

*PENNSYLVANIA*  
*Shooting News*

**An Official Publication of the Pennsylvania Rifle & Pistol Association**

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**November/December 2014**

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**PENNSYLVANIA 2014 STATE OUTDOOR PISTOL CHAMPIONSHIP**

Submitted by Jeffrey Lloyd, PRPA Pistol Director

The 2014 Outdoor Pistol Championship Matches were held on July 26 & 27, 2014 in the Eastern Section and on August 1, 2 & 3 2014 in the Western Section. The Eastern Section was hosted by the Wilkes-Barre Rifle & Pistol Club in Muhlenburg, Pa. The Western Section match was hosted by the Moraine Conservation - Sportsman's Club in Slippery Rock, Pa.

At the Eastern Section tournament there were 32 shooters in competition and at the Western Section tournament there were 36 shooters in competition. The shooters not only were from Pennsylvania, but also from New York, New Jersey, Massachusetts, Maryland, Virginia, and Ohio. All classifications were represented. The numbers were: High Master-8 shooters, Master-11 shooters, Expert-24 shooters, Sharpshooter-14 shooters, and Marksman-11.

Starting with the Marksman Classification, the top shooter in this classification was Mike Brygider from Stroudsburg, PA. Mike fired a score of 2223 with 20x's.

In the Sharpshooter Classification, top honors went to Charles Starliper, from Downingtown, PA. Charles held off the competition by posting a score of 2454 with 47x's.

In the Expert Classification, which had the most competitors, Don Wharton from Butler, PA was the top scoring shooter. Don posted a score of 2528 with 59x's to lead all Experts.

In the Master Class, the high shooter was Steve Gibbons from Lewistown, PA. Steve posted a score of 2612 with 117x's, to lead the Masters.

In the High Master Class the 2014 Pennsylvania State Champion was Ron Steinbrecher from Wyndmoor, Pa. Ron led the resident High Masters with a score of 2635 with 121x's. The High Master winner was a non-resident who should be very familiar to the shooting community, being 12 time National Champion--Brian Zins from Poland, Ohio. Brian posted a score of 2639 with 130x's.

The Moraine Conservation – Sportsman's Club also offered a CMP Leg match and a NRA Distinguished Revolver Match at their venue. The CMP Leg Match was won by Alan Barcon from Ohio. Alan is a Distinguished competitor, so he was competing for a medal only. The top Non- Distinguished shooter was Kimberly Hobart, also from Ohio. Her score of 271 with 4x's earned her 6 points toward her Distinguished Medal. The Distinguished Revolver match was won by Jeffrey Lloyd with a score of 266-5x. This earned Jeff 8 points and earned him the Distinguished Revolver Medal.

Congratulations to Ron Steinbrecher, the 2014 Pennsylvania State Champion!

Also congratulations to all winners of their classifications and all who competed in the 2014 State Outdoor Championship. We also wish to say thanks to the hosting clubs and the assorted clubs hosting matches in the state, for their hard work and continuing support to the shooting public. We wish everyone good luck and good shooting in the future for this sport that we all love so much!

**PENNSYLVANIA  
RIFLE & PISTOL  
ASSOCIATION**

*Constitution of the  
Commonwealth of Pennsylvania*

Article I, Section 21, The right of the citizens to bear arms in defense of themselves and the State shall not be questioned.

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*The opinions expressed in this newsletter are strictly those of the contributors and not those of the PR&PA or any person or other group unless stated otherwise. Information regarding match schedules should be verified prior to monetary or travel commitments.*



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**THE MOST DANGEROUS THREAT**

Potentially, a government is the most dangerous threat to man's rights; it holds a legal monopoly on the use of physical force against legally disarmed victims. When unlimited and unrestricted by individual rights, a government is man's deadliest enemy. It is not as protection against private actions, but against governmental actions that the Bill of Rights was written. -- Ayn Rand, "The Virtue of Selfishness," 1964

## HELP NEEDED!!

I recently received this letter printed below from an old friend of mine concerning the situation that's occurring with a number of companies such as Starbucks, Chipolte, Target, Kroger and Panera's. Many of my readers have been following this along with the other activities of Michael Bloomberg and his crowd of Anti-Gun, Anti-Constitution proponents. Marjorie is to the point and we need to take what she says to heart and proceed to take action. When this announcement about Panera's came out, I said to my wife, "Gee, and I always enjoyed going to Panera's. I'll now have to find another place where I am welcome." My next step is to discuss this with their manager.

Jack Lee, ex-President

MRS. MARJORIE B. PROVAN  
2370 INGLEWOOD DRIVE  
McKEESPORT, PENNSYLVANIA 15131

Sept. 28, 2014

### AN OPEN LETTER TO PANERA BREAD

Dear President and Members of the Board of Directors,

Had I still been Host and Producer of my 12 year TV program, "Focus on the Is-sues", I would have zeroed in on this story the very week it broke! As a frequent and satisfied customer of PANERA BREAD, I was totally upset to learn your company had banned firearms from your store! I have been a legally licensed carrier for about 40 years now, but never had to use my pistol in all those years! I do have an acquaintance however, who was beaten to the ground and robbed at 12:30 PM in front of our local K-MART! Not a licensed firearms carrier, she suffered a broken leg and spent months in Physical Therapy!

Because of your Edict, I can no longer, in good conscience, purchase your excel-lent lunches and pastries! I do understand that good enterprises like PANERA's can be taken in by folks who appeal to our inner 'bleeding heart', but commonsense de-mands that we search for the truth! When we take a closer look at moneyed 'left-wing groups' like, "Morn's Demand Action" and the Michael Bloomberg (millionaire left-ist) funded, "Everytown for Gun Safety", we find they are a part of the left's Cabal to disarm our Nation!

These are the hard facts regarding our 2nd Amendment:

(1 Our Founding Fathers recognized the importance of our 2nd Amendment by it's very placement in our Bill of Rights! The 2nd Amendment states, "A well-regulated militia being necessary to the security of a FREE state, the right of the PEOPLE to keep and bear arms shall not be in-fringed."

Those citizens who are licensed to legally carry a firearm are people who who OBEY the law. Law-abiding citizens!

A criminal by his very nature, lives outside the law! He will disobey the law! By PANERA's 'anti-gun' proclamation, a criminal who carries a fire-arm illegally (putting everyone in your store at risk) can walk into your store at will and be welcomed! The law-abiding (licensed) citizen, however, who could stop the criminal, will no longer be welcome! As the old saying goes, "The only way to stop a bad man with a gun, is a GOOD man with a gun!"

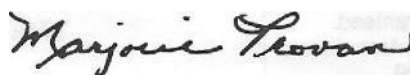
Our Constitution is the greatest freedom document ever written! Because I've studied the Constitu-tion as a student, a teacher, a debater on numerous radio and TV shows (including my own 12 year TV pro-gram) and as the first woman President of the Allegheny County Sportsmen's League, I came to recognize the importance of our right to keep and bear arms! For instance:

Hitler took the guns away from the Jewish people BEFORE the Nazi's could put them in concentra-tion camps and exterminate them!

The Communists had to disarm every nation (but one), before they were able to take over! This is why the 'left' in this nation works so hard to dis-arm the USA!

I urge PANERA BREAD to thoughtfully rethink it's 'anti-gun' EDICT! As Santayana once said, "He who will not learn from history, is doomed to repeat history!" Kindly RETHINK, RESCIND AND RESPOND!

Respectfully, a longtime friend, customer and Constitutionalist



## 2014 PRPA IRON SIGHT .22 – REVOLVER – SERVICE PISTOL MATCH

Submitted by Jeffrey Lloyd, PRPA Pistol Director

On October 4 & 5, 2014, the first ever Iron Sight .22/Revolver/ Service Pistol Matches were held. The Revolver and Service Pistol matches have always been on the schedule, but for 2014 we added the Iron Sight .22 match to turn the day into all iron sight matches. This being the first year for this we didn't have a large turn-out, but we hope this will match will build in the future.

The match was hosted in the East at the Leni-Lenape Pistol club in Boyertown, Pa, and in the west at the South Fork Rifle Club in Sidman, Pa. The Boyertown club had a total of 13 competitors and the South Fork venue had 6 in attendance. A cold front blew into PA the night before the Saturday match and dropped the temps about 25 degrees from the previous day. Along with that came a fairly gusty wind. Not a good start to the day.

The competition started with the Iron Sight .22 match. This match was held in the usual manner, a 90 shot match with a 20 round Slow Fire match, 30 shot NMC match, 20 shot Timed Fire, and a 20 round Rapid Fire match. Firearms could be either .22 caliber Revolvers or .22 auto loading pistols but either must meet NRA rules (2 lb. trigger pull with no electronic or optic sights) Revolver segment was also held in the same format but the Revolvers used must meet the NRA Distinguished Revolver rules and regulations. The Service Pistol match was fired a bit different in that the match format was a 40 round match, 20 shot Slow Fire, then a 10 Shot Timed Fire and then a 10 shot Rapid Fire. After that there was a CMP type 30 round EIC match, 10 shots Slow Fire, 10 shots Timed Fire and then 10 shots Rapid Fire. The scores from both of these matches were combined to name the Service Pistol Champion.

In the first stage of fire with .22's, the high score for the match was posted by Jonathan Shue. Jonathan is not a Pennsylvania Resident but is a United States Marine from Stafford Va. and stationed at Quantico Marine Corps Base. Jonathan posted score of 864-27x to lead all shooters. The top Pennsylvania resident shooter was Brian Keyser from Birdsboro, Pa. Brian posted a score of 825-12x to lead all residents and is the 2014 Iron Sight .22 Champion. In second place was Brian Dean from Butler, Pa with a score of 819-14x.

After the .22 were boxed, the Revolvers came out and went into action. Again Jonathan Shue led all competitors with a score of 817-19x. The top Pa resident score was handed in by Brian Keyser with a score of 796-13x to also be the 2014 Revolver Champion. Finishing in second place was Brian Dean with a score of 764-9x.

The Service Pistol segment was on tap next. With a score of 656-17x Jonathan Shue was again on top of the score board. The Marine Corps has trained him well and we are lucky to have him on our side!! The high scoring resident was again Brian Keyser from Birdsboro, PA. Brian led with 613-11x to be named the 2014 Pennsylvania Service Pistol Champion. Finishing in second place was Dennis Kriek from Glenshaw, Pa. Dennis fired a 595-10x for second place.

Well done Brian and Jonathan, I guess we can call both of you the MASTERS OF THE IRON SIGHTS! Hope there is enough room on the Champion plaque for all that winning that Brian has done in this match!! Congratulations to Brian, and all the shooters, that fired in this match. We look forward to seeing all of them on the firing line this winter and next year. Well done everyone!!

### 2014 Pennsylvania Iron Sight .22 – Revolver – Service Pistol Match — All Competitors

Name	.22 Score	Revolver	Service Pistol	Total
Jonathan Shue	864-27x	817-19x	656-17x	2337-63x non resident
<b>Brian Keyser</b>	<b>825-12x</b>	<b>796-13x</b>	<b>613-11x</b>	<b>2234-36x State Champion</b>
Konstantin Pitsoulis	781-18x	812-13x	597-8x	2190-39x non resident
Ron Siliani	781-18x	788-16x	554-3x	2149-32x
Anthony Brong	768-13x	773-5x	596-7x	2137-25x
Brian Dean	819-14x	764-9x	552-0x	2135-23x
Jeff Lloyd	807-7x	757-7x	562-11x	2126-25x
Steve Gibbons	776-8x	760-8x	589-7x	2125-23x
Ralph Marchesi	722-8x	767-14x	570-3x	2059-25x non resident
Dennis Kriek	767-8x	695-6x	595-10x	2057-24x
Charles Fosnocht	64-8x	721-9x	560-4x	2045-21x
Leonard Lapato	757-9x	708-7x	577-3x	2042-19x
David Lawton	769-5x	676-3x	594-5x	2039-13x
Steve Welch	720-7x	744-8x	544-4x	2008-19x
Eric Dreikorn	655-6x	719-8x	563-8x	1937-22x
Eric Wheary	788-12x	663-4x	421-5x	1872-5x
Michael Brygider	699-4x	749-8x	471-1X	1841-8X
Susan L. Jones	682-4x	269-1x	DNF	951-5X
Joe Clark	DNF	749-8X	DNF	749-8X

***Please contact the Association Directors with your questions about their programs.***

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TROPHIES: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

# CAMP PERRY STATE PISTOL TEAM PHOTOS



**Pennsylvania State Gold Team**  
(L-R)  
Joe Urish  
Brian Keyser  
Tom Mix  
Steve Gibbons  
Jerry Ford



**Silver Team:** (L-R) Partick Kelly Jr. - Tim Burris - Brian Dean - Jeff Lloyd



**Bronze Team:** (L-R) Gerald Green - Eric Verhasselt - Roger Carfangia - Dennis Kriek - Duane Lewis



**Blue Team:** (L-R) Tom Fewer - Mike Brygider - Adam Higbee - Eric Wheary - Gene Martin



**Service Pistol Team:** (L-R) Patrick Kelley Jr. - Tim Burris - Brian Keyser - Brian Dean - Steve Gibbons

**SEPTEMBER McDONALD BLACK CARTRIDGE RIFLE SHILHOUETTE MATCH**

Submitted by Dana Knezevich

Twenty shooters competed in the September 6, 2014 Black Powder Cartridge Rifle Silhouette Match at McDonald Sportsmen’s Club. Just as the buffalo hunting era of the 1870’s evolved, more and more hunters utilized the early style scopes to hunt their prey, more shooters today are using the period type scopes. Rules dictate that scopes must be original or period correct reproductions that were commonly available prior to 1896. That means no greater than 6 power and no internal click adjustments. Eleven competitors used scopes and nine used iron sights, which were again period correct (no click adjustments). Scope scores are generally equal to iron sight scores so there is minimal advantage for the scope users.



**Iron Sight winner Ross Arnfield**

Ross Arnfield and Jim Radcliffe, both from Ohio, tied in the iron sight category with scores of 28/40. A shoot-off was required. Arnfield downed four out of five chicken silhouettes (offhand) at 200 meters to Radcliffe’s two out of five, giving Arnfield the open iron sight title and Radcliffe 1<sup>st</sup> Master/AAA. Arnfield used a Shiloh Sharps rifle in caliber 45-70 with MVA front and rear sights. He fired a Paul Jones Creedmoore 542 Grain bullet with Federal 215M primers and 68.5 Grains of Swiss 1½F black powder. Bill Simmen was 2<sup>nd</sup> Master/AAA and Ron Musser was 1<sup>st</sup> AA/A/B in the iron sight category.



**Scope winner John Haagen**

The open scope winner award went to John Haagen with a score of 30/40. Haagen shot a Kreiger barreled CPA Stevens rifle in caliber 38-55 with a MVA scope. He fired a 355 Grain Buffalo Arms Money Bullet in Starline brass with CCI 200 primers and 45.5 Grains of Swiss 3F black powder. The 1<sup>st</sup> Master/AAA award went to Ken White. John Powers and Roger Tremba tied for 2<sup>nd</sup> Master/AAA, but instead of a shoot-off, they let their high chicken count break the tie which gave Powers 2<sup>nd</sup> and Tremba 3<sup>rd</sup>. Mike Policy won the AA/A/B class and Bob Frame took 2<sup>nd</sup>.

**COMMENT ABOUT A CANDIDATE**

During a recent staged “Townhall Meeting” on CCN, Hillary Clinton was asked about her position on the Second Amendment, gun rights and the NRA. She was quoted, “We cannot let a minority of people hold a viewpoint that terrorizes the majority of people!” How about that for an assault on the First and Second Amendment? Perhaps she is also promoting “The Thought Police”, too. And she is being considered as a presidential candidate!

Please notify  
**Lorraine Little, Membership Secretary**  
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## 2014 PRPA OUTDOOR PISTOL CHAMPIONSHIP ALL COMPETITORS

BRIAN ZINS	HIGH MASTER	2639-130X	non-resident
<b>RON STEINBRECHER</b>	<b>HIGH MASTER</b>	<b>2635-121X</b>	<b>2014 STATE CHAMPION</b>
WES FLEMING	HIGH MASTER	2635-111X	non-resident
<b>STEVE GIBBONS</b>	<b>MASTER</b>	<b>2612-117X</b>	<b>MASTER STATE CHAMPION</b>
ALAN BARCON	HIGH MASTER	2602-107X	non-resident
KIM HOBART	MASTER	2595-84X	non-resident (high woman)
BRIAN KEYSER	HIGH MASTER	2592-96X	
DAVE COOPER	MASTER	2591-93X	non-resident
JOE URISH	HIGH MASTER	2584-100X	
CLIFF WHITE	MASTER	2574-82X	non-resident
VERNON FERGUSON	HIGH MASTER	2562-101X	
PAUL STYNER	MASTER	2565-87X	
PATRICK KELLY JR.	MASTER	2564-88X	
TOM MAZZITELLI	HIGH MASTER	2551-80X	non-resident
TOM MIX	MASTER	2550-93X	
DAVID CASTERLINE	MASTER	2535-78X	
DICK EDDER	MASTER	2529-67X	
CHARLIE FOSNOCHT	MASTER	2522-75X	
ED ENGARTO	MASTER	2106-26X	
<b>DON WHARTON</b>	<b>EXPERT</b>	<b>2528-59X</b>	<b>EXPERT STATE CHAMPION</b>
TONY MARINO	EXPERT	2520-76X	
DAN EAVES	EXPERT	2510-64X	
ROGER CARFANGIA	EXPERT	2501-79X	
JEFF LLOYD	EXPERT	2490-69X	
DUANE LEWIS	EXPERT	2489-48X	
RON SILANI	EXPERT	2484-56X	
FRANK GRECO	EXPERT	2481-63X	
ED LYLE	EXPERT	2479-43X	
RON TABALUS	EXPERT	2468-60X	non-resident
MAX KOZLOWSKI	EXPERT	2468-54X	non-resident
STEVE WELCH	EXPERT	2467-47X	
ANTHONY BRONG	EXPERT	2464-59X	
KEVIN CLARK	EXPERT	2460-53X	
PAUL KARPICH	EXPERT	2454-48X	
KONSTANTIN PITSOULIS	EXPERT	2454-48X	non-resident
<b>CHARLES STARLIPER</b>	<b>SHARPSHOOTER</b>	<b>2454-47X</b>	<b>SHARPSHOOTER STATE CHAMPION</b>
ADAM HIGBEE	EXPERT	2448-55X	
JOHN KOVALAN	EXPERT	2444-48X	non-resident
MIKE SCHLABACH	SHARPSHOOTER	2426-48X	non-resident
WILLIAM DOBSON	EXPERT	2398-48X	non-resident
GERALD GREEN	EXPERT	2393-51X	
ROBERT CHRISTY	SHARPSHOOTER	2385-34X	
ROBERT PATERNITI	EXPERT	2374-39X	non-resident
MARK HANSON	EXPERT	2364-45X	non-resident
MARK SCHREINER	SHARPSHOOTER	2377-34X	
EUGENE MARTIN	SHARPSHOOTER	2365-48X	
CHARLIE DANIELS	SHARPSHOOTER	2362-38X	non-resident
JOHN CLARK	SHARPSHOOTER	2347-43X	
JOHN KERMAN	SHARPSHOOTER	2342-44X	non-resident
ADAM STORCH	SHARPSHOOTER	2340-42X	
JOHN MANGANELLO	SHARPSHOOTER	2326-31X	
THOMAS FEWER	SHARPSHOOTER	2305-36X	
MICHAEL KAAS	SHARPSHOOTER	2303-36X	
DON RODGERS	SHARPSHOOTER	2300-28X	

List is continued on page 8

<b>MICHAEL BRYGIDER</b>	<b>MARKSMAN</b>	<b>2223-20X</b>	<b>MARKSMAN STATE CHAMPION</b>
ALLAN JAWORSKI	MARKSMAN	2215-21X	
GRANT RODGERS	EXPERT	2174-20X	
DARRYL ROTHERFORD	MARKSMAN	2154-36X	non-resident
JIM CURRAN	MARKSMAN	2144-24X	
KEITH VICARS	MARKSMAN	2106-24X	non-resident
HOWARD DAVIS	MARKSMAN	2104-24X	
CHARLES CAMPBELL	MARKSMAN	2086-24X	
DENNIS MARSTELLER	MARKSMAN	2005-18X	
VICKI WHITE	MARKSMAN	1999-25X	non-resident
CHARLES WIDEMAN	MARKSMAN	1880-7X	
ROD CUSUMANO	MARKSMAN	1851-6X	
SUSAN JONES	SHARPSHOOTER	839-18X	.22 ONLY
CHUCK AUGENSTIEN	EXPERT	804-18X	.45 ONLY

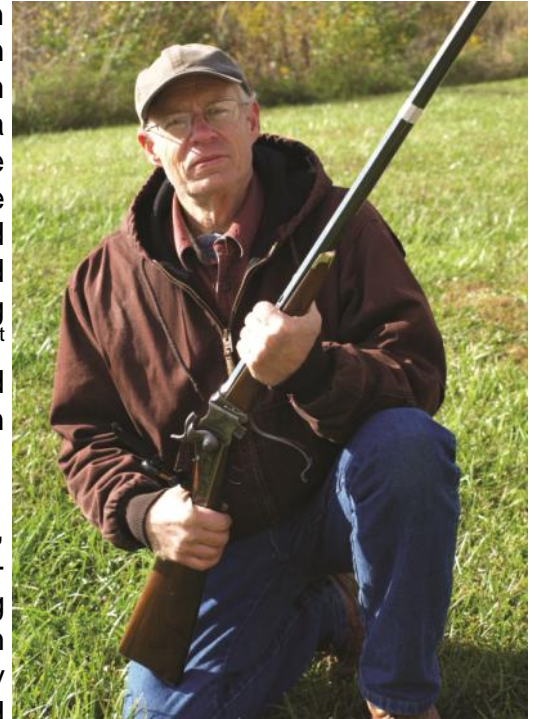
## OCTOBER McDONALD BLACK CARTRIDGE RIFLE SHILHOUETTE MATCH

Submitted by Dana Knezevich



Scope Winner Brian Chilson

Nineteen competitors fought gusty winds, rain, hail and temperatures in the low 40's at McDonald Sportsmen's Club's October 4<sup>th</sup>, 2014 Black Powder Cartridge Rifle Silhouette match. Scores with iron sights were a bit lower than usual, but John Whitcomb from Mt. Airy, Maryland turned in a score of 26/40 to make him the open iron sight winner. Mike Shamonsky and Ross Arnfield tied with scores of 25/40 and shot-off with Shamonsky winning the shoot-off. Shamonsky was 1<sup>st</sup> Master/AAA and Arnfield settled for 2<sup>nd</sup> Master/AAA in the iron sight category.



Iron Sight Winner John Whitcomb

In the scope category, Brian Chilson from Nelson, Pennsylvania shot an outstanding score of 32/40 to win the open scope title. Match Director John Powers took 1<sup>st</sup> Master/AAA and Andy Knez finished 2<sup>nd</sup> Master/AAA. Mike Policy won the AA/A/B class and Stan Reed took AA/A/B.

### TARGET PULLERS NEEDED FOR 2015 CHAMPIONSHIPS

The 2015 Long Range World Championships will be held at Camp Perry, OH.

The NRA is looking for reliable target pullers for 2015. These target pulling positions are paid at a flat rate of \$75/day. Each target puller will also receive free housing in either the New Barracks building or one of the New Hutments. Both options are newly built and have air conditioning and electricity. This is not a volunteer position. Experience can be flexible, but at least 3 character references are required. 2015 applications will be available next fall.

Should there be any questions or need for additional information, contact Beth Epley, Manager, Tournament Resources, Competitive Shooting Division, National Rifle Association, 11250 Waples Mill Road, Fairfax, VA 22030, **W:** 703.267. 1485| **F:** 703.267.3941 | **Toll Free:** 877-NRA-Match





# PA SHOOTING SPOTS N' DATES

**Notice to PRPA Clubs: Review your listing and provide the newsletter editor with any updates. Listings are free to member clubs.**

**ALEXANDRIA SPORTSMEN ASSN.** - Adult Winter Indoor Rifle league, 4-H Junior Rifle Program, Trap Shooting, Outdoor Range up to 300 yds. Located 30 miles east of Hollidaysburg, 9 miles west of Huntingdon. Membership-\$15, w/key-\$20. [www.alexandriasportsmans.webs.com/](http://www.alexandriasportsmans.webs.com/), Contact: Chuck Metz - 814-669-9063, Terry Lightner - 814-643-1851, [tlight@verizon.net](mailto:tlight@verizon.net).

**ATGLEN SPORTSMEN'S CLUB** - Lower Rifle Range: 10pt covered firing line, 25-50-100 yds. Pistol Range: 80' covered firing line, 12-25 yds. Muzzleloader/Shotgun Range: 8pt covered firing line, 25-50-100 yds. Archery: 3-D shoots, Practice field 15-80 yd. butts, 28 target walk-thru course (in woods) Upper Range: backers @ 100-200-300-385-500m, steel swingers also, Cowboy Lever Silhouette, 2nd Sat., Mar-Sept. High-Power Rifle/Hunt. Rifle Silh., 3rd Sat., Mar-Sept. Cast Bullet matches, 100 & 200 yd., 4th Sat., year round Small-Bore Rifle/Hunt. Rifle Silh., 4th Sun, Apr-Oct Sporting Clays; 5 Stand, Wed 4-9pm; Full Course, 0900, 1st & 3rd Sundays, year round .Host Range for S.C.C.Y.S.L. Youth Shooting League, Monday eve year round. Annual Fish Rodeo Event (15 +under) in May. Annual "Youth" Day Event (all ages) in Sept. [www.atglensportsmensclub.org/](http://www.atglensportsmensclub.org/) GPS: 82 Creek Rd., Christiana, PA 17509 610-593-6096, mailing address; P O Box 35, Parkesburg, PA 19365

**BEAVER RUN ROD & GUN CLUB**, c/o Thomas Tkach, 105 W. Holland St, Summit Hill, PA 18250, 570-645-5621, [tat1951@live.com](mailto:tat1951@live.com)

**BEAVER VALLEY RIFLE & PISTOL CLUB**—Offers 4 outdoor ranges and a 50-foot indoor range. The club organizes competitive shooting for trap, high power, groundhog matches, small bore, bulls eye, combat (PPC), IDPA, and Jr. rifle. Educational programs include: NRA Basic Pistol Course, Practical Shooting for Women, Boy Scout Rifle Shooting Merit Badge, and Applesed Rifle Marksmanship Clinics. Visit [bvrpc.org](http://bvrpc.org) for contact and location information.

**BELLWOOD SPORTSMEN'S CLUB**—High Power rifle matches— 100 yards, 50 shots. Entry fee: \$10, Juniors: \$5. Contact Gib Moyer, 814-355-0547 or e-mail [gem14@email.psu.edu](mailto:gem14@email.psu.edu) for information. Visit [www.bellwoodsportsmen.com](http://www.bellwoodsportsmen.com). High power matches are the first Sunday of the month from April-October. Registration at 8:00am, match begins at 9:00. Matches are open to the public. NRA and CMP.

**BLAIR COUNTY GAME, FISH & FORESTRY ASSN** - Indoor range, black powder shoots, sporting clays, 4-H Air Rifle Program for ages 8 - 18 every Monday 6:30-8:30pm. (for info, call Don Blazier at 814-742-8208 or Tim Merritts at 814-946-9315). Club is open to public. Call 814-942-8522.

**BLUE RIDGE CHERRY VALLEY ROD & GUN CLUB**, Sciota, PA website: [brcv-rodgun.com](http://brcv-rodgun.com). Blue Ridge Cherry Valley Rod & Gun Club will hold five Small Bore Matches in 2014 on: Saturday, May 31st, June 28th, July 26th, Aug 30th & Sept 27th. Match Director Kevin Martin, Sr., 1032 Forest Drive Stroudsburg, PA 18360 ([tkmartin@ptd.net](mailto:tkmartin@ptd.net))

**BUTLER CITY HUNTING AND FISHING CLUB**—Second Street, East Butler, PA. Meetings second Tuesday of each month at 7 p.m. Outdoor 100 and 200 yard rifle range with covered benches. Pistol range with covered benches. Trap and wobble trap. Indoor Jr. rifle 7 p.m. Wed nights., Sr. rifle 7 p.m. Tuesday nights. Bullseye pistol Sunday nights at 6 p.m. Just for fun pistol league outdoors in the summer. Info and contacts: [bchfclub.org](http://bchfclub.org)

**CHAMBERSBURG PISTOL & RIFLE CLUB** - 1620 Cider Press Road, Chambersburg, PA 17201. NRA Action Pistol Bianchi Cup Style Matches. 2009 Regional Action Pistol Match, July 18, 2009. 2009 Keystone Cup NRA Registered Action Pistol Match: July 19, 2009. George W. Martin, President/Match Chairman, 1335 Brechbill Rd, Chambersburg, PA 17201, 717-263-4429 after 4:30 pm, [antiquebears@comcast.net](mailto:antiquebears@comcast.net).

**CLARION RIFLE & PISTOL CLUB** - Located north of Clarion on Rt. 66 behind J&L Sporting Goods. President Don Fulmer, 814-226-9199.

**CONEMAUGH TWP AREA HIGH SCHOOL**, 300 West Campus Ave., Davidsville, PA 15928. (814) 479-4014.

**CONSOLIDATED SPORTSMEN OF LYCOMING COUNTY** - Monthly highpower rifle silhouette, monthly CLA Cowboy Silhouette, bi-weekly pistol cartridge & small-bore and CLA Cowboy silhouette, monthly smallbore rifle silhouette, trap leagues, skeet ranges, 5-stand sporting clays, CMP matches, service rifle matches, indoor pistol. All silhouette ranges have covered firing points. Located 6mi. north of Montoursville, Pa. on PA Rt 87. For information contact Al Foust at 570-435-0043, or e-mail [alf2520@verizon.net](mailto:alf2520@verizon.net).

**DELTA PEACH BOTTOM FISH & GAME ASSN.** - CMP (High Power): Larry Alejo (410-838-4065), Gary Armentrout (410-452-8504), Joe Kling (717-456-6297). Black Powder: Milton Curtis (410-665-5440). Hunter Education: Steve Francis (717-862-3485). Pistol Shoots: Gary Kelso (410-459-4482). Turkey Shoots: Mark McComas (717-456-7671). Gun Shows: Jim Masters (443-617-1659). For general info, call the Club: 717-456-9066; 24-hr. Activity hot line 717-456-7719. web site: [www.dpfng.com](http://www.dpfng.com). Club is on Pikes Peak Road off Rt. 74 in southern York County. All are welcome.

**DORMONT- MT.LEBANON SPORTSMEN'S CLUB**— Shooting sessions through October 4, 2008. Third Sunday, Civilian Marksmanship Program (CMP), 11:00AM, with 9:30 sign-up/safety orientation; First and Third Sunday, 5-Stand, 9:00AM-1:00PM; Monday, Outdoor Pistol, NMC and MPRL, 600PM; Tuesday, Trap, 7:00-10:00PM; Fifth Wednesday, Tres Bandidos, 6:00PM; Second Saturday August, First Saturday September- October , NRA Rifle 9:00AM; Fourth Saturday, Pistol Silhouette, 9:00AM. Special Matches: Springfield, July 27; Registered Prone, August 2-3; Garand Memorial, September 16. For information call 412-531-5043, or visit [www.mdi.net/dml](http://www.mdi.net/dml).

**DUBOIS RIFLE & PISTOL CLUB** - located just off I-80, Exit 101 in DuBois. Meetings are held the second Wednesday of every month at 7:00 PM except July and August. New members welcomed. For membership contact Joanne Pentz 814-583-5530 [pentz22@yahoo.com](mailto:pentz22@yahoo.com). We offer a 50' indoor range, 10 firing points and adjustable target carriers. Pistol league-Monday & Tuesday at 7:00 pm starting in October. Contact John Pifer 814-427-2161. Bowling Pin Matches, Sep-May, 3rd Sunday, 10 am-4 pm. Small-bore league Friday evenings January through April. Junior Basic Rifle course offered. Contact Joel Dutra 814-236-0708. Active Junior Smallbore and Air Rifle program. Home of "The Storm" DuBois Junior Team.

**EAST MONONGAHELA SPORTSMEN CLUB** - NRA Highpower matches - 200 yd modified NMC of fire-50 rds & sighters. 4th Sat of each month, April-Sept. Entry fee \$10/ \$5-Jrs (14 yrs. min.) Contact Dave McGrath, 738 Lewis Ave, Charleroi, PA 15022, or e-mail [ds1741p100@yahoo.com](mailto:ds1741p100@yahoo.com). Schedule also posted at [www.dp.net/~emsc/](http://www.dp.net/~emsc/). 25 yd. Pistol Pin shoots every Mon -6:30-10:00 p.m., 50 yd Open Sights Pistol Pin shoots every Thur-6:30-10:00 p.m. NRA sanctioned Air Pistol Silhouette shoots-3rd Sun each month, 1:00 pm, Apr-Sept. .22 cal Rifle/Pistol silhouette shoot-Open/Scoped sight, 4th Fri each month, 6:30-10:00 pm. Shooters of all skill levels welcome! Trap practice-Sundays at 1 pm, Dec 1-Mar 1, then every Thurs eve 6:30-10 pm after Mar 1st- Open to the public! 3-D Archery-Sundays, March thru Sept-40 Targets-6 Tree stands-Registration: 8am-1 pm, \$8/adults, \$5/youth, cubs/free. All schedule info and directions at [www.dp.net/~emsc/](http://www.dp.net/~emsc/) or phone 412-384-4747 on Saturday or Sunday only!

**EVERETT SPORTSMEN JUNIOR RIFLE CLUB**, c/o David Eppinger, (814) 784-3967, email: [davideppinger@hotmail.com](mailto:davideppinger@hotmail.com)

**FACTORYVILLE SPORTSMEN'S CLUB** - Full range shooting sports, Archery 3-D, trap, 5 stand, skeet, sporting clays, Defensive Shooting (pistol), IPSC, Black Powder, CMP (100 yards), Small bore rifle Silhouette. For a recorded message, call 570-378- 2582. Web site: [www.fscweb.org](http://www.fscweb.org).

**FOREST HILLS SCHOOL DISTRICT**, 1427 Frankstown Road, Sidman, PA 15955. (814) 937-7850. [www.nelentaxidermy@hotmail.com](http://www.nelentaxidermy@hotmail.com)

**FRAZIER-SIMPLEX RIFLE CLUB** - Washington, PA. Smallbore rifle club with active junior program. Junior & 4-H program consists of Beginning , Intermediate and Advanced. Senior program competes in Pittsburgh and Suburban Rifle League. 10 point indoor rifle range with electric target carriers. Lighting is sufficient for metallic or any sight shooting. For membership, directions, match schedule, contact club vice president: Jim Husk @ 724-222-3369 or e-mail [jwhuski5301@hotmail.com](mailto:jwhuski5301@hotmail.com)

**GEM CITY GUN CLUB, INC.** Junior rifle team, hunter safety course, NRA and CMP high power rifle league, USPSA pistol matches, 3 -D archery (indoor and outdoor), Steel Valley woods walks, rim fire golf, trap league, bullseye league. 200 yd rifle range, 50 yd pistol range, full auto range. I-90 to Rte 430 exit, east on 430 to Wales Road (sign) turn right. Take to Donlin Rd, left 1/4 mile. Info, call Chris Kelly at 814-725-2345, or Joe Paradisi at 814-456-8918, [www.gemcitygunclub.org](http://www.gemcitygunclub.org) or [jjgun@jjgun.com](mailto:jjgun@jjgun.com).

**GROVE CITY SPORTSMEN'S CLUB** - Meetings are the 3rd Monday of every month, members and guest are welcome. Our club features: a trap league, 22 shoots, an archery range, a 300 yard rifle range, and a fishing lake. NRA Service Rifle Tournaments—50 shot—200 yards—Aug 18 & Sep 22, 2007, firing starts at 9:00 am. Located on Centertown Road, two miles north of Harrisville, PA, just off PA Route 8. Please contact Dick Dunn at 724-458-6416 for information or e-mail Lynn Lipko at [lalipko@yahoo.com](mailto:lalipko@yahoo.com).

**HAMBURG RIFLE & PISTOL CLUB** -PR&PA, CMP, NRA member. NRA sanctioned 2700 bullseye matches - 24 position line under roof. Match fees \$35.00. Sign up @ 8:00 AM. First relay @ 9:00 AM, rain or shine. Located off I-78 at Exit 23, Shartlesville, Pa. Call Butch Moyer, 610-562-3833.

**HARRISBURG HUNTERS' & ANGLERS' ASSOCIATION** – 6611 Hunters Run Road, Harrisburg, PA 17111. NRA/CMP/PRPA affiliated club. Beautiful facility located on 145 acres with large club house, meeting room, and full kitchen. Features 25, 50, and 100 yard rifle ranges, 60 point covered bullseye pistol range, black powder range with primitive woods walk, combat pistol range, 18 point indoor pistol range, indoor and outdoor archery ranges, plinking range, 5 acre stocked fishing lake, family picnic grounds, and camping area. High power rifle, .22 rifle silhouette, air rifle silhouette, BB gun, air rifle, junior rifle, bullseye pistol, combat pistol, and black powder pistol & rifle matches/leagues, all open to the public. Smallbore & hunter rifle silhouette: April 13, May 11, June 8, July 13, Aug 10, Sept 14, Oct 12, 2014, Handgun safety, range safety, self defense, and hunter-trapper education classes. Annual children's fishing derby, youth field day, and big fish and big buck contests. Monthly club meeting on 1st Tuesday. More info on club and events on our web site: [www.harrisburghunters.org](http://www.harrisburghunters.org). Any questions, call club house at 717-545-6834.

**HARRISVILLE DEERHUNTERS ASSOCIATION** - 110 Maple Spring Lane, Harrisville, PA 16038. Trap shooting every Tuesday and Saturday 10:00AM-2:00PM, 300 yard rifle range, black powder shoots, seasonal camping, and fishing. Club meetings are held the 2nd Saturday of each month at 9:00AM. New memberships are available. Phone 724-735-2666 for more information.

**JEFFERSON RIFLE CLUB** – The Jefferson Outlaws, a group of Cowboy Action shooters, will be holding monthly Cowboy Action shoots every third Saturday starting March 21, 2009. Registration: 8:30 am. Cost: \$10.00 per match. Info at [www.jeffersonrifleclub.com](http://www.jeffersonrifleclub.com). Contact Oracle Jones on 410-239-6795 or Colt Starbucks on 410-902-7939. The public is welcome to observe the matches, but ear and eye protection are mandatory.

**JEROME SPORTSMEN'S ASSOC. JUNIOR RIFLE CLUB**, c/o John Binnie, 1740 Moonlite Park Road, Hollsopple, PA 15935. (814) 248-1236. Email: [ctrifle@hotmail.com](mailto:ctrifle@hotmail.com).

**JOHNSTOWN RIFLE & PISTOL CLUB** - PO Box 1148, Johnstown, PA 15907. (814) 241-4570. Email: [drfolan@hotmail.com](mailto:drfolan@hotmail.com).

**KEYSTONE SPORTSMEN ASSOC. INC.** – Located South of Muncy on Hughes Rd. Monthly rifle, trap and pistol matches. NRA High Power: March 12, April 2, May 14, June 11, July 9, Aug 13, Sept 3, Oct 1 Contact Barry Heiser 570-538-3143. ATA Trap: Jan 8 & 9, Feb 5, 6, 19 & 20 March 5, 6, 19 & 20, April 9, 10 & 23, May 7, 8, 28, 29 & 30, June 5, 21, 25, 26 & 28, July 5, 12, 16, 17, 19 & 26, Aug 2, 6, 7, 9, 16, 19-21, 23 & 30, Oct 8, 9, 22 & 23, Nov 5, 6, 19 & 20, Dec 17 & 18. Open trap shoots: Thursdays 5-9pm. Contact Roy Belcher 570-326-5549. IDPA Pistol: Jan 15, Feb 26, March 26, April 16, May 21, June 18, July 23, Aug 27, Sept 24, Oct 15, Nov 12. Open pistol shoots: Mondays 6-8pm. Contact Dennis Marshall 570-322-1685. Clubhouse 570-546-5779 [www.keystonesportsmenassociation.com](http://www.keystonesportsmenassociation.com)

**LEBANON COUNTY POLICE COMBAT PISTOL CLUB** - Police combat 600 & 1500 matches in Lebanon, PA. For questions, contact Bob Dziak, 582 Hazelbrook Road, Hazelton, PA 18201, 570-455-6718 after 5:00 p.m.

**LENI-LENAPE PISTOL CLUB** - 295 Sunset Hill Road; P.O. Box 55, Boyertown, PA 19512, [www.llpcinc.com](http://www.llpcinc.com). 2014 NRA Conventional Pistol Matches: Spring 2700 match April 26 & 27, 2014. 6th Annual Regional Outdoor Pistol Championship May 17 & 18, 2014. Pennsylvania Outdoor Service Pistol Championship October 4 & 5, 2014. Contact info; Keith Davis 610-369-0608, [www.llpcinc.com](http://www.llpcinc.com)

**LEWISTOWN PISTOL CLUB, INC**—25 Ridge Runner Lane, Lewistown, PA 17044. 717-248-8375, [www.lewistownpistolclub.com](http://www.lewistownpistolclub.com). .22 caliber Grocery Shoots every Saturday, Jan-March. NRA Conventional Pistol (bulls-eye) practice every Wed evening year-round. PPC/Action Pistol shoots & IDPA Pistol matches once a month from April-Oct. PA State Service Pistol Championship in June. Yankee 3600 shooting match in September. Info: President@lewistownpistolclub.com or Chris at 717-248-9726.

**MARS ROD & GUN CLUB** – Affiliated NRA, PR&PA, PFSC. Meets first Thursday of month at 7:00. Pistol-25 and 50 yard. Rifle-75 and 100 yard. Trap every Tuesday at 6:00. 3-D shoots. Call 724-538-9392 for more information.

**MCDONALD SPORTSMEN'S CLUB** - Indoor pistol, smallbore rifle & archery range. 600 yard rifle & 100 meter pistol range with covered firing line, trap & skeet range. For more information contact club President Bernie Dahns at 724-288-5092 or go to [www.mcdonaldsportsmen.com](http://www.mcdonaldsportsmen.com). Cowboy Action matches, contact Pep C. Holic at [pepc.holic@comcast.net](mailto:pepc.holic@comcast.net) or Phil Schauweker at 724-263-1461. 3-D Archery matches, contact Tom Walker at 724-926-8705. Shot Gun Trap & Skeet matches. Bench Rest Varmint Rifle and Bench Rest Rifle, contact Larry Auten at 724-695-0721. USPSA matches, contact Eric Scheirer at 412-848-2626. Black Powder Cartridge Rifle Silhouette matches scheduled for: 4/5, 5/3, 6/7, 7/7, 8/2, 9/6, 10/4, 11/1, contact John Powers at 724-843-1955.

**MCKEESPORT SPORTSMEN'S ASSN.**—P.O. Box 448, North Versailles, PA 15137. Physical: Route 48, 1 mile south of Route 30 in North Versailles. Club is in White Oak. Trap, skeet, bowling pins, archery, indoor pistol (50f), outdoor pistol 10, 15, 25 and 50 yards covered, outdoor rifle 50, 100, 200 yards covered. Numerous shoots throughout the year in all disciplines, junior program, hunter safety, archery, home safety, self defense, NRA instructor courses, CMP matches, and air gun. Contact: Jim Kerr 724-331-1880, [223845@comcast.net](mailto:223845@comcast.net)

**MECHANICSBURG SPORTSMEN'S ASSN.** 493 Sample Bridge Road, Enola, PA 17025. NRA/CMP affiliated, NRA-approved high power rifle matches (conventional & sporter), Highpower Clinic, NRA Instructor Classes, NRA Range Safety Officer and Basic classes, NRA Sporter Air Rifle Leagues year around, Indoor & outdoor archery, trap, stocked fishing pond, picnic area/pavilions, outdoor 25-, 50-, 100-yard ranges (covered firing points), indoor .22 range, indoor center fire pistol range, block shoots, 4-H Shooting Sports Club, Hunter-Trapper Education classes. For information and contacts, visit our web site—[www.msa-pa.org](http://www.msa-pa.org).

**MEYERSDALE HIGH SCHOOL RIFLE TEAM**, PO Box 62, Meyersdale, PA 15522. (814) 634-8311. [www.dad2b33@aol.com](mailto:www.dad2b33@aol.com)

**MIFFLIN COUNTY SPORTSMEN'S ASSN, INC** - Rifle range out to 1000 yds with 16 concrete benches under pavilion. Groundhog matches April-Sept, Black Powder Cartridge Shoots, Pistol range with pavilion, scheduled Steel Plate shoots April-Oct, Trap-Wed evening @ 6pm-April-Oct, 5-Stand-May-Sep-Wed @ 7pm. Hunter Ed classes are held 10-12 times a year. Phone 717-247-2640. [www.mifflincosportsmens.com](http://www.mifflincosportsmens.com).

**MOHNTON FISH AND GAME PROTECTIVE ASSOCIATION** - Located just south of Reading. 280 acres of land which may be hunted. Modern club house with banquet hall, kitchen, and bar. 100-yard Rifle Range with covered firing line. 50-yard Pistol Range with covered firing line and lights for evening shoots. Two trap houses with automated throwers and microphone releases. Archery practice range and walk through course. Winter Air Gun shooting in basement. Berks Pistol Club is associated with our club and shoots every Wednesday evening. We also have a Quoits League, throwing every Tuesday evening under lights. Call the clubhouse at 610-775-3470 or visit our website at [www.Mohnton.org](http://www.Mohnton.org) for information.

**MORAIN CONSERVATION AND SPORTSMEN'S ASSN** - 211 Staff Road, Slippery Rock PA. Welcomes all members and guests to our monthly meetings the second Monday of each month at 7:30 pm. Offers 50 feet indoor pistol and archery range and 25 and 50 yard covered outdoor pistol range, trap range, and rifle range. Currently have active bullseye pistol, trap, junior rifle, and black powder teams. The hall is also available to be rented to members and the public upon request. For info, please contact Brian Jesteadt at 724-865-8015 or at [mcsa\\_memb\\_sec@hotmail.com](mailto:mcsa_memb_sec@hotmail.com).

**MOSS CREEK ROD & GUN CLUB/NORTHERN CAMBRIA H.S. RIFLE TEAM**, c/o Thomas Bender, 179 Kline Road, Nicktown, PA 15762. (814) 948-8020. [www.tbenderpa@gmail.com](mailto:www.tbenderpa@gmail.com)

**NESCOPECK HUNTING & RIFLE CLUB INC.** – P.O. Box 1006, Berwick, PA 18603. Range located on Pine St., Nescopeck, PA—100% NRA Members—PRPA Affiliation. Clubhouse with indoor range—covered outdoor range—trap shoots—annual gun show in January. For more information contact Pres. Robert J. Hettinger at 570-759-1783.

**NESSMUK ROD & GUN CLUB** - PA Route 287, between Wellsboro and Morris. PA. CMP, NRA, & PA R&PA enrolled club. 100% NRA club. Trap and skeet (both have voice release) every Saturday afternoon, 1 PM. Informal indoor 22 pistol (50 ft) on Tuesday evenings, 6 PM, when standard time (Nov-Mar) is in affect. Club meetings, 7 PM first Wednesday of month. Dave Wilcox, [nrgpr08@epix.net](mailto:nrgpr08@epix.net) w/ subject "NRG Question", come to club event, or write to PO Box 228, Wellsboro, PA 16901.

**NORTHERN CAMBRIA HIGH SCHOOL RIFLE TEAM**, 1222 Moss Creek Road, Northern Cambria, PA 15714. (814) 948-6989. [k5pj@hotmail.com](mailto:k5pj@hotmail.com).

**NORTHERN CHESTER COUNTY SPORTSMEN CLUB**, c/o Rob Steiner, 264 Elm Street, Stowe, PA 19464, (610) 326-6459, [www.robsteiner@comcast.net](mailto:www.robsteiner@comcast.net)

**POCONO PISTOL CLUB, LLC** — 85 North First Street, Stroudsburg, PA 18360, Contact: Francis Zaccaro, 560-424-2940, [poconopistol@ptd.net](mailto:poconopistol@ptd.net).

**RIDGWAY RIFLE CLUB** - National quality smallbore Cowboy Lever, and high power silhouette ranges, IDPA, indoor 50-foot, 10-position range. Meetings 1st Thursday at 8:00 p.m. Black Powder Cartridge Rifle Silhouette Matches: April 27, May 25, July 27, Aug 24, Oct 26, 2014. PA State Championship: June 28 & 29, 2014. Eastern Regional Championship: Sep 27 & 28, 2014. E-mail Craig Duncan, [Cduncan@duncansauto.com](mailto:Cduncan@duncansauto.com). For directions to range, pre-registration, or detailed match schedule go to [ridgwayrifleclub.com](http://ridgwayrifleclub.com). Clubhouse phone 814-772-6510.

**SAINT THOMAS SPORTSMEN CLUB**—2014 Groundhog Shoots: 4/19, 5/10, 6/14, 6/28, 7/12, 8/9, 9/13, 10/11. Fun shoots Tue starting 9:00 am, Cash awards, 200-300-400 yds, [www.stthomasportsmen.com](http://www.stthomasportsmen.com). Info: Richard Campbell, 1340 Brechbill Road, Chambersburg, PA 17202. (717) 267-2442.

**SEITZLAND RIFLE CLUB** – New Freedom, PA. NRA Approved Hunter Pistol/Smallbore Hunter Pistol and PC lever action and smallbore lever action Matches start at 9:30. APRIL 17, MAY 15, JUNE 19, JULY 17, AUG 21, SEPT 25, OCT 16, 2011. Michael Peters, Match Director.

**PR & PA**  
**Membership Secretary**  
**624 Jerseytown Road**  
**Millville, PA 17846-9783**

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**SHANER SPORTSMAN'S CLUB**, c/o Christine Kowalecki, PO Box 135, Sutersville, PA 15083. Phone: 724-872-8431. Email: holmessherlock1776@yahoo.com

**SOMERSET RIFLE & PISTOL ASSOCIATION**— located just south of Somerset, Exit 110 of the PA Turnpike. Meetings on the second Thursday, Jan-May, Sep-Dec at 8 pm. Outdoor 100 and 200 yard range with 5 covered benches. 25-yard indoor range with electronically timed turning targets. 50-foot light rifle standing league on Sunday at 5 pm, Jan-March. NRA conventional pistol league, Mon at 7 pm, Jan-Mar. 25-yd 22 rimfire benchrest league on Wednesday at 7 pm, Jan-Mar. We are the home range for the Somerset Area School District Rifle team. State Indoor Conventional Pistol Match, April 14 & 15, 2012. Info: 814-443-1958, somerset.pistol@yahoo.com.

**SOMERSET AREA SCHOOL DISTRICT RIFLE TEAM**--c/o Athletic Director, Scott Close, 645 S Columbia Ave, Somerset, PA 15501, (814) 444-3230, Email: sclose@sasd.us

**SOUTH FORK RIFLE CLUB** - Beaverdale, PA Western PA Long Range Groundhog 2014 Match Dates: July 13, August 10, Sept 7. 100, 300, and 500 yard targets. Regular Matches are Sundays, Registration is 8 AM, Shooting starts at 9 AM. Two-Day World Championship & Egg Match-Limited to 11 Relays-Saturday September 27<sup>th</sup> & Sunday September 28<sup>th</sup> Contact: Joe Fox [jdjm04@gmail.com](mailto:jdjm04@gmail.com) or 814-736-8652.

**TULPEHOCKEN RIFLE & PISTOL CLUB**—Monthly NRA High Power Rifle Matches (200 yd), Monthly NRA Bullseye Pistol Matches, Monthly “Combat Pistol” matches (steel targets, lead bullets only), Combat Shotgun Matches. Located in Pine Grove, PA. For directions, dates, or more info, see [www.tulprpc.org](http://www.tulprpc.org) or call Peter J. Angstadt, Secretary at 717-933-5422, leave a message or e-mail [gunguy45@verizon.net](mailto:gunguy45@verizon.net).

**TYRONE SPORTSMEN ASSOCIATION** -- Monthly Club Meetings held every 3<sup>rd</sup> Tuesday of each month at 8:00 pm. Members and guests are welcome. For more information or details, contact: Jerry McCoy—(814) 684-5010, Lee Stringer—(814) 684-3859, or Ray Stringer—(814) 684-4496.

**UNAMI FISH & GAME PROTECTIVE ASSOC., INC.**--75 Chestnut Hill Rd., PO Box 805, Emmaus, PA 18049, (610) 965-5053, Email: [unamiboard1@gmail.com](mailto:unamiboard1@gmail.com)  
Contact: Dave Snyder, (484) 664-8979

**WAYNESBURG SPORTSMAN ASSOCIATION** – 190 Rolling Meadows Road, Waynesburg, PA 15370. Family membership is \$50/year. Meetings held 2<sup>nd</sup> Thursday of month at 8:00 PM. 50-foot Indoor 5 shooting point range; 15 point covered 25-yard pistol range; 2-covered 50-yard and 100-yard bench. Trout stocked pond. Home of Waynesburg High School and West Greene High School rifle teams and Greene Co. 4-H air rifle team. Junior rifle program held on Thursday evenings. 25-yard bull's eye on Sunday at 1:00 PM is open to the public.

**WESTERN PA. 30 CALIBER LEAGUE** - (READE RANGE) Membership - Adult/Family \$80/yr, juniors \$40/yr (Apr-Mar). Match Fees - \$20 Adults, Juniors shoot free for league matches. Conventional High Power matches (88 rds, 200, 300, 600 yds). HP Regional Championship, LEG. HP Long Range Regional. State Service Rifle Championship. 1000 yd bench rest matches. State Championship. 1000 yd prone & F-Class. Palma, Mid range 300,500&600yds . Sniper Match. M1 & Springfield Match. PA State Long Range Championship. See schedule on web site. [www.readerange.org](http://www.readerange.org) Range: north of Tyrone near Allemans. Scott Thomas : 412-897-0488

**WHITE OAK ROD & GUN CLUB, INC.**- Meets first Monday of the month at 7:30pm, Skeet and 5 Stand every Wed. and Fri. 7-9pm, High Power CMP matches second Sunday of the month 9-11am, Indoor Archery every Thur. 6-9 pm, scheduled 3-D archery shoots, 5 Stand, 100 target Sporting Clays, Black Powder shoots, Bowling Pin shoots, Hunter Trapper Ed classes, Women, Youth and community Police programs (all events are open to the public) Club is located off Route 30, 4 miles west of PA Turnpike Exit 67 in Westmoreland County at 600 Skellytown Rd., North Huntingdon, PA 15642-1377. New membership inquiries and info visit [www.whiteoakrodandgun.com](http://www.whiteoakrodandgun.com) or call the clubhouse 724-863-9941.

**WHITE OAK SHOOTING CLUB** - Trap & skeet open to the public every Thurs., 6:00 p.m., Sun. 1:00 p.m. Indoor/outdoor pistol ranges, indoor smallbore rifle, ATA registered shoots (Doubles capable), 200 yd, High Power CMP matches. Club dues \$25 year. Club located N.W. Mercer County at 26 Amasa Road, 2 ½ miles North of Greenville on Rt. 18. For more information, contact Dwane Pears 724-588-4503 or e-mail [whiteoakclub@yahoo.com](mailto:whiteoakclub@yahoo.com).

**YORK RIFLE RANGE ASSOCIATION, INC.**— Hellam Township, York County. Indoor and outdoor ranges and clubhouse. Indoor is 50' and 8 points, outdoor pistol has 4 points up to 25 yards, and rifle has 27 point small bore 50yds & 100 yards, 12 point high power—200 yards with pits, 8 bench points 50, 100, 200 yards. NRA-approved 80-shot Regional Match Course—4<sup>th</sup> Sunday each month, Apr - Sept. Call Doug Nace, 717-246-0872. [www.yorkriflemen.org](http://www.yorkriflemen.org).

**ZERBE TWP. ROD & GUN CLUB** - Affiliated NRA, PR&PA, USA Shooting. New shooters & juniors welcome. 12-point indoor 50-foot range, 10-M air, sporting clays trap, skeet, indoor/outdoor archery, 3D, Zerbe R&G Club, P.O. Box 552, Trevorton, PA 17881.