long Range 3x1000  
Sunday 21, Across the course ( 50 SHOT ) League meeting  
Sunday 28, Bench Rest 1000 yard

#### October

Saturday & Sunday 4 & 5 Pennsylvania State Prone Championship  
Sunday 12, Bench Rest 1000 Yard  
Saturday & Sunday 18 & 19 Fall Sniper Challenge  
Saturday 25, Mid Range 3x600  
Sunday 26, Across the course 80 shot

[www.readerange.org](http://www.readerange.org)

### TARGET PULLERS NEEDED FOR 2014 & 2015 CHAMPIONSHIPS

The 2015 Long Range World Championships will be held at Camp Perry, OH. In preparation, the NRA will be hosting the World's dress rehearsal in 2014 (Aug 4-10).

The NRA is looking for reliable target pullers for both 2014 and 2015. These target pulling positions are paid at a flat rate of \$75/day. Each target puller will also receive free housing in either the New Barracks building or one of the New Hutments. Both options are newly built and have air conditioning and electricity. This is not a volunteer position. Experience can be flexible, but at least 3 character references are required. We are currently soliciting for 2014 target puller positions only, 2015 applications will be available next fall.

Should there be any questions or need for additional information, contact Beth Epley, Manager, Tournament Resources, Competitive Shooting Division, National Rifle Association, 11250 Waples Mill Road, Fairfax, VA 22030, **W:** 703.267. 1485| **F:** 703.267.3941 | **Toll Free:** 877-NRA-Match





# PA SHOOTING SPOTS N' DATES

**Notice to PRPA Clubs: Review your listing and provide the newsletter editor with any updates. Listings are free to member clubs.**

**ALEXANDRIA SPORTSMEN ASSN.** - Adult Winter Indoor Rifle league, 4-H Junior Rifle Program, Trap Shooting, Outdoor Range up to 300 yds. Located 30 miles east of Hollidaysburg, 9 miles west of Huntingdon. Membership-\$15, w/key-\$20. [www.alexandriasportsmans.webs.com/](http://www.alexandriasportsmans.webs.com/), Contact: Chuck Metz - 814-669-9063, Terry Lightner - 814-643-1851, [tlight@verizon.net](mailto:tlight@verizon.net).

**ATGLEN SPORTSMEN'S CLUB** - Lower rifle range: 100, 50, 25 yd, 10 pt covered firing line. Pistol range-25 yd-80' covered firing line & 2 bowling pin tables. Muzzleloading/Shotgun range-100,75,50,25 yd, 8pt covered firing line. Walk thru woods Archery, Practice Archery-15-50 yd-80 yd, 3-D Archery. Upper Range: Smallbore rifle Silhouette to 100m-First Sunday of month, Apr-Oct, 3rd Sat, Mar-Sept--High Power Rifle/HuntingRifle Silhouette to 500m, Target Backers & Swingers. Indoor-Air Rifle/Pistol, Small-bore Rifle/Pistol, Archery, SCCYSL-Youth Shooting League. Sporting Clays-Wed 6-9 pm & 1st, 3rd & 5th Sunday at 10 am. For info: P.O. Box 35, Parkesburg, PA, 19365. Clubhouse phone: 610-593-6096. website: [www.atglensportsmensclub.org](http://www.atglensportsmensclub.org)

**BEAVER RUN ROD & GUN CLUB**, c/o Thomas Tkach, 105 W. Holland St, Summit Hill, PA 18250, 570-645-5621, [tat1951@live.com](mailto:tat1951@live.com)

**BEAVER VALLEY RIFLE & PISTOL CLUB**—Offers 4 outdoor ranges and a 50-foot indoor range. The club organizes competitive shooting for trap, high power, ground-hog matches, small bore, bulls eye, combat (PPC), IDPA, and Jr. rifle. Educational programs include: NRA Basic Pistol Course, Practical Shooting for Women, Boy Scout Rifle Shooting Merit Badge, and Applesseed Rifle Marksmanship Clinics. Visit [bvrpc.org](http://bvrpc.org) for contact and location information.

**BELLWOOD SPORTSMEN'S CLUB**—High Power rifle matches— 100 yards, 50 shots. Entry fee: \$10, Juniors: \$5. Contact Gib Moyer, 814-355-0547 or e-mail [gem14@email.psu.edu](mailto:gem14@email.psu.edu) for information. Visit [www.bellwoodsportsmen.com](http://www.bellwoodsportsmen.com). High power matches are the first Sunday of the month from April-October. Registration at 8:00am, match begins at 9:00. Matches are open to the public. NRA and CMP.

**BLAIR COUNTY GAME, FISH & FORESTRY ASSN** - Indoor range, black powder shoots, sporting clays, 4-H Air Rifle Program for ages 8 - 18 every Monday 6:30-8:30pm. (for info, call Don Blazier at 814-742-8208 or Tim Merritts at 814-946-9315). Club is open to public. Call 814-942-8522.

**BLUE RIDGE CHERRY VALLEY ROD & GUN CLUB**, Sciota, PA will host a **Women on Target @ Instructional Shooting Clinic** on April 26th – a rain or shine event. Additional forms and directions to BRCV are available on our website: [brcv-rodgun.com](http://brcv-rodgun.com). Blue Ridge Cherry Valley Rod & Gun Club will hold five Small Bore Matches in 2014 on: Saturday, May 31st, June 28th, July 26th, Aug 30th & Sept 27th. Match Director Kevin Martin, Sr., 1032 Forest Drive Stroudsburg, PA 18360 ([tkmartin@ptd.net](mailto:tkmartin@ptd.net))

**BUTLER CITY HUNTING AND FISHING CLUB**--Second Street, East Butler, Pa. Meetings second Tuesday of each month at 7 p.m. Outdoor 100 and 200 yard rifle range with covered benches. Pistol range with covered benches. Trap and wobble trap. Indoor Jr. rifle 7 p.m. Wed nights., Sr. rifle 7 p.m. Tuesday nights. Bullseye pistol Sunday nights at 6 p.m. Just for fun pistol league outdoors in the summer. Info and contacts: [bchfclub.org](http://bchfclub.org)

**CHAMBERSBURG PISTOL & RIFLE CLUB** - 1620 Cider Press Road, Chambersburg, PA 17201. NRA Action Pistol Bianchi Cup Style Matches. 2009 Regional Action Pistol Match, July 18, 2009. 2009 Keystone Cup NRA Registered Action Pistol Match: July 19, 2009. George W. Martin, President/Match Chairman, 1335 Brechbill Rd, Chambersburg, PA 17201, 717-263-4429 after 4:30 pm, [antiquebears@comcast.net](mailto:antiquebears@comcast.net).

**CLARION RIFLE & PISTOL CLUB** - Located north of Clarion on Rt. 66 behind J&L Sporting Goods. President Don Fulmer, 814-226-9199.

**CONEMAUGH TWP AREA HIGH SCHOOL**, 300 West Campus Ave., Davidsville, PA 15928. (814) 479-4014.

**CONSOLIDATED SPORTSMEN OF LYCOMING COUNTY** - Monthly highpower rifle silhouette, monthly CLA Cowboy Silhouette, bi-weekly pistol cartridge & small-bore and CLA Cowboy silhouette, monthly smallbore rifle silhouette, trap leagues, skeet ranges, 5-stand sporting clays, CMP matches, service rifle matches, indoor pistol. All silhouette ranges have covered firing points. Located 6mi. north of Montoursville, Pa. on PA Rt 87. For information contact Al Foust at 570-435-0043, or e-mail [alf2520@verizon.net](mailto:alf2520@verizon.net).

**DELTA PEACH BOTTOM FISH & GAME ASSN.** - CMP (High Power): Larry Alejo (410-838-4065), Gary Armentrout (410-452-8504), Joe Kling (717-456-6297). Black Powder: Milton Curtis (410-665-5440). Hunter Education: Steve Francis (717-862-3485). Pistol Shoots: Gary Kelso (410-459-4482). Turkey Shoots: Mark McComas (717-456-7671). Gun Shows: Jim Masters (443-617-1659). For general info, call the Club: 717-456-9066; 24-hr. Activity hot line 717-456-7719. web site: [www.dpfg.com](http://www.dpfg.com). Club is on Pikes Peak Road off Rt. 74 in southern York County. All are welcome.

**DORMONT- MT.LEBANON SPORTSMEN'S CLUB**— Shooting sessions through October 4, 2008. Third Sunday, Civilian Marksmanship Program (CMP), 11:00AM, with 9:30 sign-up/safety orientation; First and Third Sunday, 5-Stand, 9:00AM-1:00PM; Monday, Outdoor Pistol, NMC and MPRL, 600PM; Tuesday, Trap, 7:00-10:00PM; Fifth Wednesday, Tres Bandidos, 6:00PM; Second Saturday August, First Saturday September- October , NRA Rifle 9:00AM; Fourth Saturday, Pistol Silhouette, 9:00AM. Special Matches: Springfield, July 27; Registered Prone, August 2-3; Garand Memorial, September 16. For information call 412-531-5043, or visit [www.mdi.net/dml](http://www.mdi.net/dml).

**DUBOIS RIFLE & PISTOL CLUB** - located just off I-80, Exit 101 in DuBois. Meetings are held the second Wednesday of every month at 7:00 PM except July and August. New members welcomed. For membership contact Joanne Pentz 814-583-5530 [pentz22@yahoo.com](mailto:pentz22@yahoo.com). We offer a 50' indoor range, 10 firing points and adjustable target carriers. Pistol league-Monday & Tuesday at 7:00 pm starting in October. Contact John Pifer 814-427-2161. Bowling Pin Matches, Sep-May, 3rd Sunday, 10 am-4 pm. Small-bore league Friday evenings January through April. Junior Basic Rifle course offered. Contact Joel Dutra 814-236-0708. Active Junior Smallbore and Air Rifle program. Home of "The Storm" DuBois Junior Team.

**EAST MONONGAHELA SPORTSMEN CLUB** - NRA Highpower matches - 200 yd modified NMC of fire-50 rds & sighters. 4th Sat of each month, April-Sept. Entry fee \$10/\$5-Jrs (14 yrs. min.) Contact Dave McGrath, 738 Lewis Ave, Charleroi, PA 15022, or e-mail [ds1741p100@yahoo.com](mailto:ds1741p100@yahoo.com). Schedule also posted at [www.dp.net/~emsc/](http://www.dp.net/~emsc/). 25 yd. Pistol Pin shoots every Mon -6:30-10:00 p.m., 50 yd Open Sights Pistol Pin shoots every Thur-6:30-10:00 p.m. NRA sanctioned Air Pistol Silhouette shoots-3rd Sun each month, 1:00 pm, Apr-Sept. .22 cal Rifle/Pistol silhouette shoot-Open/Scoped sight, 4th Fri each month, 6:30-10:00 pm. Shooters of all skill levels welcome! Trap practice-Sundays at 1 pm, Dec 1-Mar 1, then every Thurs eve 6:30-10 pm after Mar 1st- Open to the public! 3-D Archery-Sundays, March thru Sept-40 Targets-6 Tree stands-Registration: 8am-1 pm, \$8/adults, \$5/youth, cubs/free. All schedule info and directions at [www.dp.net/~emsc/](http://www.dp.net/~emsc/) or phone 412-384-4747 on Saturday or Sunday only!

**EVERETT SPORTSMEN JUNIOR RIFLE CLUB**, c/o David Eppinger, (814) 784-3967, email: [davideppinger@hotmail.com](mailto:davideppinger@hotmail.com)

**FACTORYVILLE SPORTSMEN'S CLUB** - Full range shooting sports, Archery 3-D, trap, 5 stand, skeet, sporting clays, Defensive Shooting (pistol), IPSC, Black Powder, CMP (100 yards), Small bore rifle Silhouette. For a recorded message, call 570-378- 2582. Web site: [www.fscweb.org](http://www.fscweb.org).

**FOREST HILLS SCHOOL DISTRICT**, 1427 Frankstown Road, Sidman, PA 15955. (814) 937-7850. [www.nelentaxidermy@hotmail.com](http://www.nelentaxidermy@hotmail.com)

**FRAZIER-SIMPLEX RIFLE CLUB** - Washington, PA. Smallbore rifle club with active junior program. Junior & 4-H program consists of Beginning shooters, Intermediate Shooters and Advanced Junior shooters. Senior program competes in Pittsburgh and Suburban Rifle League. Range and club house has 10 point indoor rifle range with electric target carriers. Lighting is sufficient for metallic or any sight shooting. For membership, directions to range, match schedule, contact club vice president: Mr. Jim Husk @ 724-222-3369 or e-mail [jwhusk15301@hotmail.com](mailto:jwhusk15301@hotmail.com)

**GEM CITY GUN CLUB, INC.** Junior rifle team, hunter safety course, NRA and CMP sanctioned high power rifle league, USPSA sanctioned pistol matches, 3-D archery (indoor and outdoor), Steel Valley woods walks, rim fire golf, trap league, bullseye league. 200 yd rifle range, 50 yd pistol range, full auto range. I-90 to Rte 430 exit, east on 430 to Wales Road (sign) turn right. Follow to Donlin Rd take left 1/4 mile on both sides of road. For dates and times on above events, call Chris Kelly at 814-725-2345, or Joe Paradisi at 814- 456-8918, Check our web site [www.gemcitygunclub.org](http://www.gemcitygunclub.org) or E-mail to [jjgun@jjgun.com](mailto:jjgun@jjgun.com).

**GROVE CITY SPORTSMEN'S CLUB** - Meetings are the 3rd Monday of every month, members and guest are welcome. Our club features: a trap league, 22 shoots, an archery range, a 300 yard rifle range, and a fishing lake. NRA Service Rifle Tournaments—50 shot—200 yards—Aug 18 & Sep 22, 2007, firing starts at 9:00 am. Located on Centertown Road, two miles north of Harrisville, PA, just off PA Route 8. Please contact Dick Dunn at 724-458-6416 for information or e-mail Lynn Lipko at [lalipko@yahoo.com](mailto:lalipko@yahoo.com).

**HAMBURG RIFLE & PISTOL CLUB** -PR&PA, CMP, NRA member. NRA sanctioned 2700 bullseye matches - 24 position line under roof. Match fees \$35.00. Sign up @ 8:00 AM. First relay @ 9:00 AM, rain or shine. Located off I-78 at Exit 23, Shartlesville, Pa. Call Butch Moyer, 610-562-3833.

**HARRISBURG HUNTERS' & ANGLERS' ASSOCIATION** – 6611 Hunters Run Road, Harrisburg, PA 17111. NRA/CMP/PRPA affiliated club. Beautiful facility located on 145 acres with large club house, meeting room, and full kitchen. Features 25, 50, and 100 yard rifle ranges, 60 point covered bullseye pistol range, black powder range with primitive woods walk, combat pistol range, 18 point indoor pistol range, indoor and outdoor archery ranges, plinking range, 5 acre stocked fishing lake, family picnic grounds, and camping area. High power rifle, .22 rifle silhouette, air rifle silhouette, BB gun, air rifle, junior rifle, bullseye pistol, combat pistol, and black powder pistol & rifle matches/leagues, all open to the public. Smallbore & hunter rifle silhouette: April 13, May 11, June 8, July 13, Aug 10, Sept 14, Oct 12, 2014, Handgun safety, range safety, self defense, and hunter-trapper education classes. Annual children's fishing derby, youth field day, and big fish and big buck contests. Monthly club meeting on 1st Tuesday. More info on club and events on our web site: [www.harrisburghunters.org](http://www.harrisburghunters.org). Any questions, call club house at 717-545-6834.

**HARRISVILLE DEERHUNTERS ASSOCIATION** - 110 Maple Spring Lane, Harrisville, PA 16038. Trap shooting every Tuesday and Saturday 10:00AM-2:00PM, 300 yard rifle range, black powder shoots, seasonal camping, and fishing. Club meetings are held the 2nd Saturday of each month at 9:00AM. New memberships are available. Phone 724-735-2666 for more information.

**JEFFERSON RIFLE CLUB** – The Jefferson Outlaws, a group of Cowboy Action shooters, will be holding monthly Cowboy Action shoots every third Saturday starting March 21, 2009. Registration: 8:30 am. Cost: \$10.00 per match. Info at [www.jeffersonrifleclub.com](http://www.jeffersonrifleclub.com). Contact Oracle Jones on 410-239-6795 or Colt Starbucks on 410-902-7939. The public is welcome to observe the matches, but ear and eye protection are mandatory.

**JOHNSTOWN RIFLE & PISTOL CLUB** - PO Box 1148, Johnstown, PA 15907. (814) 241-4570. Email: [drfolan@hotmail.com](mailto:drfolan@hotmail.com).

**KEYSTONE SPORTSMEN ASSOC. INC.** - Located South of Muncy on Hughes Rd. Monthly rifle, trap and pistol matches. NRA High Power: March 12, April 2, May 14, June 11, July 9, Aug 13, Sept 3, Oct 1 Contact Barry Heiser 570-538-3143. ATA Trap: Jan 8 & 9, Feb 5, 6, 19 & 20 March 5, 6, 19 & 20, April 9, 10 & 23, May 7, 8, 28, 29 & 30, June 5, 21, 25, 26 & 28, July 5, 12, 16, 17, 19 & 26, Aug 2, 6, 7, 9, 16, 19-21, 23 & 30, Oct 8, 9, 22 & 23, Nov 5, 6, 19 & 20, Dec 17 & 18. Open trap shoots: Thursdays 5-9pm. Contact Roy Belcher 570-326-5549. IDPA Pistol: Jan 15, Feb 26, March 26, April 16, May 21, June 18, July 23, Aug 27, Sept 24, Oct 15, Nov 12. Open pistol shoots: Mondays 6-8pm. Contact Dennis Marshall 570-322-1685. Clubhouse 570-546-5779 [www.keystonesportsmenassociation.com](http://www.keystonesportsmenassociation.com)

**LEBANON COUNTY POLICE COMBAT PISTOL CLUB** - Police combat 600 & 1500 matches in Lebanon, PA. For questions, contact Bob Dziak, 582 Hazelbrook Road, Hazelton, PA 18201, 570-455-6718 after 5:00 p.m.

**LENI-LENAPE PISTOL CLUB** - 295 Sunset Hill Road; P.O. Box 55, Boyertown, PA 19512, [www.llpcinc.com](http://www.llpcinc.com). 2014 NRA Conventional Pistol Matches: Spring 2700 match April 26 & 27, 2014. 6th Annual Regional Outdoor Pistol Championship May 17 & 18, 2014. Pennsylvania Outdoor Service Pistol Championship October 4 & 5, 2014. Contact info; Keith Davis 610-369-0608, [www.llpcinc.com](http://www.llpcinc.com)

**LEWISTOWN PISTOL CLUB, INC**—25 Ridge Runner Lane, Lewistown, PA 17044. 717-248-8375, [www.lewistownpistolclub.com](http://www.lewistownpistolclub.com). .22 caliber Grocery Shoots every Saturday, Jan-March. NRA Conventional Pistol (bulls-eye) practice every Wed evening year-round. PPC/Action Pistol shoots & IDPA Pistol matches once a month from April-Oct. PA State Service Pistol Championship in June. Yankee 3600 shooting match in September. Info: President@lewistownpistolclub.com or Chris at 717-248-9726.

**MARS ROD & GUN CLUB** – Affiliated NRA, PR&PA, PFSC. Meets first Thursday of month at 7:00. Pistol-25 and 50 yard. Rifle-75 and 100 yard. Trap every Tuesday at 6:00. 3-D shoots. Call 724-538-9392 for more information.

**MCDONALD SPORTSMEN'S CLUB** - Indoor pistol, smallbore rifle & archery range. 600 yard rifle & 100 meter pistol range with covered firing line, trap & skeet range. For more information contact club President Bernie Dahns at 724-288-5092 or go to [www.mcdonaldsportsmen.com](http://www.mcdonaldsportsmen.com). Cowboy Action matches, contact Pep C. Holic at [pepc.holic@comcast.net](mailto:pepc.holic@comcast.net) or Phil Schauweker at 724-263-1461. 3-D Archery matches, contact Tom Walker at 724-926-8705. Shot Gun Trap & Skeet matches, contact Bob Purdy at 724-693-8065. Bench Rest Varmint Rifle and Bench Rest Rifle, contact Larry Auten at 724-695-0721. USPSA matches, contact Eric Scheirer at 412-848-2626. Black Powder Cartridge Rifle Silhouette matches scheduled for: 4/6, 5/4, 6/1, 7/6, 8/3, 9/7, 10/5, 11/2, contact John Powers at 724-843-1955.

**McKEESPORT SPORTSMEN'S ASSN.**—P.O. Box 448, North Versailles, PA 15137, Physical: Route 48, 1 mile south of Route 30 in North Versailles. Club is in White Oak. Trap, skeet, bowling pins, archery, indoor pistol (50f), outdoor pistol 10, 15, 25 and 50 yards covered, outdoor rifle 50, 100, 200 yards covered. Numerous shoots throughout the year in all disciplines, junior program, hunter safety, archery, home safety, self defense, NRA instructor courses, CMP matches, and air gun. Contact: Jim Kerr 724-331-1880, [223845@comcast.net](mailto:223845@comcast.net)

**MECHANICSBURG SPORTSMEN'S ASSN.** 493 Sample Bridge Road, Enola, PA 17025. NRA/CMP affiliated, NRA-approved high power rifle matches (conventional & sporter), Highpower Clinic, NRA Instructor Classes, NRA Range Safety Officer and Basic classes, NRA Sporter Air Rifle Leagues year around, Indoor & outdoor archery, trap, stocked fishing pond, picnic area/pavilions, outdoor 25-, 50-, 100-yard ranges (covered firing points), indoor .22 range, indoor center fire pistol range, block shoots, 4-H Shooting Sports Club, Hunter-Trapper Education classes. For information and contacts, visit our web site—[www.msa-pa.org](http://www.msa-pa.org).

**MEYERSDALE HIGH SCHOOL RIFLE TEAM**, PO Box 62, Meyersdale, PA 15552. (814) 634-8311. [www.dad2b33@aol.com](http://www.dad2b33@aol.com)

**MIFFLIN COUNTY SPORTSMEN'S ASSN, INC** - Rifle range out to 1000 yds with 16 concrete benches under pavilion. Groundhog matches April-Sept, Black Powder Cartridge Shoots, Pistol range with pavilion, scheduled Steel Plate shoots April-Oct, Trap-Wed evening @ 6pm-April-Oct, 5-Stand-May-Sep-Wed @ 7pm. Hunter Ed classes are held 10-12 times a year. Phone 717-247-2640. [www.mifflincosportsmens.com](http://www.mifflincosportsmens.com).

**MOHNTON FISH AND GAME PROTECTIVE ASSOCIATION** - Located just south of Reading. 280 acres of land which may be hunted. Modern club house with banquet hall, kitchen, and bar. 100-yard Rifle Range with covered firing line. 50-yard Pistol Range with covered firing line and lights for evening shoots. Two trap houses with automated throwers and microphone releases. Archery practice range and walk through course. Winter Air Gun shooting in basement. Berks Pistol Club is associated with our club and shoots every Wednesday evening. We also have a Quoits League, throwing every Tuesday evening under lights. Call the clubhouse at 610-775-3470 or visit our website at [www.Mohnton.org](http://www.Mohnton.org) for information.

**MORAINES CONSERVATION AND SPORTSMEN'S ASSN** - 211 Staff Road, Slippery Rock PA. Welcomes all members and guests to our monthly meetings the second Monday of each month at 7:30 pm. Offers 50 feet indoor pistol and archery range and 25 and 50 yard covered outdoor pistol range, trap range, and rifle range. Currently have active bullseye pistol, trap, junior rifle, and black powder teams. The hall is also available to be rented to members and the public upon request. For info, please contact Brian Jesteadt at 724-865-8015 or at [mcsa\\_memb\\_sec@hotmail.com](mailto:mcsa_memb_sec@hotmail.com).

**MOSS CREEK ROD & GUN CLUB/NORTHERN CAMBRIA H.S. RIFLE TEAM**, c/o Thomas Bender, 179 Kline Road, Nicktown, PA 15762. (814) 948-8020. [www.tbenderpa@gmail.com](http://www.tbenderpa@gmail.com)

**NESCOPECK HUNTING & RIFLE CLUB INC.** – P.O. Box 1006, Berwick, PA 18603. Range located on Pine St., Nescopeck, PA—100% NRA Members—PRPA Affiliation. Clubhouse with indoor range—covered outdoor range—trap shoots—annual gun show in January. For more information contact Pres. Robert J. Hettinger at 570-759-1783.

**NESSMUK ROD & GUN CLUB** - PA Route 287, between Wellsboro and Morris. PA. CMP, NRA, & PA R&PA enrolled club. 100% NRA club. Trap and skeet (both have voice release) every Saturday afternoon, 1 PM. Informal indoor 22 pistol (50 ft) on Tuesday evenings, 6 PM, when standard time (Nov-Mar) is in affect. Club meetings, 7 PM first Wednesday of month. Dave Wilcox, [nrgshr08@epix.net](mailto:nrgshr08@epix.net) w/ subject "NRG Question", come to club event, or write to PO Box 228, Wellsboro, PA 16901.

**NORTHERN CAMBRIA HIGH SCHOOL RIFLE TEAM**, 1222 Moss Creek Road, Northern Cambria, PA 15714. (814) 948-6989. [k5pj@hotmail.com](mailto:k5pj@hotmail.com).

**NORTHERN CHESTER COUNTY SPORTSMEN CLUB**, c/o Rob Steiner, 264 Elm Street, Stowe, PA 19464, (610) 326-6459, [www.robsteiner@comcast.net](http://www.robsteiner@comcast.net)

**POCONO PISTOL CLUB, LLC** — 85 North First Street, Stroudsburg, PA 18360, Contact: Francis Zaccaro, 560-424-2940, [poconopistol@ptd.net](mailto:poconopistol@ptd.net).

**RIDGWAY RIFLE CLUB** - National quality smallbore Cowboy Lever, and high power silhouette ranges, IDPA, indoor 50-foot, 10-position range. Meetings 1st Thursday at 8:00 p.m. Black Powder Cartridge Rifle Silhouette Matches: April 27, May 25, July 27, Aug 24, Oct 26, 2014. PA State Championship: June 28 & 29, 2014. Eastern Regional Championship: Sep 27 & 28, 2014. E-mail Craig Duncan, [Cduncan@duncansauto.com](mailto:Cduncan@duncansauto.com). For directions to range, pre-registration, or detailed match schedule go to [ridgwayrifleclub.com](http://ridgwayrifleclub.com). Clubhouse phone 814-772-6510.

**SAINT THOMAS SPORTSMEN CLUB**—2014 Groundhog Shoots: 4/19, 5/10, 6/14, 6/28, 7/12, 8/9, 9/13, 10/11. Fun shoots Tue starting 9:00 am, Cash awards, 200-300-400 yds, [www.stthomassportsmen.com](http://www.stthomassportsmen.com). Info: Richard Campbell, 1340 Brechbill Road, Chambersburg, PA 17202. (717) 267-2442.

**PR & PA**  
**Membership Secretary**  
**624 Jerseytown Road**  
**Millville, PA 17846-9783**

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**SEITZLAND RIFLE CLUB** – New Freedom, PA. NRA Approved Hunter Pistol/Smallbore Hunter Pistol and PC lever action and smallbore lever action Matches start at 9:30. APRIL 17, MAY 15, JUNE 19, JULY 17, AUG 21, SEPT 25, OCT 16, 2011. Michael Peters, Match Director.

**SOMERSET RIFLE & PISTOL ASSOCIATION**— located just south of Somerset, Exit 110 of the PA Turnpike. Meetings on the second Thursday, Jan-May, Sep-Dec at 8 pm. Outdoor 100 and 200 yard range with 5 covered benches. 25-yard indoor range with electronically timed turning targets. 50-foot light rifle standing league on Sunday at 5 pm, Jan-March. NRA conventional pistol league, Mon at 7 pm, Jan-Mar. 25-yd 22 rimfire benchrest league on Wednesday at 7 pm, Jan-Mar. We are the home range for the Somerset Area School District Rifle team. State Indoor Conventional Pistol Match, April 14 & 15, 2012. Info: Dennis Afton, 814-442-2675, somerset.pistol@yahoo.com.

**SOMERSET AREA SCHOOL DISTRICT RIFLE TEAM**--c/o Athletic Director, Scott Close, 645 S Columbia Ave, Somerset, PA 15501, (814) 444-3230, Email: sclose@sasd.us

**SOUTH FORK RIFLE CLUB** - Beaverdale, PA-NRA 2700 Match Aug 2nd (Jeff, 814-886-8879). Western PA Long Range Groundhog Matches-6/8, 7/6, 8/3, 9/7, and Worlds Championship-Sept 27-28 (Joe, 814-736-8652). Centerfire Bench Rest Matches-6/22, 7/20, 8/17, 9/21, 10/5 (Thad, 814-446-4115). Indoor Pistol leagues-Jan-Mar.

**TULPEHOCKEN RIFLE & PISTOL CLUB**—Monthly NRA High Power Rifle Matches (200 yd), Monthly NRA Bullseye Pistol Matches, Monthly “Combat Pistol” matches (steel targets, lead bullets only), Combat Shotgun Matches. Located in Pine Grove, PA. For directions, dates, or more info, see [www.tulrpc.com](http://www.tulrpc.com) or call Peter J. Angstadt, Secretary at 717-933-5422, leave a message or e-mail [gunguy45@verizon.net](mailto:gunguy45@verizon.net).

**TYRONE SPORTSMEN ASSOCIATION** -- Monthly Club Meetings held every 3<sup>rd</sup> Tuesday of each month at 8:00 pm. Members and guests are welcome. For more information or details, contact: Jerry McCoy—(814) 684-5010, Lee Stringer—(814) 684-3859, or Ray Stringer—(814) 684-4496.

**UNAMI FISH & GAME PROTECTIVE ASSOC., INC.**--75 Chestnut Hill Rd., PO Box 805, Emmaus, PA 18049, (610) 965-5053, Email: [unamiboard1@gmail.com](mailto:unamiboard1@gmail.com)  
Contact: Dave Snyder, (484) 664-8979

**WAYNESBURG SPORTSMAN ASSOCIATION** – 190 Rolling Meadows Road, Waynesburg, PA 15370. Family membership is \$50/year. Meetings held 2<sup>nd</sup> Thursday of month at 8:00 PM. 50-foot Indoor 5 shooting point range; 15 point covered 25-yard pistol range; 2-covered 50-yard and 100-yard bench. Trout stocked pond. Home of Waynesburg High School and West Greene High School rifle teams and Greene Co. 4-H air rifle team. Junior rifle program held on Thursday evenings. 25-yard bull’s eye on Sunday at 1:00 PM is open to the public.

**WESTERN PA. 30 CALIBER LEAGUE** - (READE RANGE) Membership - Adult/Family \$80/yr, juniors \$40/yr (Apr-Mar). Match Fees - \$20 Adults, Juniors shoot free for league matches. Conventional High Power matches (88 rds, 200, 300, 600 yds). HP Regional Championship, LEG. HP Long Range Regional. State Service Rifle Championship. 1000 yd bench rest matches. State Championship. 1000 yd prone & F-Class. Palma, Mid range 300,500&600yds . Sniper Match. M1 & Springfield Match. PA State Long Range Championship. See schedule on web site. [www.readerange.org](http://www.readerange.org) Range: north of Tyrone near Allemans. Scott Thomas : 412-897-0488

**WHITE OAK ROD & GUN CLUB, INC.**- Meets first Monday of the month at 7:30pm, Skeet and 5 Stand every Wed. and Fri. 7-9pm, High Power CMP matches second Sunday of the month 9-11am, Indoor Archery every Thur. 6-9 pm, scheduled 3-D archery shoots, 5 Stand, 100 target Sporting Clays, Black Powder shoots, Bowling Pin shoots, Hunter Trapper Ed classes, Women, Youth and community Police programs (all events are open to the public) Club is located off Route 30, 4 miles west of PA Turnpike Exit 67 in Westmoreland County at 600 Skellytown Rd., North Huntingdon, PA 15642-1377. New membership inquiries and info visit [www.whiteoakrodandgun.com](http://www.whiteoakrodandgun.com) or call the clubhouse 724-863-9941.

**WHITE OAK SHOOTING CLUB** - Trap & skeet open to the public every Thurs., 6:00 p.m., Sun. 1:00 p.m. Indoor/outdoor pistol ranges, indoor smallbore rifle, ATA registered shoots (Doubles capable), 200 yd, High Power CMP matches. Club dues \$25 year. Club located N.W. Mercer County at 26 Amasa Road, 2 ½ miles North of Greenville on Rt. 18. For more information, contact Dwane Pears 724-588-4503 or e-mail [whiteoakclub@yahoo.com](mailto:whiteoakclub@yahoo.com).

**YORK RIFLE RANGE ASSOCIATION, INC.**– Hellam Township, York County. Indoor and outdoor ranges and clubhouse. Indoor is 50' and 8 points, outdoor pistol has 4 points up to 25 yards, and rifle has 27 point small bore 50yds & 100 yards, 12 point high power—200 yards with pits, 8 bench points 50, 100, 200 yards. NRA-approved 80-shot Regional Match Course—4<sup>th</sup> Sunday each month, Apr - Sept. Call Doug Nace, 717-246-0872. [www.yorkriflemen.org](http://www.yorkriflemen.org).

**ZERBE TWP. ROD & GUN CLUB** - Affiliated NRA, PR&PA, USA Shooting. New shooters & juniors welcome. 12-point indoor 50-foot range, 10-M air, sporting clays trap, skeet, indoor/outdoor archery, 3D, Zerbe R&G Club, P.O. Box 552, Trevorton, PA 17881.