

# *PENNSYLVANIA*

# *Shooting News*

**An Official Publication of the Pennsylvania Rifle & Pistol Association**

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**May/June 2014**

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## **2014 PENNSYLVANIA STATE INDOOR PISTOL CHAMPIONSHIP**

Submitted by Jeff Lloyd, Pistol Director

The PRPA Indoor Championship Match was fired on April, 5 & 6 2014. The tournament was hosted by the Somerset Sportsmen's Club, in the Western Section of the state, and the Eastern Section tournament was held at the Harrisburg Hunter's and Angler's Club Inc. The Guthsville Rod and Gun Club had been the club hosting the Eastern Section for several years. It was decided by the club to stop hosting the tournament and the Harrisburg Hunter's and Angler's Club stepped up and agreed to host the Indoor Championship for 2014. We are very happy to include them and as they have hosted the fall 1800 tournament for several years, we expect a great tournament as has been the usual result from them.

There were 56 shooters that were in competition at Harrisburg and 8 competitors at Somerset. These shooters were from the states of Pennsylvania, Maryland, Virginia and New York. After the smoke cleared, Steve Gibbons from Lewistown, PA, was the State Champion with a score of 2616 and 123x's. Finishing second was Matt Buckman from Lovettsville, Va with a score of 2609-85x. Third was Ron Steinbrecher from Wyndmoor, PA with a score of 2600-100x. All three of these shooters are classified High Master!

In the master Classification the high shooter with a score of 2585-91x, was Daniel Kubar from White hall, Pa. Second place was Jerry Ford from Lewistown, PA with 2549-74x. Third place was Paul Styner with as score of 2540-73x. Paul is from Yardley, PA.

In the Expert Class the High Shooter was Tim Burriss from Mifflintown, Pa. Tim posted a score of 2542-66x. Following Tim in second place was Ron Siliani, from Clifton Heights, PA. Ron fired 2501-62x. finishing in third place was Tony Brong from Harrisburg, PA with a score of 2476-73x.

In the Sharpshooter Class first place was Jake Wilt from Salisbury, Pa. Jake fired 2382-35x for top honors. Finishing second was Joe McDaniel from Grantsville, MD. Joe's score was 2361-41x. Third place was Gabe Julian from Honeybrook, Pa. Gabe is a Grand Senior (70 years old plus) and he fired a score of 2357-36x.

In the Marksman Classification top score was posted by David Lawton from Glen Mills, PA. Dave fired 2343-43x. In second place was Jenna Tomarelli. Jenna ended the day by winning the Junior and Women's PA State Championship! Jenna fired a score of 2296-40x. Third place was Mike Brygider from Stroudsburg, PA. Mike posted 2212-31x.

Congratulations to Steve Gibbons the 2014 State Indoor Champion and Jenna Tomarelli the State Indoor Women and Junior Champion! There were 4 Grand Senior shooters that fired the match and 3 Women that were in competition for the 2 day match! Congratulations to all and we hope to see you all again somewhere on the line!!

## **JUNIOR HIGH POWER RIFLE CLINIC**

Submitted by Michael Bottiger, Junior High Power director

The Pennsylvania Rifle and Pistol Association will be holding a Junior high power rifle clinic on Saturday May 17<sup>th</sup> at Reade Range near Fallen Timber PA. Directions to the range can be found at the Reade Range web site: [www.readerange.org](http://www.readerange.org). The clinic teaches the rules and techniques of competing with a national match service rifle (AR-15). High power service rifle competition is fired from the standing, sitting and prone positions at 200, 300 and 600 yards with rapid and slow fire stages.

The clinic is open to all experience levels. We will teach safety, rules, the course of fire, the use of equipment, the three different shooting positions.

The clinic will begin at 9:00 a.m. Please show up at the range by no later than 8:30 a.m. We will break for lunch at noon. Please bring a lunch and refreshments. Lunch will not be provided. The clinic will finish at the 600 yard firing line at approximately 3:00 PM.

There is some equipment available, such as: rifles, shooting coats, shooting mats, spotting scopes etc., if needed. We will be shooting approximately 80 shots. Shooting a .223 service rifle at 600 yards requires specialized match ammo such as 77 grain Federal Gold Medal Match or 77 grain Black Hills match. If possible, please bring enough ammo for the clinic. A limited amount of Federal Match ammo is available if needed. Other equipment that is highly recommended: hearing and eye protection, long pants, sweatshirt, hiking/work boots, rain gear, baseball hat, etc. Please contact me with any questions about appropriate apparel and equipment. Also, please contact me ahead of time about any equipment you need to borrow so I can make arrangements.

If you are interested in participating or helping, please contact me via e-mail at [jlandmgbot@aol.com](mailto:jlandmgbot@aol.com)

**PENNSYLVANIA  
RIFLE & PISTOL  
ASSOCIATION**

*Constitution of the  
Commonwealth of Pennsylvania*

Article I, Section 21, The right of the citizens to bear arms in defense of themselves and the State shall not be questioned.

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**DISCLAIMER**

*The opinions expressed in this newsletter are strictly those of the contributors and not those of the PR&PA or any person or other group unless stated otherwise. Information regarding match schedules should be verified prior to monetary or travel commitments.*



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ATGLEN, PA -- Ed Parker -- 717-529-6521

**THE MOST DANGEROUS THREAT**

Potentially, a government is the most dangerous threat to man's rights; it holds a legal monopoly on the use of physical force against legally disarmed victims. When unlimited and unrestricted by individual rights, a government is man's deadliest enemy. It is not as protection against private actions, but against governmental actions that the Bill of Rights was written. -- Ayn Rand, "The Virtue of Selfishness," 1964

## PRESIDENT-EMERITUS LETTER

As many of you already know, due to my physical condition and the difficulty I have in getting around, I turned in my resignation as President of PRPA at the Spring meeting held on March 23, 2014. The Presidents' duties are now being capably handled by Brian Dean who previously served as Vice President of PRPA. Brian is an active Pistol shooter and has shot with the PRPA Pistol Team at many State, Regional and National Matches. I know Brian will perform the President's duties with understanding and a capable hand.

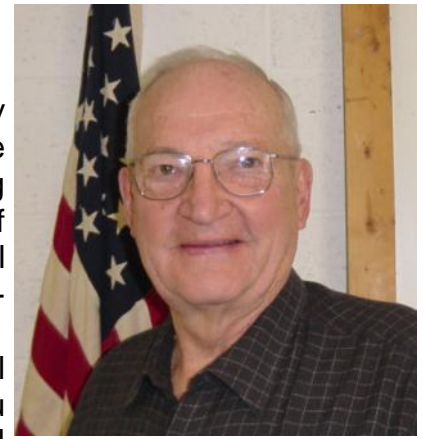
Brian asked me to write another letter that I agreed to do. And if you all think that this is the end of enduring my little epistles in these newsletters, you are going to be disappointed. As long as I can put type on paper, you will probably see subjects of interest (at least to me). After the next PRPA election, the new President will probably pick up this duty. But until then, I will assist Brian in any way I can. If there are any subjects you would like me to write about, please send me a note and I'll see what I can do.

It has been my pleasure to serve the PRPA as its President, Legislative Director and High-Power Director for all of these many years. It's time for younger, more aggressive fellows and girls to step up and take the reigns of PRPA. So many new shooting disciplines are developing and interest in these competitions must be developed and supported. New young shooters are creating interests in everything from Air Rifle and Pistol to 3-Gun to Mid and Long Range High Power and everything in between. We must expand PRPA to serve these interests. I know that we have directors and members who are able to pick up these tasks. Just look at the Pa. girls who compete in 3-position small-bore and represent Pennsylvania. Talk about Champions in National, International and Olympic Shooting Events! We can't leave these young shooters without the direction, experience and enthusiasm they can gain from you, the heart and soul of the shooting sports in Pennsylvania.

I will continue to follow PRPA activities throughout the coming year. Don't hesitate to drop me a note with your ideas and suggestions. I will try to develop them and see that they get transmitted to the proper Committee Chairman.

Thanks to each and all of you who I can happily call, "Friend".

Jack Lee



### **PA Junior Intermediate Smallbore Rifle Camp**

June 18—22, 2014

The Pennsylvania Rifle and Pistol Association and a grant from Friends of the NRA will support the state wide, 3 position summer camp program. This camp is intended for intermediate level junior shooters, who have shooting experience and would like to grow as a marksman. The facilities of Indiana University of Pennsylvania will be used for housing and dining and the indoor rifle range is located at the Indiana County Fairgrounds. The camp capacity is 20 junior shooters, ages 13 to 17 and will be held June 18 – 22, 2014. All shooting is with .22 cal. target rifles, on a 50' indoor rifle range. A variety of shooting exercises and events make up the program. The SCATT system is used to analyze the natural point of aim of a shooter so proper alterations to positions can be made. The goal of this camp is to expand and advance the shooting levels of the junior shooters attending. We encourage junior shooters who are interested in participating and competing in higher levels of competition to attend. In addition to the coaching from our volunteer staff, juniors have the opportunity to meet others with similar interests and abilities.

Camp registration fee is \$200. The fee, along with an NRA Foundation Grant and support from the Penna. Rifle & Pistol Association, provides the campers with dormitory rooms, meals, transportation on campus, and related marksmanship materials. All applications will be reviewed and 20 shooters will be selected. Final deadline for submission of applications is March 15, 2014. Please call or email Julie Vavreck to receive an application at 814-602-5889 or [pajr.rifle@gmail.com](mailto:pajr.rifle@gmail.com)

## 2014 PA STATE BB GUN CHAMPIONSHIP MATCH

Submitted by Darrel Cross  
Head Coach, Boyertown Rod & Gun BB Gun Team

On Saturday, April 5, 18 BB Gun teams from seven clubs converged at Gilbertsville Fire Co No 1 for the 2014 PA State BB Gun Championship Match, hosted by the Boyertown Rod & Gun BB Gun Team. Teams participating in addition to Boyertown included Cocalico Sportsmen's BB Gun Team, Elstonville Sportsman's BB Gun Team, Harrisburg Hunters & Anglers BB Gun Team, Palmyra Lions BB Gun Team, Penns Valley BB Gun Team, and Tussey Mountain 4H BB Gun Team.

Seven teams (one from each club) competed for the top three A team awards, and invitations to the 2014 Daisy National BB Gun Championship Match, to be held July 4-6, 2014 in Rogers AR. The winners were:

First place: Penns Valley (2333-66x)  
Second Place Harrisburg Hunters & Anglers (2306-52x)  
Third Place Palmyra Lions (2269-54x)

11 teams competed for the top two B-team awards. Those winners were:

First Place Harrisburg Hunters & Anglers (2264-47x)  
Second Place Palmyra Lions (2249-45)

All teams competed for the Educational Award. That winner was:

Harrisburg Hunters & Anglers (494)

All competitors were eligible for individual awards. These winners included:

Individual Champion Mason Cooper (376-17x)  
Overall Champion Mark Leiby (471-16x)  
Overall Alternate Mason Cooper (468-17x)  
Prone First Place Gage Shreiner (99-08x)  
Second Place Coral Hetrick (98-08x)  
Third Place Nick Heydt (98-07x)  
Standing First Place Maggie Jones (94-03x)  
Second Place Dominick Sultzaberger (92-04x)  
Third Place Mason Cooper (92-03x)  
Sitting First Place Mason Cooper (99-08x)  
Second Place Abby Keebler (97-07x)  
Third Place Ella Racette (96-06x)  
Kneeling First Place Stewart Gillian (95-04x)  
Second Place Mica Harr (94-03x)  
Third Place Rylan Pacilla (93-06x)

Perfect written test scores were also awarded Certificates of Recognition. These winners were: Derrick Behney, Kelsey Bortner, Micah Brown, Josh Campbell, Zane Deitrich, Matthew Fultz, Chad Gamler, Micah Harr, Abby Keebler, Anna Lawrence, James McLollum, Jonathan Rowell, Nick Suhr, and Brianna Sultzaberger

***Please contact the Association Directors with your questions about their programs.***

BYLAWS & POLICY: Walt Kuzemchok, PO Box 175, Frenchville, PA, 16836, 814-263-7235  
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## UPCOMING 2014 PRPA STATE CHAMPIONSHIP PISTOL TOURNAMENTS

Submitted by Jeff Lloyd Pistol Director

State tournaments that have been scheduled for the 2014 Summer Season include the Outdoor Championship in the Eastern Section, will be hosted by the Wilkes-Barre Rifle & Pistol Club. The contact person for this tournament is Chris Peterson at (570) 954-2696. The date of this tournament is July 27 & 28, 2014. The Western Section Tournament will be hosted by the Moraine Sportsmen's Assoc. The dates of this tournament are August 1, 2 & 3, 2014. The contact for this match is Brian Dean at (724) 352-0008 (atsenoit@gmail.com)

The International State Pistol Tournament is scheduled for December 20, 2014 and is hosted by the Palmyra Sportsmen's Assoc. This tournament will be offering Air Pistol, Free Pistol and Center Fire Sport Pistol competition. Contact Jeff Lutz at (717) 307-2238 (maddoglutz@comcast.net)

The PRPA will once again be fielding teams to compete at the National Matches at Camp Perry from July 9 to July 13, 2014. Last year we fielded 4 NRA teams and the Service Pistol Team. This is again the plan for 2014, depending on number of members in attendance at the National Matches. For information contact Jeff Lloyd (814) 886-4479 (jeff10x@verizon.net)

We have instituted a change in the State Service Pistol Championship for 2014 and have included two (2) additional championships into the program. These additional championships are a .22 caliber Iron Sight Championship match and Service Revolver Championship match. The .22 can be fired with any type of NRA rule legal .22 pistol using only Iron Sights, and the Revolver segment will use the NRA Distinguished Revolver rules. The Service Pistol, as always, will be governed by CMP rules, but the format has been changed as follows: this format is that the competitors will fire a 40 round match, 2 targets of Slow Fire; a Timed Fire target; and, a Rapid Fire target. The competitor will fire a "Leg" Match consisting of 1 Slow Fire Target, 1 Timed Fire Target and 1 Rapid Fire target. The scores of all 70 rounds will combined to award the Championship.

We also have changed the dates for the tournaments to October 4 & 5, 2014. The Eastern Section Tournament will be hosted by the Leni-Lenape Pistol Club in Boyertown, Pa, contact Keith Davis at (610) 369-0608 ([howardkeithdavis@comcast.net](mailto:howardkeithdavis@comcast.net)) The Western Section Tournament will be hosted by the South Fork Rifle Club, in Sidman, Pa on the same date. Contact Tom Mix at (814) 472-5991.

(a149mix29@aol.com) This new schedule has caused a change in the way the State Service Pistol Team has been picked. The clubs that are hosting approved matches, before the National Matches, will be hosting CMP leg matches, either sanctioned or for practice, and they will inform me, of the competitor and scores and the team will be picked from these "Leg Type" matches.

If anyone has any ideas on how we can improve any of the Championship Tournaments, or any other of the matches please don't hesitate to contact me and we will give any idea consideration. This is by no means a dictatorship and everyone has a right to have his or her thought considered! Lastly hope to see many of you ON THE LINE this summer!

### 2014 Pennsylvania Indoor State Pistol Championship Competitors

<b>Steve Gibbons</b>	<b>PA</b>	<b>HMA</b>	<b>2616-123x</b>	<b>2014 Indoor State Champion</b>
Matthew Buckman	VA	HMA	2609-85x	
Ron Steinbrecher	PA	HMA	2600-100x	
Brian Keyser	PA	HMA	2593-108X	
<b>Daniel Kubar</b>	<b>PA</b>	<b>MA</b>	<b>2585-91X</b>	<b>Master Class High Score</b>
Vernon Ferguson	PA	HMA	2577-103x	
Jerry Ford	PA	MA	2549-74X	
<b>Tim Burris</b>	<b>PA</b>	<b>EX</b>	<b>2542-66X</b>	<b>Expert Class High Score</b>
Paul Styner	PA	MA	2540-73x	
Dave Casterline	PA	MA	2528-81x	
Joseph Tomarelli	PA	MA	2515-61x	
Edward Grove	MD	MA	2509-66x	
Charles Fossnocht	PA	MA	2503-61x	
Patrick Kelly	PA	HMA	2502-67x	
Ronald Siliani	PA	EX	2501-62x	
Brian Dean	PA	MA	2493-74X	
Herbert Young	PA	MA	2492-65x	
Scott Wert	PA	MA	2491-65X	
Anthony Brong	PA	EX	2476-73x	
Dennis Kriek	PA	MA	2473-65x	
Jeffrey Lloyd	PA	EX	2466-49x	
Alex Brong	PA	EX	2430-42x	
Paul Karpich	PA	EX	2407-46X	
<b>Jake Wilt</b>	<b>PA</b>	<b>SS</b>	<b>2382-35x</b>	<b>Sharpshooter High Score</b>
Don Kramer	PA	EX	2373-44X	
William Hochella	PA	EX	2369-33X	
Terry Robinson	PA	EX	2365-37X	
Joseph McDaniel	MD	SS	2361-41x	
Bradley Robinson	PA	EX	2360-50X	
Gabe Julian (Grand Senior)	PA	SS	2357-36x	
Steve Welsh	PA	EX	2350-30X	

**2014 Pennsylvania Indoor State Pistol Championship Competitors (continued)**

<b>David Lawton</b>	<b>PA</b>	<b>MK</b>	<b>2343-43x</b>	<b>Marksman High Score</b>
<b>Ann Buckman</b>	<b>VA</b>	<b>SS</b>	<b>2343-38X</b>	<b>Non Resident High Woman</b>
David Horan	PA	SS	2338-50X	
Mike Butterfield	MD	EX	2335-39x	
Charles Starliper (Grand Senior)	PA	SS	2334-36x	
Eric Poole (Grand Senior)	PA	EX	2321-50x	
Gene Tracy	MD	SS	2321-17x	
David Bolner	PA	SS	2315-36x	
<b>Jenna Tomarelli (Junior)</b>	<b>PA</b>	<b>MK</b>	<b>2296-40x</b>	<b>PA Junior &amp; Woman Champion</b>
James Myers	PA	SS	2255-37x	
Mark Schreiner	PA	EX	2245-26x	
Ronald Finch	PA	SS	2231-22x	
Michael Bygider	PA	MK	2212-31X	
Howard Keith Davis	PA	SS	2147-27x	
Dennis Marsteller	PA	MK	2143-23X	
Edward Reese (Grand Senior)	PA	MK	2137-31x	
Charles Nothom	VA	EX	2122-24X	
Leonard Lapato	PA	MK	2106-25x	
Edward Yancavage	PA	SS	2085-17x	
Charles Campbell	PA	MK	2013-17x	
Vincent Speciale	PA	MK	1974-15x	
Robert Nicholson	PA	MK	1952-17x	
Rodolfo Cusumano	PA	MK	1867-9x	
Ronald Groncki	PA	MK	1695-6x	
John Zebel	PA	EX	1630-26x	.22 & CF Only
Lane Parmley	PA	UNC	1583-6x	
Robert Honey	PA	MK	1369-0x	
Susan Jones	NY	SS	911-10x	.22 Only (Woman)
Nicholas Jones	PA	MK	900-16x	.22 Only
Michael Consevage	PA	MK	770-11x	.22 Only
David Harkins	PA	MK	680-5x	.22 Only

**Remington Long Range Regional Championship  
Pennsylvania State Long Range Championship  
May 30, 31, & June 1, 2014**

Reade Range 1257 Wippers Road Fallen Timber, PA 16639

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Western PA Cal. 30 League

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125 Equine Lane, Butler PA 16002

All NRA Long Range rules apply. NRA classification system will be used.  
State Championship shooters must be members of Pennsylvania Rifle & Pistol Association.  
Pre-registration is required.

**NEWSLETTER  
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Rudy Kovacevich, Iron Sight Winner

## McDONALD APRIL BLACK CARTRIDGE RIFLE SILHOUETTE MATCH

Submitted by Dana Knezevich

The first Black Powder Cartridge Rifle Silhouette match of the 2014 season at McDonald Sportsmen's Club was held on April 5<sup>th</sup>. Twenty-one competitors fought freezing wind chills and wet, dark banks from storms of the previous night to make the match a success.

A group of Ohio shooters turned in the highest iron sight scores of the day, with Rudy Kovacevich taking the open iron sight win with a score of 30/40. Brian Betts took 1<sup>st</sup> place in the Master/AAA iron sight class, and Jim Radcliffe finished 2<sup>nd</sup> in that class. In the AA/A/B iron sight class, Bart Wineland won 1<sup>st</sup> and Ruth Ann Kanzeg took 2<sup>nd</sup>.



Kenny White, Scope Winner

West Virginian Kenny White, using his new MVA period correct scope for the first time, won the open scope award with a score of 30/40. Roger Tremba won 1<sup>st</sup> place in the Master/AAA scope class and match director John Powers took 2<sup>nd</sup> in that category. In the combined AA/A/B scope class, Stan Reed finished 1<sup>st</sup> and John Estok 2<sup>nd</sup>.



### HARRISBURG HUNTERS AND ANGLERS

#### 2014 SMALLBORE & HUNTER RIFLE SILHOUETTE

May 11, June 8, July 13,  
August 10, September 14, October 12,  
2014

Current N.R.A. Rules Apply

Open To All

MATCH DIRECTOR: Randall Samick  
1019 Scenery Dr.  
Harrisburg, PA 17109  
Phone: (717) 652-8824  
[samick@verizon.net](mailto:samick@verizon.net)



Blue Ridge Cherry Valley Rod & Gun Club  
2178 Smith Road, Sciota PA 18354

[www.brcv-rodgun.com](http://www.brcv-rodgun.com)

NRA-Approved Conventional Prone Small Bore Match Program

Saturday MAY 31, JUN 28, JULY 26, AUG 30, SEPT 27

NRA Competition Rules Apply!

Target: NRA A-23/5

Match: 80 Shots, 800 Pts Possible

# of Shots: 80 Shots + Unlimited Sighters

Relays: Limited to 2 Relays (9:00, 10:30)

Registrants: Limited to 30 Competitors (10 Per Relay)

**OPEN TO ALL SHOOTERS!**

Registration: Kevin Martin, Sr., Match Director  
1032 Forest Drive Stroudsburg, PA 18360  
[tkmartin@ptd.net](mailto:tkmartin@ptd.net)

### CSLC 2014 SILHOUETTE DATES

#### HIGHPOWER & SEMI AUTO MILITARY

Adam Steppe 570-745-3719 [ahighstepper21@yahoo.com](mailto:ahighstepper21@yahoo.com)

April 26, May 24, June 28, July 26, Aug. 23,  
Sept. 27 (60 rd. Club Championship)

#### SMALLBORE

Bob Belz 570-584-5943 [alf2520@verizon.net](mailto:alf2520@verizon.net)

May 18; June 15; July 20; Aug. 17; Sept. 21; Oct. 19

#### COWBOY LEVER ACTION SATURDAY MATCHES

Ed Fisher 570-398-3955 [alf2520@verizon.net](mailto:alf2520@verizon.net)

April 26, May 24, June 28, July 26, Aug. 23

#### COWBOY LEVER ACTION TUESDAY NIGHT MATCHES

Jake Brown 570-634-3126 [alf2520@verizon.net](mailto:alf2520@verizon.net)

May 6 & 20, June 3 & 17, July 1, 15 & 29, Aug. 12 & 26

#### COWBOY PISTOL CARTRIDGE AND SMALLBORE COWBOY RIFLE

Al Foust 570-435-0043 [alf2520@verizon.net](mailto:alf2520@verizon.net)

May 13 & 27, June 10, & 24, July 8 & 22, Aug. 5 & 19

CSLC WEB-SITE [www.consolidatedsportsmen.com](http://www.consolidatedsportsmen.com)

### Remington Classic High-Power Regional Pennsylvania Service Rifle Championship

June 6, 7, & 8, 2014

Reade Range

Sponsored By Remington Arms Company.

Pennsylvania Rifle and Pistol Association

Western Pa Cal. 30 League.

Service rifle championship shooters

MUST be PA resident with PR&PA membership.

Preregistration is required.

Additional information, Tom Ferraro: [ferraro@zbzoom.net](mailto:ferraro@zbzoom.net)  
724-352-0234 or [www.readerange.org](http://www.readerange.org).

#### READE RANGE MATCH SCHEDULE

May

Saturday & Sunday 3 & 4, Spring Sniper Challenge.

Saturday & Sunday 10 & 11, Long Range 3x1000 both days.

Saturday 17, Mid Range 3x600

Sunday 18, Across the course 80 shot

Sunday 25, Bench Rest 1000 yards

Friday, Saturday, Sunday 30, 31, June 1, Remington Long Range Regional

Friday 30, Open Caliber 4 Man Palma course Team Match 10:00 start

Saturday 31, 3x1000 9:00 start

Sunday 1<sup>st</sup> 3x1000 9:00 start

#### READE RANGE MATCH SCHEDULE

June

Friday, Saturday, Sunday 6,7,& 8 Remington Classic Highpower Regional Friday 6<sup>th</sup> two hour practice 9:00 start. EIC Match 12:00 start Saturday 7<sup>th</sup> 1000 point aggregate, 8:00 start ( NOTE ) Due to Camp Perry schedule change, The State Service Rifle Championship will be included in the 1000 point aggregate. See Program for complete details.

Sunday 8<sup>th</sup> Four man team match 9:00 start

Saturday 21, Mid Range 3x600 Sunday 22, Bench Rest 1000 yard

Saturday 28, Long Range 3x1000 Sunday 29, Across the course 80 shot

July

Saturday 12, Long Range 3x1000

Sunday 13, Across the course 80 shot Saturday 19, Mid Range 3x600

Sunday 20, Bench Rest 1000 Yard

August

Saturday & Sunday 2 & 3 Summer sniper Challenge Saturday 16, Mid Range 3x600

Sunday 17, Bench Rest 1000 Yards

#### READE RANGE MATCH SCHEDULE

August

Saturday & Sunday 2 & 3 Summer sniper Challenge

Saturday 16, Mid Range 3x600

Sunday 17, Bench Rest 1000 yards

September

Saturday & Sunday 6 & 7, Pennsylvania Marine Corp. League Match

Saturday 13, Mid Range 3x600

Sunday 14, Bench Rest 1000 yard

Saturday 20, Long Range 3x1000

Sunday 21, Across the course ( 50 SHOT ) League meeting

Sunday 28, Bench Rest 1000 yard

October

Saturday & Sunday 4 & 5 Pennsylvania State Prone Championship

Sunday 12, Bench Rest 1000 Yard

Saturday & Sunday 18 & 19 Fall Sniper Challenge

Saturday 25, Mid Range 3x600

Sunday 26, Across the course 80 shot

[www.readerange.org](http://www.readerange.org)

### TARGET PULLERS NEEDED FOR 2014 & 2015 CHAMPIONSHIPS

The 2015 Long Range World Championships will be held at Camp Perry, OH. In preparation, the NRA will be hosting the World's dress rehearsal in 2014 (Aug 4-10).

The NRA is looking for reliable target pullers for both 2014 and 2015. These target pulling positions are paid at a flat rate of \$75/day. Each target puller will also receive free housing in either the New Barracks building or one of the New Hutments. Both options are newly built and have air conditioning and electricity. This is not a volunteer position. Experience can be flexible, but at least 3 character references are required. We are currently soliciting for 2014 target puller positions only, 2015 applications will be available next fall.

Should there be any questions or need for additional information, contact Beth Epley, Manager, Tournament Resources, Competitive Shooting Division, National Rifle Association, 11250 Waples Mill Road, Fairfax, VA 22030, **W:** 703.267. 1485| **F:** 703.267.3941 | **Toll Free:** 877-NRA-Match





# Pennsylvania Rifle & Pistol Association

Preserving Your Shooting Heritage

## NEW MEMBER APPLICATION

Name \_\_\_\_\_ PLEASE PRINT LEGIBLY  
                    [First]                            [Middle]                            [Last]  
Address \_\_\_\_\_  
                    Street / RR                    City                    State                    Zip code +4                    County – PA residents only  
Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-Mail: \_\_\_\_\_

**REQUIRED:** Date of Birth \_\_\_\_ \_ [month—day—year] Gender [ ] male [ ] female

NRA Member? [ ] No [ ] Yes

OPTIONAL INFORMATION:

Reasons for membership: \_\_\_\_ Competitive Shooting Information \_\_\_\_ Second Amendment Support  
\_\_\_\_ Gun Legislation Information \_\_\_\_ Newsletter \_\_\_\_ CMP (DCM) Firearms Purchase \_\_\_\_ Other  
(PLEASE RANK CHOICES BY NUMBER – 1 for the highest to 5 for the least and if “Other”, please tell us on back)

Local Hunting / Sportsmen Club(s) you belong to: \_\_\_\_\_

What are your shooting interests?

\_\_\_\_ Competition (give discipline) \_\_\_\_\_

\_\_\_\_ Casual / Informal (Rifle, Pistol, Shotgun, etc.) \_\_\_\_\_

\_\_\_\_ Other (Firearms Collector, Hunting, Handloading) \_\_\_\_\_

PLEASE SELECT YOUR MEMBERSHIP TYPE AND TERM:

- INDIVIDUAL [AGE 20 – 65] [ ] 1 YEAR \$20 [ ] 2 YEARS \$36 [ ] 3 YEARS \$52 \$ \_\_\_\_\_
- SENIOR [AGE 65 AND OVER] [ ] 1 YEAR \$15 [ ] 2 YEARS \$26 [ ] 3 YEARS \$38 \$ \_\_\_\_\_
- JUNIOR [UNDER AGE 20] [ ] 1 YEAR \$10 [ ] 2 YEARS \$18 [ ] 3 YEARS \$26 \$ \_\_\_\_\_
- LIFE [SINGLE PAYMENT] [ ] \$400 \$ \_\_\_\_\_
- CONDITIONAL LIFE – FIRST PAYMENT [ ] \$100 then  
SIX ADDITIONAL SEMI-ANNUAL PAYMENTS OF \$50 EACH – ALL PAID WITHIN  
36 MONTHS OF INITIAL PAYMENT \$ \_\_\_\_\_
- CLUB MEMBERSHIPS [ ] 1 YEAR \$35 [ ] 2 YEARS \$65 [ ] 3 YEARS \$95 \$ \_\_\_\_\_  
Number of active members: \_\_\_\_\_
- JUNIOR CLUB MEMBERSHIP [ ] 1 YEAR \$10 [ ] 2 YEARS \$15 [ ] 3 YEARS \$20 \$ \_\_\_\_\_  
Number of active members: \_\_\_\_\_
- LEGISLATIVE WAR CHEST DONATION \$ \_\_\_\_\_

TOTAL ENCLOSED: \$ \_\_\_\_\_

Fill in and mark the appropriate blocks and return with your check or money order (NO CASH, PLEASE) made payable to:  
**PA Rifle & Pistol Association**

\_\_\_\_ Do not mail the “PA Shooting News” to me. I will download it from the PRPA Web Site: [www.pennarifleandpistol.org](http://www.pennarifleandpistol.org)

Mail to: PA Rifle & Pistol Association  
Membership Secretary  
624 Jerseytown Road  
Millville, PA 17846-9783

E-mail address: [prpamembersec@verizon.net](mailto:prpamembersec@verizon.net)  
Phone: (570) 458-0180

# PA SHOOTING SPOTS N' DATES

**Notice to PRPA Clubs: Review your listing and provide the newsletter editor with any updates. Listings are free to member clubs.**

**ALEXANDRIA SPORTSMEN ASSN.** - Adult Winter Indoor Rifle league, 4-H Junior Rifle Program, Trap Shooting, Outdoor Range up to 300 yds. Located 30 miles east of Hollidaysburg, 9 miles west of Huntingdon. Membership-\$15, w/key-\$20. [www.alexandriasportsmans.webs.com/](http://www.alexandriasportsmans.webs.com/), Contact: Chuck Metz - 814-669-9063, Terry Lightner - 814-643-1851, [tlight@verizon.net](mailto:tlight@verizon.net).

**ATGLEN SPORTSMEN'S CLUB** - Lower rifle range: 100, 50, 25 yd, 10 pt covered firing line. Pistol range-25 yd-80' covered firing line & 2 bowling pin tables. Muzzleloading/Shotgun range-100,75,50,25 yd, 8pt covered firing line. Walk thru woods Archery, Practice Archery-15-50 yd-80 yd, 3-D Archery. Upper Range: Smallbore rifle Silhouette to 100m-First Sunday of month, Apr-Oct, 3rd Sat, Mar-Sept--High Power Rifle/HuntingRifle Silhouette to 500m, Target Backers & Swingers. Indoor-Air Rifle/Pistol, Small-bore Rifle/Pistol, Archery, SCCYSL-Youth Shooting League. Sporting Clays-Wed 6-9 pm & 1st, 3rd & 5th Sunday at 10 am. For info: P.O. Box 35, Parkesburg, PA, 19365. Clubhouse phone: 610-593-6096. website: [www.atglensportsmensclub.org](http://www.atglensportsmensclub.org)

**BEAVER RUN ROD & GUN CLUB**, c/o Thomas Tkach, 105 W. Holland St, Summit Hill, PA 18250, 570-645-5621, [tat1951@live.com](mailto:tat1951@live.com)

**BEAVER VALLEY RIFLE & PISTOL CLUB**—Offers 4 outdoor ranges and a 50-foot indoor range. The club organizes competitive shooting for trap, high power, ground-hog matches, small bore, bulls eye, combat (PPC), IDPA, and Jr. rifle. Educational programs include: NRA Basic Pistol Course, Practical Shooting for Women, Boy Scout Rifle Shooting Merit Badge, and Applesseed Rifle Marksmanship Clinics. Visit [bvrpc.org](http://bvrpc.org) for contact and location information.

**BELLWOOD SPORTSMEN'S CLUB**—High Power rifle matches— 100 yards, 50 shots. Entry fee: \$10, Juniors: \$5. Contact Gib Moyer, 814-355-0547 or e-mail [gem14@email.psu.edu](mailto:gem14@email.psu.edu) for information. Visit [www.bellwoodsportsmen.com](http://www.bellwoodsportsmen.com). High power matches are the first Sunday of the month from April-October. Registration at 8:00am, match begins at 9:00. Matches are open to the public. NRA and CMP.

**BLAIR COUNTY GAME, FISH & FORESTRY ASSN** - Indoor range, black powder shoots, sporting clays, 4-H Air Rifle Program for ages 8 - 18 every Monday 6:30-8:30pm. (for info, call Don Blazier at 814-742-8208 or Tim Merritts at 814-946-9315). Club is open to public. Call 814-942-8522.

**BLUE RIDGE CHERRY VALLEY ROD & GUN CLUB**, Sciota, PA will host a **Women on Target @ Instructional Shooting Clinic** on April 26th – a rain or shine event. Additional forms and directions to BRCV are available on our website: [brcv-rodgun.com](http://brcv-rodgun.com). Blue Ridge Cherry Valley Rod & Gun Club will hold five Small Bore Matches in 2014 on: Saturday, May 31st, June 28th, July 26th, Aug 30th & Sept 27th. Match Director Kevin Martin, Sr., 1032 Forest Drive Stroudsburg, PA 18360 ([tkmartin@ptd.net](mailto:tkmartin@ptd.net))

**BUTLER CITY HUNTING AND FISHING CLUB**--Second Street, East Butler, Pa. Meetings second Tuesday of each month at 7 p.m. Outdoor 100 and 200 yard rifle range with covered benches. Pistol range with covered benches. Trap and wobble trap. Indoor Jr. rifle 7 p.m. Wed nights., Sr. rifle 7 p.m. Tuesday nights. Bullseye pistol Sunday nights at 6 p.m. Just for fun pistol league outdoors in the summer. Info and contacts: [bchfclub.org](http://bchfclub.org)

**CHAMBERSBURG PISTOL & RIFLE CLUB** - 1620 Cider Press Road, Chambersburg, PA 17201. NRA Action Pistol Bianchi Cup Style Matches. 2009 Regional Action Pistol Match, July 18, 2009. 2009 Keystone Cup NRA Registered Action Pistol Match: July 19, 2009. George W. Martin, President/Match Chairman, 1335 Brechbill Rd, Chambersburg, PA 17201, 717-263-4429 after 4:30 pm, [antiquebears@comcast.net](mailto:antiquebears@comcast.net).

**CLARION RIFLE & PISTOL CLUB** - Located north of Clarion on Rt. 66 behind J&L Sporting Goods. President Don Fulmer, 814-226-9199.

**CONEMAUGH TWP AREA HIGH SCHOOL**, 300 West Campus Ave., Davidsville, PA 15928. (814) 479-4014.

**CONSOLIDATED SPORTSMEN OF LYCOMING COUNTY** - Monthly highpower rifle silhouette, monthly CLA Cowboy Silhouette, bi-weekly pistol cartridge & small-bore and CLA Cowboy silhouette, monthly smallbore rifle silhouette, trap leagues, skeet ranges, 5-stand sporting clays, CMP matches, service rifle matches, indoor pistol. All silhouette ranges have covered firing points. Located 6mi. north of Montoursville, Pa. on PA Rt 87. For information contact Al Foust at 570-435-0043, or e-mail [alf2520@verizon.net](mailto:alf2520@verizon.net).

**DELTA PEACH BOTTOM FISH & GAME ASSN.** - CMP (High Power): Larry Alejo (410-838-4065), Gary Armentrout (410-452-8504), Joe Kling (717-456-6297). Black Powder: Milton Curtis (410-665-5440). Hunter Education: Steve Francis (717-862-3485). Pistol Shoots: Gary Kelso (410-459-4482). Turkey Shoots: Mark McComas (717-456-7671). Gun Shows: Jim Masters (443-617-1659). For general info, call the Club: 717-456-9066; 24-hr. Activity hot line 717-456-7719. web site: [www.dpfg.com](http://www.dpfg.com). Club is on Pikes Peak Road off Rt. 74 in southern York County. All are welcome.

**DORMONT- MT.LEBANON SPORTSMEN'S CLUB**— Shooting sessions through October 4, 2008. Third Sunday, Civilian Marksmanship Program (CMP), 11:00AM, with 9:30 sign-up/safety orientation; First and Third Sunday, 5-Stand, 9:00AM-1:00PM; Monday, Outdoor Pistol, NMC and MPRL, 6:00PM; Tuesday, Trap, 7:00-10:00PM; Fifth Wednesday, Tres Bandidos, 6:00PM; Second Saturday August, First Saturday September- October , NRA Rifle 9:00AM; Fourth Saturday, Pistol Silhouette, 9:00AM. Special Matches: Springfield, July 27; Registered Prone, August 2-3; Garand Memorial, September 16. For information call 412-531-5043, or visit [www.mdi.net/dml](http://www.mdi.net/dml).

**DUBOIS RIFLE & PISTOL CLUB** - located just off I-80, Exit 101 in DuBois. Meetings are held the second Wednesday of every month at 7:00 PM except July and August. New members welcomed. For membership contact Joanne Pentz 814-583-5530 [pentz22@yahoo.com](mailto:pentz22@yahoo.com). We offer a 50' indoor range, 10 firing points and adjustable target carriers. Pistol league-Monday & Tuesday at 7:00 pm starting in October. Contact John Pifer 814-427-2161. Bowling Pin Matches, Sep-May, 3rd Sunday, 10 am-4 pm. Small-bore league Friday evenings January through April. Junior Basic Rifle course offered. Contact Joel Dutra 814-236-0708. Active Junior Smallbore and Air Rifle program. Home of "The Storm" DuBois Junior Team.

**EAST MONONGAHELA SPORTSMEN CLUB** - NRA Highpower matches - 200 yd modified NMC of fire-50 rds & sighters. 4th Sat of each month, April-Sept. Entry fee \$10/\$5-Jrs (14 yrs. min.) Contact Dave McGrath, 738 Lewis Ave, Charleroi, PA 15022, or e-mail [ds1741p100@yahoo.com](mailto:ds1741p100@yahoo.com). Schedule also posted at [www.dp.net/~emsc/](http://www.dp.net/~emsc/). 25 yd. Pistol Pin shoots every Mon -6:30-10:00 p.m., 50 yd Open Sights Pistol Pin shoots every Thur-6:30-10:00 p.m. NRA sanctioned Air Pistol Silhouette shoots-3rd Sun each month, 1:00 pm, Apr-Sept. .22 cal Rifle/Pistol silhouette shoot-Open/Scoped sight, 4th Fri each month, 6:30-10:00 pm. Shooters of all skill levels welcome! Trap practice-Sundays at 1 pm, Dec 1-Mar 1, then every Thurs eve 6:30-10 pm after Mar 1st- Open to the public! 3-D Archery-Sundays, March thru Sept-40 Targets-6 Tree stands-Registration: 8am-1 pm, \$8/adults, \$5/youth, cubs/free. All schedule info and directions at [www.dp.net/~emsc/](http://www.dp.net/~emsc/) or phone 412-384-4747 on Saturday or Sunday only!

**EVERETT SPORTSMEN JUNIOR RIFLE CLUB**, c/o David Eppinger, (814) 784-3967, email: [davideppinger@hotmail.com](mailto:davideppinger@hotmail.com)

**FACTORYVILLE SPORTSMEN'S CLUB** - Full range shooting sports, Archery 3-D, trap, 5 stand, skeet, sporting clays, Defensive Shooting (pistol), IPSC, Black Powder, CMP (100 yards), Small bore rifle Silhouette. For a recorded message, call 570-378- 2582. Web site: [www.fscweb.org](http://www.fscweb.org).

**FOREST HILLS SCHOOL DISTRICT**, 1427 Frankstown Road, Sidman, PA 15955. (814) 937-7850. [www.nelentaxidermy@hotmail.com](http://www.nelentaxidermy@hotmail.com)

**FRAZIER-SIMPLEX RIFLE CLUB** - Washington, PA. Smallbore rifle club with active junior program. Junior & 4-H program consists of Beginning shooters, Intermediate Shooters and Advanced Junior shooters. Senior program competes in Pittsburgh and Suburban Rifle League. Range and club house has 10 point indoor rifle range with electric target carriers. Lighting is sufficient for metallic or any sight shooting. For membership, directions to range, match schedule, contact club vice president: Mr. Jim Husk @ 724-222-3369 or e-mail [jwhusk15301@hotmail.com](mailto:jwhusk15301@hotmail.com)

**GEM CITY GUN CLUB, INC.** Junior rifle team, hunter safety course, NRA and CMP sanctioned high power rifle league, USPSA sanctioned pistol matches, 3-D archery (indoor and outdoor), Steel Valley woods walks, rim fire golf, trap league, bullseye league. 200 yd rifle range, 50 yd pistol range, full auto range. I-90 to Rte 430 exit, east on 430 to Wales Road (sign) turn right. Follow to Donlin Rd take left 1/4 mile on both sides of road. For dates and times on above events, call Chris Kelly at 814-725-2345, or Joe Paradisi at 814- 456-8918, Check our web site [www.gemcitygunclub.org](http://www.gemcitygunclub.org) or E-mail to [jjgun@jjgun.com](mailto:jjgun@jjgun.com).

**GROVE CITY SPORTSMEN'S CLUB** - Meetings are the 3rd Monday of every month, members and guest are welcome. Our club features: a trap league, 22 shoots, an archery range, a 300 yard rifle range, and a fishing lake. NRA Service Rifle Tournaments—50 shot—200 yards—Aug 18 & Sep 22, 2007, firing starts at 9:00 am. Located on Centertown Road, two miles north of Harrisville, PA, just off PA Route 8. Please contact Dick Dunn at 724-458-6416 for information or e-mail Lynn Lipko at [lalipko@yahoo.com](mailto:lalipko@yahoo.com).

**HAMBURG RIFLE & PISTOL CLUB** -PR&PA, CMP, NRA member. NRA sanctioned 2700 bullseye matches - 24 position line under roof. Match fees \$35.00. Sign up @ 8:00 AM. First relay @ 9:00 AM, rain or shine. Located off I-78 at Exit 23, Shartlesville, Pa. Call Butch Moyer, 610-562-3833.

**HARRISBURG HUNTERS' & ANGLERS' ASSOCIATION** – 6611 Hunters Run Road, Harrisburg, PA 17111. NRA/CMP/PRPA affiliated club. Beautiful facility located on 145 acres with large club house, meeting room, and full kitchen. Features 25, 50, and 100 yard rifle ranges, 60 point covered bullseye pistol range, black powder range with primitive woods walk, combat pistol range, 18 point indoor pistol range, indoor and outdoor archery ranges, plinking range, 5 acre stocked fishing lake, family picnic grounds, and camping area. High power rifle, .22 rifle silhouette, air rifle silhouette, BB gun, air rifle, junior rifle, bullseye pistol, combat pistol, and black powder pistol & rifle matches/leagues, all open to the public. Smallbore & hunter rifle silhouette: April 13, May 11, June 8, July 13, Aug 10, Sept 14, Oct 12, 2014, Handgun safety, range safety, self defense, and hunter-trapper education classes. Annual children's fishing derby, youth field day, and big fish and big buck contests. Monthly club meeting on 1st Tuesday. More info on club and events on our web site: [www.harrisburghunters.org](http://www.harrisburghunters.org). Any questions, call club house at 717-545-6834.

**HARRISVILLE DEERHUNTERS ASSOCIATION** - 110 Maple Spring Lane, Harrisville, PA 16038. Trap shooting every Tuesday and Saturday 10:00AM-2:00PM, 300 yard rifle range, black powder shoots, seasonal camping, and fishing. Club meetings are held the 2nd Saturday of each month at 9:00AM. New memberships are available. Phone 724-735-2666 for more information.

**JEFFERSON RIFLE CLUB** – The Jefferson Outlaws, a group of Cowboy Action shooters, will be holding monthly Cowboy Action shoots every third Saturday starting March 21, 2009. Registration: 8:30 am. Cost: \$10.00 per match. Info at [www.jeffersonrifleclub.com](http://www.jeffersonrifleclub.com). Contact Oracle Jones on 410-239-6795 or Colt Starbucks on 410-902-7939. The public is welcome to observe the matches, but ear and eye protection are mandatory.

**JOHNSTOWN RIFLE & PISTOL CLUB** - PO Box 1148, Johnstown, PA 15907. (814) 241-4570. Email: [drfolan@hotmail.com](mailto:drfolan@hotmail.com).

**KEYSTONE SPORTSMEN ASSOC. INC.** - Located South of Muncy on Hughes Rd. Monthly rifle, trap and pistol matches. NRA High Power: March 12, April 2, May 14, June 11, July 9, Aug 13, Sept 3, Oct 1 Contact Barry Heiser 570-538-3143. ATA Trap: Jan 8 & 9, Feb 5, 6, 19 & 20 March 5, 6, 19 & 20, April 9, 10 & 23, May 7, 8, 28, 29 & 30, June 5, 21, 25, 26 & 28, July 5, 12, 16, 17, 19 & 26, Aug 2, 6, 7, 9, 16, 19-21, 23 & 30, Oct 8, 9, 22 & 23, Nov 5, 6, 19 & 20, Dec 17 & 18. Open trap shoots: Thursdays 5-9pm. Contact Roy Belcher 570-326-5549. IDPA Pistol: Jan 15, Feb 26, March 26, April 16, May 21, June 18, July 23, Aug 27, Sept 24, Oct 15, Nov 12. Open pistol shoots: Mondays 6-8pm. Contact Dennis Marshall 570-322-1685. Clubhouse 570-546-5779 [www.keystonesportsmenassociation.com](http://www.keystonesportsmenassociation.com)

**LEBANON COUNTY POLICE COMBAT PISTOL CLUB** - Police combat 600 & 1500 matches in Lebanon, PA. For questions, contact Bob Dziak, 582 Hazelbrook Road, Hazelton, PA 18201, 570-455-6718 after 5:00 p.m.

**LENI-LENAPE PISTOL CLUB** - 295 Sunset Hill Road; P.O. Box 55, Boyertown, PA 19512, [www.llpcinc.com](http://www.llpcinc.com). 2014 NRA Conventional Pistol Matches: Spring 2700 match April 26 & 27, 2014. 6th Annual Regional Outdoor Pistol Championship May 17 & 18, 2014. Pennsylvania Outdoor Service Pistol Championship October 4 & 5, 2014. Contact info; Keith Davis 610-369-0608, [www.llpcinc.com](http://www.llpcinc.com)

**LEWISTOWN PISTOL CLUB, INC**—25 Ridge Runner Lane, Lewistown, PA 17044. 717-248-8375, [www.lewistownpistolclub.com](http://www.lewistownpistolclub.com). .22 caliber Grocery Shoots every Saturday, Jan-March. NRA Conventional Pistol (bulls-eye) practice every Wed evening year-round. PPC/Action Pistol shoots & IDPA Pistol matches once a month from April-Oct. PA State Service Pistol Championship in June. Yankee 3600 shooting match in September. Info: President@lewistownpistolclub.com or Chris at 717-248-9726.

**MARS ROD & GUN CLUB** – Affiliated NRA, PR&PA, PFSC. Meets first Thursday of month at 7:00. Pistol-25 and 50 yard. Rifle-75 and 100 yard. Trap every Tuesday at 6:00. 3-D shoots. Call 724-538-9392 for more information.

**MCDONALD SPORTSMEN'S CLUB** - Indoor pistol, smallbore rifle & archery range. 600 yard rifle & 100 meter pistol range with covered firing line, trap & skeet range. For more information contact club President Bernie Dahns at 724-288-5092 or go to [www.mcdonaldsportsmen.com](http://www.mcdonaldsportsmen.com). Cowboy Action matches, contact Pep C. Holic at [pepc.holic@comcast.net](mailto:pepc.holic@comcast.net) or Phil Schauweker at 724-263-1461. 3-D Archery matches, contact Tom Walker at 724-926-8705. Shot Gun Trap & Skeet matches. Bench Rest Varmint Rifle and Bench Rest Rifle, contact Larry Auten at 724-695-0721. USPSA matches, contact Eric Scheirer at 412-848-2626. Black Powder Cartridge Rifle Silhouette matches scheduled for: 4/5, 5/3, 6/7, 7/7, 8/2, 9/6, 10/4, 11/1, contact John Powers at 724-843-1955.

**McKEESPORT SPORTSMEN'S ASSN.**—P.O. Box 448, North Versailles, PA 15137. Physical: Route 48, 1 mile south of Route 30 in North Versailles. Club is in White Oak. Trap, skeet, bowling pins, archery, indoor pistol (50f), outdoor pistol 10, 15, 25 and 50 yards covered, outdoor rifle 50, 100, 200 yards covered. Numerous shoots throughout the year in all disciplines, junior program, hunter safety, archery, home safety, self defense, NRA instructor courses, CMP matches, and air gun. Contact: Jim Kerr 724-331-1880, [223845@comcast.net](mailto:223845@comcast.net)

**MECHANICSBURG SPORTSMEN'S ASSN.** 493 Sample Bridge Road, Enola, PA 17025. NRA/CMP affiliated, NRA-approved high power rifle matches (conventional & sporter), Highpower Clinic, NRA Instructor Classes, NRA Range Safety Officer and Basic classes, NRA Sporter Air Rifle Leagues year around, Indoor & outdoor archery, trap, stocked fishing pond, picnic area/pavilions, outdoor 25-, 50-, 100-yard ranges (covered firing points), indoor .22 range, indoor center fire pistol range, block shoots, 4-H Shooting Sports Club, Hunter-Trapper Education classes. For information and contacts, visit our web site—[www.msa-pa.org](http://www.msa-pa.org).

**MEYERSDALE HIGH SCHOOL RIFLE TEAM**, PO Box 62, Meyersdale, PA 15552. (814) 634-8311. [www.dad2b33@aol.com](http://www.dad2b33@aol.com)

**MIFFLIN COUNTY SPORTSMEN'S ASSN, INC** - Rifle range out to 1000 yds with 16 concrete benches under pavilion. Groundhog matches April-Sept, Black Powder Cartridge Shoots, Pistol range with pavilion, scheduled Steel Plate shoots April-Oct, Trap-Wed evening @ 6pm-April-Oct, 5-Stand-May-Sep-Wed @ 7pm. Hunter Ed classes are held 10-12 times a year. Phone 717-247-2640. [www.mifflincosportsmens.com](http://www.mifflincosportsmens.com).

**MOHNTON FISH AND GAME PROTECTIVE ASSOCIATION** - Located just south of Reading. 280 acres of land which may be hunted. Modern club house with banquet hall, kitchen, and bar. 100-yard Rifle Range with covered firing line. 50-yard Pistol Range with covered firing line and lights for evening shoots. Two trap houses with automated throwers and microphone releases. Archery practice range and walk through course. Winter Air Gun shooting in basement. Berks Pistol Club is associated with our club and shoots every Wednesday evening. We also have a Quoits League, throwing every Tuesday evening under lights. Call the clubhouse at 610-775-3470 or visit our website at [www.Mohnton.org](http://www.Mohnton.org) for information.

**MORaine CONSERVATION AND SPORTSMEN'S ASSN** - 211 Staff Road, Slippery Rock PA. Welcomes all members and guests to our monthly meetings the second Monday of each month at 7:30 pm. Offers 50 feet indoor pistol and archery range and 25 and 50 yard covered outdoor pistol range, trap range, and rifle range. Currently have active bullseye pistol, trap, junior rifle, and black powder teams. The hall is also available to be rented to members and the public upon request. For info, please contact Brian Jesteadt at 724-865-8015 or at [mcsa\\_memb\\_sec@hotmail.com](mailto:mcsa_memb_sec@hotmail.com).

**MOSS CREEK ROD & GUN CLUB/NORTHERN CAMBRIA H.S. RIFLE TEAM**, c/o Thomas Bender, 179 Kline Road, Nicktown, PA 15762. (814) 948-8020. [www.tbenderpa@gmail.com](http://www.tbenderpa@gmail.com)

**NESCOPECK HUNTING & RIFLE CLUB INC.** – P.O. Box 1006, Berwick, PA 18603. Range located on Pine St., Nescopeck, PA—100% NRA Members—PRPA Affiliation. Clubhouse with indoor range—covered outdoor range—trap shoots—annual gun show in January. For more information contact Pres. Robert J. Hettinger at 570-759-1783.

**NESSMUK ROD & GUN CLUB** - PA Route 287, between Wellsboro and Morris. PA. CMP, NRA, & PA R&PA enrolled club. 100% NRA club. Trap and skeet (both have voice release) every Saturday afternoon, 1 PM. Informal indoor 22 pistol (50 ft) on Tuesday evenings, 6 PM, when standard time (Nov-Mar) is in affect. Club meetings, 7 PM first Wednesday of month. Dave Wilcox, [nrgshr08@epix.net](mailto:nrgshr08@epix.net) w/ subject "NRG Question", come to club event, or write to PO Box 228, Wellsboro, PA 16901.

**NORTHERN CAMBRIA HIGH SCHOOL RIFLE TEAM**, 1222 Moss Creek Road, Northern Cambria, PA 15714. (814) 948-6989. [k5pj@hotmail.com](mailto:k5pj@hotmail.com).

**NORTHERN CHESTER COUNTY SPORTSMEN CLUB**, c/o Rob Steiner, 264 Elm Street, Stowe, PA 19464, (610) 326-6459, [www.robbiesteiner@comcast.net](http://www.robbiesteiner@comcast.net)

**POCONO PISTOL CLUB, LLC** — 85 North First Street, Stroudsburg, PA 18360, Contact: Francis Zaccaro, 560-424-2940, [poconopistol@ptd.net](mailto:poconopistol@ptd.net).

**RIDGWAY RIFLE CLUB** - National quality smallbore Cowboy Lever, and high power silhouette ranges, IDPA, indoor 50-foot, 10-position range. Meetings 1st Thursday at 8:00 p.m. Black Powder Cartridge Rifle Silhouette Matches: April 27, May 25, July 27, Aug 24, Oct 26, 2014. PA State Championship: June 28 & 29, 2014. Eastern Regional Championship: Sep 27 & 28, 2014. E-mail Craig Duncan, [Cduncan@duncansauto.com](mailto:Cduncan@duncansauto.com). For directions to range, pre-registration, or detailed match schedule go to [ridgwayrifleclub.com](http://ridgwayrifleclub.com). Clubhouse phone 814-772-6510.

**SAINT THOMAS SPORTSMEN CLUB**—2014 Groundhog Shoots: 4/19, 5/10, 6/14, 6/28, 7/12, 8/9, 9/13, 10/11. Fun shoots Tue starting 9:00 am, Cash awards, 200-300-400 yds, [www.stthomassportsmen.com](http://www.stthomassportsmen.com). Info: Richard Campbell, 1340 Brechbill Road, Chambersburg, PA 17202. (717) 267-2442.

**PR & PA**  
**Membership Secretary**  
**624 Jerseytown Road**  
**Millville, PA 17846-9783**

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**SEITZLAND RIFLE CLUB** – New Freedom, PA. NRA Approved Hunter Pistol/Smallbore Hunter Pistol and PC lever action and smallbore lever action Matches start at 9:30. APRIL 17, MAY 15, JUNE 19, JULY 17, AUG 21, SEPT 25, OCT 16, 2011. Michael Peters, Match Director.

**SOMERSET RIFLE & PISTOL ASSOCIATION**— located just south of Somerset, Exit 110 of the PA Turnpike. Meetings on the second Thursday, Jan-May, Sep-Dec at 8 pm. Outdoor 100 and 200 yard range with 5 covered benches. 25-yard indoor range with electronically timed turning targets. 50-foot light rifle standing league on Sunday at 5 pm, Jan-March. NRA conventional pistol league, Mon at 7 pm, Jan-Mar. 25-yd 22 rimfire benchrest league on Wednesday at 7 pm, Jan-Mar. We are the home range for the Somerset Area School District Rifle team. State Indoor Conventional Pistol Match, April 14 & 15, 2012. Info: 814-443-1958, somerset.pistol@yahoo.com.

**SOMERSET AREA SCHOOL DISTRICT RIFLE TEAM**--c/o Athletic Director, Scott Close, 645 S Columbia Ave, Somerset, PA 15501, (814) 444-3230, Email: sclose@sasd.us

**SOUTH FORK RIFLE CLUB** - Beaverdale, PA-NRA 2700 Match Aug 2nd (Jeff, 814-886-8879). Western PA Long Range Groundhog Matches-6/8, 7/6, 8/3, 9/7, and Worlds Championship-Sept 27-28 (Joe, 814-736-8652). Centerfire Bench Rest Matches-6/22, 7/20, 8/17, 9/21, 10/5 (Thad, 814-446-4115). Indoor Pistol leagues-Jan-Mar.

**TULPEHOCKEN RIFLE & PISTOL CLUB**—Monthly NRA High Power Rifle Matches (200 yd), Monthly NRA Bullseye Pistol Matches, Monthly “Combat Pistol” matches (steel targets, lead bullets only), Combat Shotgun Matches. Located in Pine Grove, PA. For directions, dates, or more info, see [www.tulrpc.com](http://www.tulrpc.com) or call Peter J. Angstadt, Secretary at 717-933-5422, leave a message or e-mail [gunguy45@verizon.net](mailto:gunguy45@verizon.net).

**TYRONE SPORTSMEN ASSOCIATION** -- Monthly Club Meetings held every 3<sup>rd</sup> Tuesday of each month at 8:00 pm. Members and guests are welcome. For more information or details, contact: Jerry McCoy—(814) 684-5010, Lee Stringer—(814) 684-3859, or Ray Stringer—(814) 684-4496.

**UNAMI FISH & GAME PROTECTIVE ASSOC., INC.**--75 Chestnut Hill Rd., PO Box 805, Emmaus, PA 18049, (610) 965-5053, Email: [unamiboard1@gmail.com](mailto:unamiboard1@gmail.com)  
Contact: Dave Snyder, (484) 664-8979

**WAYNESBURG SPORTSMAN ASSOCIATION** – 190 Rolling Meadows Road, Waynesburg, PA 15370. Family membership is \$50/year. Meetings held 2<sup>nd</sup> Thursday of month at 8:00 PM. 50-foot Indoor 5 shooting point range; 15 point covered 25-yard pistol range; 2-covered 50-yard and 100-yard bench. Trout stocked pond. Home of Waynesburg High School and West Greene High School rifle teams and Greene Co. 4-H air rifle team. Junior rifle program held on Thursday evenings. 25-yard bull’s eye on Sunday at 1:00 PM is open to the public.

**WESTERN PA. 30 CALIBER LEAGUE** - (READE RANGE) Membership - Adult/Family \$80/yr, juniors \$40/yr (Apr-Mar). Match Fees - \$20 Adults, Juniors shoot free for league matches. Conventional High Power matches (88 rds, 200, 300, 600 yds). HP Regional Championship, LEG. HP Long Range Regional. State Service Rifle Championship. 1000 yd bench rest matches. State Championship. 1000 yd prone & F-Class. Palma, Mid range 300,500&600yds . Sniper Match. M1 & Springfield Match. PA State Long Range Championship. See schedule on web site. [www.readerange.org](http://www.readerange.org) Range: north of Tyrone near Allemans. Scott Thomas : 412-897-0488

**WHITE OAK ROD & GUN CLUB, INC.**- Meets first Monday of the month at 7:30pm, Skeet and 5 Stand every Wed. and Fri. 7-9pm, High Power CMP matches second Sunday of the month 9-11am, Indoor Archery every Thur. 6-9 pm, scheduled 3-D archery shoots, 5 Stand, 100 target Sporting Clays, Black Powder shoots, Bowling Pin shoots, Hunter Trapper Ed classes, Women, Youth and community Police programs (all events are open to the public) Club is located off Route 30, 4 miles west of PA Turnpike Exit 67 in Westmoreland County at 600 Skellytown Rd., North Huntingdon, PA 15642-1377. New membership inquiries and info visit [www.whiteoakrodandgun.com](http://www.whiteoakrodandgun.com) or call the clubhouse 724-863-9941.

**WHITE OAK SHOOTING CLUB** - Trap & skeet open to the public every Thurs., 6:00 p.m., Sun. 1:00 p.m. Indoor/outdoor pistol ranges, indoor smallbore rifle, ATA registered shoots (Doubles capable), 200 yd, High Power CMP matches. Club dues \$25 year. Club located N.W. Mercer County at 26 Amasa Road, 2 ½ miles North of Greenville on Rt. 18. For more information, contact Dwane Pears 724-588-4503 or e-mail [whiteoakclub@yahoo.com](mailto:whiteoakclub@yahoo.com).

**YORK RIFLE RANGE ASSOCIATION, INC.**– Hellam Township, York County. Indoor and outdoor ranges and clubhouse. Indoor is 50' and 8 points, outdoor pistol has 4 points up to 25 yards, and rifle has 27 point small bore 50yds & 100 yards, 12 point high power—200 yards with pits, 8 bench points 50, 100, 200 yards. NRA-approved 80-shot Regional Match Course—4<sup>th</sup> Sunday each month, Apr - Sept. Call Doug Nace, 717-246-0872. [www.yorkriflemen.org](http://www.yorkriflemen.org).

**ZERBE TWP. ROD & GUN CLUB** - Affiliated NRA, PR&PA, USA Shooting. New shooters & juniors welcome. 12-point indoor 50-foot range, 10-M air, sporting clays trap, skeet, indoor/outdoor archery, 3D, Zerbe R&G Club, P.O. Box 552, Trevorton, PA 17881.