

PENNSYLVANIA

Shooting News

An Official Publication of the Pennsylvania Rifle & Pistol Association

January/February 2010

NATIONAL SMALL-BORE TEAM RECORD Submitted by P. Scott Marne

Notification has just been received from the National Rifle Association that a Junior Team sponsored by the Pennsylvania Rifle and Pistol Association has set a new Civilian National Team Record for outdoor small-bore rifle conventional position (A 23 Target), 60 Shots, 50 Yards, 3 Position, Metallic Sights, Four Member Team. The record score was 2329-97X

The four person team was made up of Ethan Marne (Murrysville), Bill Harvey (Murrysville), Cody Enders (Zerbe) and Ed Ryznar (Oil City).

Team coach was Dale Emerick and Team captain was Terry Lightner. This match was fired at the 2009 NRA national matches held in July at Camp Perry, OH. Congratulations to these fine Junior shooters.



L-R: Ethan Marne, Cody Enders,
Ed Ryznar, Bill Harvey

JUNIOR 3-POSITION SMALLBORE RIFLE SUMMER CAMP

Submitted by David Cramer, Camp Director

The Pennsylvania Rifle & Pistol Association, the National Rifle Association, and the NRA Foundation will again sponsor a summer camp for junior shooters. This camp has been a fixture of summer smallbore activity in Pennsylvania for over 20 years. Currently it is held at Indiana, PA, using the facilities at Indiana University of PA for dining and housing with rifle range facilities located at the Clymer Rifle Club.

This year's camp is scheduled for 15-19 June 2010. The camp is intended for intermediate level junior shooters who have beginning experience at programs such as NRA Junior club programs, 4-H shooting programs, high school programs, or other organized basic marksmanship programs. All shooting is with .22 cal target rifles on the indoor 50' range. Complementing the actual shooting activities, instructors will cover a variety of subjects related to smallbore competition. Instructor to pupil ratio is approximately 1 instructor for every 2 juniors. A number of competition matches are included during the camp. The goal of the camp is to expand and advance the shooting levels of attendees. The camp encourages competition at the next higher levels that are available to junior shooters.

Camp registration fee is \$185, which includes ammunition, targets, dormitory rooms, and meals. Interested junior shooters should contact the Camp Director for applications. The capacity of the camp is twenty juniors. Early registration is encouraged. Registration fees will be required when completed camp applications are returned to Camp Director. Application deadline for submission of completed applications, with fees, is April 30. For Camp Applications, contact David Cramer, 2308 Smith Ave, Aliquippa, PA 15001, 724-378-4203. e-mail: davidcramer@yahoo.com

PENNSYLVANIA RIFLE & PISTOL ASSOCIATION

Constitution of the Commonwealth of Pennsylvania

Article I, Section 21, The right of the citizens to bear arms in defense of themselves and the State shall not be questioned.

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Butler, PA 16001
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DISCLAIMER

The opinions expressed in this newsletter are strictly those of the contributors and not those of the PR&PA or any person or other group unless stated otherwise. Information regarding match schedules should be verified prior to monetary or travel commitments.



FRIENDS OF THE NRA EVENTS
RAISE FUNDS
TO SUPPORT YOUTH FIREARM SAFETY
AND OTHER SHOOTING PROGRAMS
For more information
or a schedule of Pennsylvania events,
call (800) 672-3888, ext 1342 or visit
www.nrafoundation.org/friends.

Harrisville Deerhunters Association

black powder shoots

January 23rd, February 6th, and March 6th

Sign up 12:00-2:00PM

Open to the public

110 Maple Spring Lane
Harrisville, PA 16038

Phone 724-735-2666
for more information.

CAST BULLET MATCHES BENCHREST

TAMAQUA, PA -- Mike Mohler -- 717-397-6092
ATGLEN, PA -- Ed Parker -- 717-529-6521

THE MOST DANGEROUS THREAT

Potentially, a government is the most dangerous threat to man's rights; it holds a legal monopoly on the use of physical force against legally disarmed victims. When unlimited and unrestricted by individual rights, a government is man's deadliest enemy. It is not as protection against private actions, but against governmental actions that the Bill of Rights was written. -- Ayn Rand, "The Virtue of Selfishness," 1964

PRESIDENT'S LETTER

The new year is well underway and Global Warming has not seemed to moderate the snow and cold of the winter of 2010. I hope you have been investigating the fraud of man-made global warming in light of the scientific facts and the "fixing" of the data on which computer projections have been made. And do you really think that CO2 is a pollutant and a major factor in "Air Quality"?

Your Pennsylvania Rifle & Pistol Association participated in presenting an Amicus Brief to the US Supreme Court concerning the McDonald vs. Chicago 2nd Amendment case. Our Brief represented the position of the majority of the State Associations throughout America in this case to be heard in February.

Some time ago I discussed a speech given by my Granddaughter concerning the 2nd Amendment. Well since then I helped convince her older sister Rachel to attend Hillsdale College in southern Michigan beginning this past fall. As many of you know, Hillsdale is a Liberal Arts college whose courses concentrate on the Constitution and early American history. "Today, Hillsdale is only one of three colleges in America that refuses all forms of support from federal and state-taxpayers subsidies, which require compliance with bureaucratic regulations that would interfere with the beliefs central to the College's mission." (Hillsdale Mission Summary)

Rachel recently called me and said, "Pappy, you will be glad to know that I just joined the NRA." It seems that the NRA had just visited the college to help celebrate the opening of the HILLSDALE COLLEGE FIREARMS EDUCATION FACILITY. I have also received a copy of an article that appeared in a Hillsdale publication. John Cervini, V.P. for Institutional Advancement, gave me permission to use that article in our newsletter:

"AcuSport Challenge"

"With a new school year under way, much activity has returned to the Hillsdale College Firearms Education Facility located a few miles from campus. In honor of Constitution Day, the College held a Shooting Day Festival on Sept. 19. Students had the opportunity to see Devon Harris, a champion shotgunner and to practice shooting trap with the facilities' instructors.

The first phase of the firearms facility has been completed and students have responded positively to the beginner's shotgun classes. The College plans to add additional fields, including five-station sporting clays and rifle and pistol ranges, observation towers, a storage facility and clubhouse. Toward that end, AcuSport Corp. has issued a \$250,000 fundraising challenge toward completion of the facility. AcuSport will match up to \$250,000 on a \$1-for-\$1 basis. Gifts and pledges towards the project must be paid in full by Dec. 31, 2011 in order to qualify for the challenge. The challenge has raised \$210,000 to date ."

This is quite an endeavor for a small college. John Cervini also sent me additional information and photos of the facility and a budget covering present planning. The mission of the Firearms Education Facility is, "that it supports the preservation of the US Constitution and Second Amendment rights by promoting the ideals of ordered liberty and self-government as well as endorsing shooting as a sport of skill and precision." The facility is on a 72 acre site, three miles from the campus. It will include International and American Trap, sporting clays, pistol and rifle ranges. An indoor range for small-bore rifle and pistol, and air rifle and pistol are also planned. A shooting club has been formed and shooting scholarships are available to students who are active in the NRA or other shooting advocacy clubs and organizations. Total construction costs of the facility are estimated to be over \$4,000,000.

The NRA/ILA, in one of their official ILA Reports from 2008, published a summary of the Hillsdale project. Contact NRA/ILA for a copy of that report or e-mail Hillsdale at hcfef@hillsdale.edu

As you see, this is a grand example of a resurgence of the shooting sports on college campuses. Can we accomplish something like this in Pennsylvania? Yes, "Virginia", it can be done! We have to believe and all work together.

Jack Lee





Pennsylvania Rifle & Pistol Association

Preserving Your Shooting Heritage

NEW MEMBER APPLICATION

Name _____ PLEASE PRINT LEGIBLY

 _____ [First] _____ [Middle] _____ [Last]
 Address _____
 _____ Street / RR _____ City _____ State _____ Zip code +4 _____ County - PA residents only
 Telephone (____) _____ - _____ E-Mail: _____

REQUIRED: Date of Birth ____ - ____ - ____ [month—day—year] Gender male female

NRA Member? No Yes

OPTIONAL INFORMATION:

Reasons for membership: ____ Competitive Shooting Information ____ Second Amendment Support
 ____ Gun Legislation Information ____ Newsletter ____ CMP (DCM) Firearms Purchase ____ Other
 (PLEASE RANK CHOICES BY NUMBER - 1 for the highest to 5 for the least and if "Other", please tell us on back)

Local Hunting / Sportsmen Club(s) you belong to: _____

What are your shooting interests?

____ Competition (give discipline) _____

____ Casual / Informal (Rifle, Pistol, Shotgun, etc.) _____

____ Other (Firearms Collector, Hunting, Handloading)

PLEASE SELECT YOUR MEMBERSHIP TYPE AND TERM:

INDIVIDUAL [AGE 20 - 65] 1 YEAR \$20 2 YEARS \$36 3 YEARS \$52 \$ _____
 SENIOR [AGE 65 AND OVER] 1 YEAR \$15 2 YEARS \$26 3 YEARS \$38 \$ _____
 JUNIOR [UNDER AGE 20] 1 YEAR \$10 2 YEARS \$18 3 YEARS \$26 \$ _____
 LIFE [SINGLE PAYMENT] \$400 \$ _____
 CONDITIONAL LIFE - FIRST PAYMENT \$100 then \$ _____
 SIX ADDITIONAL SEMI-ANNUAL PAYMENTS OF \$50 EACH - ALL PAID WITHIN
 36 MONTHS OF INITIAL PAYMENT

CLUB MEMBERSHIPS 1 YEAR \$35 2 YEARS \$65 3 YEARS \$95 \$ _____
 JUNIOR CLUB MEMBERSHIP 1 YEAR \$10 2 YEARS \$15 3 YEARS \$20 \$ _____
 4-H, BOY SCOUTS, ETC.

LEGISLATIVE WAR CHEST DONATION \$ _____

TOTAL ENCLOSED: \$ _____

Fill in and mark the appropriate blocks and return with your check or money order (NO CASH, PLEASE) made payable to:
PA Rifle & Pistol Association

____ Do not mail the "PA Shooting News" to me. I will download it from the PRPA Web Site: www.pennarifleandpistol.org

Mail to: PA Rifle & Pistol Association
 Membership Secretary
 624 Jerseytown Road
 Millville, PA 17846-9783

E-mail address: prpamembersec@verizon.net
 Phone: (570) 458-0180

CONSOLIDATED SPORTSMEN OF LYCOMING COUNTY — 2010 MATCH SCHEDULE

HIGHPOWER & SEMI AUTO MILITARY

Jan. 23, Feb. 27, March 27, April 24, May 22, June 26, July 24, Aug. 28
Sept. 25

SMALLBORE

April 4, May 2; June 6; July 11; Aug. 1; Sept. 5; Oct. 3

COWBOY LEVER ACTION SATURDAY MATCHES

March 27, April 24, May 22, June 26, July 24, Sept. 25

COWBOY LEVER ACTION TUESDAY NIGHT MATCHES

May 11 & 25, June 8 & 22, July 6 & 20, Aug. 10 & 24

COWBOY PISTOL CARTRIDGE AND SMALLBORE COWBOY RIFLE

May 4 & 18, June 1, 15 & 29, July 13 & 27, Aug. 17 & 31

PA. STATE HIGHPOWER SILHOUETTE MATCHES

STANDARD RIFLE – August 14

HUNTER RIFLE – August 15

Information: Al Foust
122 Pine Tree Lane
Montoursville, PA 17754
570-435-0043
alf@chilitech.net

ADVERTISING RATES

Our newsletter is mailed to 2500+ businesses, organizations, clubs and individuals; is published in January, March, May, July, September, and November. Advertisements and payment must reach the office by the first of the month preceding the month of publication. Example: The completed July advertisement must reach the office by June 1. Faxed material cannot be accepted. No ad will be run without payment.

COMMERCIAL/BUSINESS RATES:

Full Page (7 3/4" x 10 1/4")	\$100
One-half Page	\$50
Outside Back Cover-half page	\$75
One-quarter Page	\$25

All prices are one-time insertions. There is a 5% discount for two insertions, 10% discount for three insertions, 15% discount for six insertions (a full year).

BUSINESS CARD ADS are \$20 per insertion, \$100 for six insertions. Send several cards with payment.

Please notify

LORRAINE LITTLE, MEMBERSHIP SECRETARY

624 Jerseytown Road
Millville, PA 17846-9783
570-458-0180

prpamembersec@verizon.net

if your address will be changing. We don't want to see you miss an issue!



Ridgway Rifle Club



Black Powder Cartridge
Rifle Silhouette
Eastern Regional Championship

September 25 & 26, 2010

Open to all

Must be NRA member to post

National Records

Open Block Indicators

mandatory

Match Director:

John O'Donnell

10 North Pearl St

Oakfield, NY 14125

585-948-5908

jodoak@rochester.rr.com



Ridgway Rifle Club



Black Powder Cartridge
Rifle Silhouette
PA State Championship

June 12 & 13, 2010

Open to all

Must be NRA Member to post

National Records

Open Block Indicators mandatory

Match Director:

John O'Donnell

10 North Pearl St

Oakfield, NY 14125

585-948-5908

jodoak@rochester.rr.com



Ridgway Rifle Club



Black Powder Cartridge
Rifle Silhouette Matches

April 25, May 23, July 25
August 29, October 24, 2010

Open to all

Open Block Indicators

Mandatory

Match Director:

John O'Donnell

10 North Pearl St

Oakfield, NY 14125

585-948-5908

jodoak@rochester.rr.com

STATE INTERNATIONAL PISTOL CHAMPIONSHIP

Written by Jeff Lutz



JOE TOMERELLI
STATE CHAMPION
AIR PISTOL

Palmyra Sportsmen's Association, located just east of Hershey, PA, hosted the 2009 PA International Pistol Championship on December 12, 2009. No one can remember when this event was last held in Pennsylvania. This will not be an issue in the future, as we are committed to growing this shoot.

The shoot has Air and Free pistol, but we will add the other events (Standard, Center Fire, Rapid, Sport) as soon as there is interest. The Air match was hotly contested, we saw lead changes after every target was posted. In the end, Joe Tomerelli bested the field with a 546/600, claiming the PA crown. Charles Miller traveled from Virginia to take home SS honors with a 536. Tom Amlie was 2nd in the large SS class posting a 522. Elizabeth Lutz was the high Junior and woman with a 521. Dennis Kriek from the Pittsburgh area won the free pistol match with a score of 483/600.

Next year's date is December 11, 2010 – see www.palmyrasportsmens.com for a program and full results. We hope this competition continues and draws more competitors. In particular, we need junior shooters to get involved! This can be fostered by the adult competitors. If you know a kid that shows some interest, get him or her to



DENNIS KRIEK
STATE CHAMPION
FREE PISTOL

the range and start them out! This is the only way our sport is going to continue in the future! Thanks to the Palmyra Sportsmen's Club for their efforts in this competition and for all they do for the shooters of PA! Congratulations to the Champions! Well done!

Submitted by Jeff Lloyd, PRPA Pistol Director



THE PRPA STORE

	SIZE	QUANTITY	TOTAL
JACKETS – <i>very nice</i> – Blue with Gold embroidery – Sizes: S, M, L, XL, 2XL, 3XL, 4XL 2 styles – SHORT – RIBBED: \$65 & LONG – NON-RIBBED: \$67
GOLF STYLE SHIRTS -- White with blue lettering – Sizes: M, L, XL, XXL: \$18
CAPS – Choose Navy Blue mesh (yellow lettering) or White all season (blue lettering): \$10
DECALS – Specify either Annual Member or Life Member Choose either Gun Case Style or Window Style: \$1
PATCHES – Full color embroidered – Annual Member: \$3 Life Member Rocker (goes under annual member patch): \$2
PRPA Travel Mug – 20 oz., hot/cold Microwave and Dishwasher safe, with PRPA logo Emblazoned with PA and US Constitutional gun rights provisions: \$6

Add \$4.85 for shipping and handling to all orders except single decals/patches—add \$0.41 to these orders.

Make Checks Payable to PRPA, Send to Michael Slatinsky, 1561 Harvey Lane, Pottstown, PA 19465

E-mail: mas_pa07@comcast.net, phone: 484-614-2221



READE RANGE 2010 SCHEDULE OF EVENTS

as of November 30, 2009

April 10 & 11	Spring Sniper match	July 10 & 11	State service Rifle championship
April 17 & 18	Appleseed training match	July 17 & 18	Long Range Regional
April 24	WORK DAY	July 24	High power team practice
April 25	Across the course 80 shot	July 25	Across the course 80 shot
May 1	Long Range Prone & F-Class 60 shot	August 1	1000 yard Bench Rest #5
May 7 & 8	Black power warm up & match	August 7 & 8	Fall sniper Match
May 9	1000 yard Bench Rest # 1	August 15	1000 yard Bench Rest #6
May 15	600 yard prone & F-Class 40 shot	August 21	600 yard Prone & F- Class 40 shot
May 16	Junior High power team practice	August 28	Long Range Prone & F- Class 60 shot
May 22	Long Range Prone & F-Class 60 shot	August 29	Across the course 80 shot
May 23	1000 yard Bench Rest # 2		
May 29	Garand & Springfield Match		
May 30	Across the course 80 shot	Sept. 5	1000 yard Bench Rest # 7
		Sept. 10 & 11	Black Power warm up & match
		Sept. 17 & 18	Marine Corp. League match
June 5	Mid Range Match 60 shot	Sept. 19	1000 yard Bench rest #8
June 6	1000 yard Bench rest #3	Sept. 25	Long Range Prone & F- Class
June 12 & 13	Mid Range Regional	Sept. 26	RK Nelson Across the course 50 shot & League meeting
June 19	Long Range Prone & F-Class 60 shot		
June 20	1000 yard Bench Rest #4		
June 26 & 27	Across the course Regional	October 3	1000 yard Bench Rest #9 & 10
		October 9	Long Range Prone & F- Class
		October 10	Across the course 80 shot

Please contact the Association Directors with your questions about their programs.

AIR RIFLE & JUNIOR OLYMPIC RIFLE: Bill Earnest, 345 E. Coal Street, Trevorton, PA 17881, 570-797-4872

BYLAWS & POLICY: Walt Kuzemchock, PO Box 175, Frenchville, PA, 16836, 814-263-7235

EDUCATION & TRAINING: Linda Tucker, 717-766-7011, TuckerLHBG@aol.com

FINANCE: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

HIGH POWER: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

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MEMBERSHIP: Lorraine Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, prpamembersec@verizon.net

PISTOL: Jeff Lloyd, 94 McGarrity Lane, Cresson, PA 16630-1616, 814-886-4479, jeff10X@verizon.net

SMALLBORE: David Cramer, 2308 Smith Ave, Aliquippa, PA 15001-1724, 724-378-4203, davidjcramer@yahoo.com

SILHOUETTE: Donald E. Neilson, 976 Horner Road, Wilcox, PA 15870, 814-929-5429, dkneilson@alltel.net

TROPHIES: David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, davidlittle@verizon.net

SCOTT BROWN WINS IN MASSACHUSETTS

Scott Brown and the Massachusetts voters may have just saved our Republic, our Freedoms, our Constitution and the Second Amendment. Let's hope it's the start of a new revolution and a return to the Representative Republic founded by our forefathers.

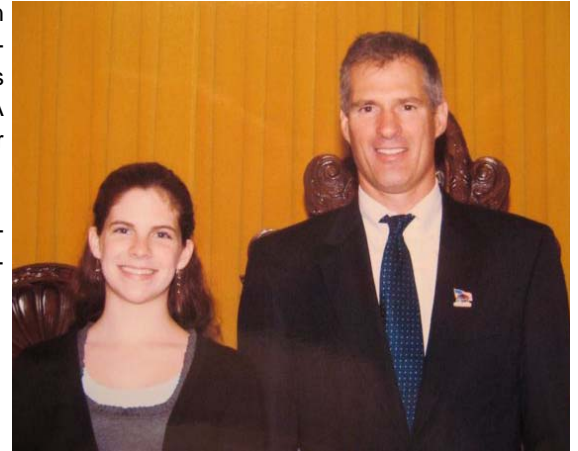
Scott Brown, once a little-known Republican state senator, has pulled off one of the biggest political upsets in recent memory, beating Democratic Massachusetts Attorney General Martha Coakley by 52 percent to 47 percent in the January 19, 2010 special election to fill the late Ted Kennedy's seat in the U.S. Senate.

The loss of the Kennedy seat is both a stunning symbolic defeat for President Barack Obama, who won Massachusetts in the 2008 campaign by a 26-point margin, and a devastating complication for Capitol Hill Democrats, who will lose their crucial 60-vote majority in the Senate when Brown is sworn in.

Chris W. Cox, Chairman NRA Political Victory Fund, noted: On behalf of the 4 million members of the National Rifle Association, we would like to offer congratulations to Senator-elect Scott Brown on his hard-fought and well-deserved victory in the Massachusetts U.S. Senate Special Election. We would like to thank all gun owners, hunters and NRA members in the Bay State for seizing this unique opportunity to elect a supporter of our Second Amendment right to keep and bear arms to the U.S. Senate.

Scott Brown's victory is a stunning defeat for gun control extremists, including the Massachusetts-based "Stop Handgun Violence", who spent significant manpower in an unsuccessful attempt to turn out anti-gun voters.

At right is a photo of PRPA President Jack Lee's grand-daughter, Meghan Pradko, with Scott Brown taken last June. Meghan wrote the pro-gun speech for her 9th grade English class that was published in the January-February 2009 issue of the *Shooting News*.



Recognize anyone here? Let us know!!

Pennsylvania Civilian Rifle Teams, National Matches, Camp Perry, Ohio, 1935
Photo by Nick Dreyer



ATTENTION, PRPA MEMBERS!!!

SPRING MEMBERS' MEETING and BOARD OF DIRECTORS' MEETINGS

SUNDAY, MARCH 7, 2010 -- STATE COLLEGE, PA

**Membership Meeting – 1:00 PM
Board Meetings – 9:00 am and after the membership meeting**

The Annual Spring Meeting of the Pennsylvania Rifle & Pistol Association is scheduled for Sunday, March 7, 2010 in the Centre County Solid Waste Authority's conference room, northeast of State College on Transfer Road, just off SR 26 (East College Avenue).

Any and all Association members are cordially invited to attend. The Directors will meet at 9:00 am and then again after the Members' meeting. Members will meet at 1:00 pm. Questions and subjects of interest sent to President Jack Lee or Secretary Jim Johnson 2 weeks prior to the meeting will be added to the agenda. Others who have topics to discuss will be allotted time as the agenda permits.

**We encourage as much participation as possible.
Hope to see you there!**

**NOTICE TO CLUB PRESIDENTS, MATCH DIRECTORS, AND PROGRAM LEADERS:
PLEASE SEND IN YOUR 2010 MATCH SCHEDULES AS THEY BECOME AVAILABLE SO THAT THEY MAY BE
PUBLISHED IN THE *PENNSYLVANIA SHOOTING NEWS* AND SHARED WITH OTHER SHOOTERS!**

PA SHOOTING SPOTS N' DATES

Notice to PRPA Clubs: Over a period of time, some of the PA Shooting Spots n' Dates listings become out of date. Please review your listing and provide the newsletter editor with any updates. Listings are free to member clubs.

ALEXANDRIA SPORTSMEN ASSN. - Adult Winter Indoor Rifle league, 4-H Junior Rifle Program, Trap Shooting, Outdoor Range up to 300 yds. Located 30 miles east of Hollidaysburg, 9 miles west of Huntingdon. Membership-\$15, w/key-\$20. Contact: Chuck Metz - 814-669-9063, Terry Lightner - 814-643-1851, tlight@pennswoods.net.

ATGLEN SPORTSMEN'S CLUB - Lower rifle range: 100, 50, 25 yd, 10 pt covered firing line. Pistol range-25 yd-80' covered firing line & 2 bowling pin tables. Muzzleloading/Shotgun range-100,75,50,25 yd, 8pt covered firing line. Walk thru woods Archery, Practice Archery-15-50 yd-80 yd, 3-D Archery. Upper Range: Smallbore rifle Silhouette to 100m-First Sunday of month, Apr-Oct, 3rd Sat, Mar-Sept--High Power Rifle/Hunting Rifle Silhouette to 500m, Target Backers & Swingers. Indoor-Air Rifle/Pistol, Smallbore Rifle/Pistol, Archery, SCCYSL-Youth Shooting League. Sporting Clays-Wed 6-9 pm & 1st, 3rd & 5th Sunday at 10 am. For info: P.O. Box 35, Parkesburg, PA, 19365. Clubhouse phone: 610-593-6096. website: www.atglensportsmensclub.org

BELLWOOD SPORTSMEN'S CLUB—High Power rifle matches— 100 yards, 50 shots. Entry fee: \$10, Juniors: \$5. Contact Gib Moyer, 814-355-0547 or e-mail gem14@email.psu.edu for information. Visit www.bellwoodsportsmen.com. High power matches are the first Sunday of the month from April-October. Registration at 8:00am, match begins at 9:00. Matches are open to the public. NRA and CMP.

BLAIR COUNTY GAME, FISH & FORESTRY ASSN - Indoor range, black powder shoots, sporting clays, 4-H Air Rifle Program for ages 8 - 18 every Monday 6:30-8:30pm. (for info, call Don Blazier at 814-742-8208 or Tim Merritts at 814-946-9315). Club is open to public. Call 814-942-8522.

CHAMBERSBURG PISTOL & RIFLE CLUB - 1620 Cider Press Road, Chambersburg, PA 17201. NRA Action Pistol Bianchi Cup Style Matches. 2009 Regional Action Pistol Match, July 18, 2009. 2009 Keystone Cup NRA Registered Action Pistol Match: July 19, 2009. George W. Martin, President/Match Chairman, 1335 Brechbill Rd, Chambersburg, PA 17201, 717-263-4429 after 4:30 pm, antiquebears@comcast.net.

CLARION RIFLE & PISTOL CLUB - Located north of Clarion on Rt. 66 behind J&L Sporting Goods. President Don Fulmer, 814-226-9199.

CONSOLIDATED SPORTSMEN OF LYCOMING COUNTY - Monthly highpower rifle silhouette, monthly hunter and smallbore pistol silhouette, monthly pistol cartridge & smallbore Cowboy silhouette, monthly and weekly smallbore rifle silhouette, IHMSA pistol silhouette, trap leagues, skeet ranges, 5-stand sporting clays, CMP matches, service rifle matches, indoor pistol. All silhouette ranges have covered firing points. Located 6 miles north of Montoursville, PA on PA Rt 87. Monthly NRA Smallbore & Hunting Rifle Silhouette Matches—Apr 6, May 4, Jun 1, Jul 20, Aug 10, Oct 5, 2008. Highpower Rifle/Highpower Hunting Rifle Silhouette —Jan 26, Feb 23, Mar 22, Apr 26, May 24, Jun 28, Jul 26, Aug 23, 2008; Standard Rifle State Championship-Sep 27; Hunter Rifle State Championship-Sep 28. Lever Action: March 22, Apr 26, May 24, Jun 28, July 26, Aug 23, 2008. Lever Action Silhouette: Apr 22, May 6 & 20, June 3 & 17, July 1 & 22, Aug 5 & 26. Small Bore & Pistol Cartridge Cowboy Silhouette: Apr 29, May 13 & 27, June 10 & 24, July 15 & 29, Aug 19. For information contact Al Foust at 570-435-0043, or e-mail alf@chilitech.net.

DELTA PEACH BOTTOM FISH & GAME ASSN. - Handgun Shoots - bowling pins, action, qualification, buddy shoots. For info contact Mark Maranto 410-399-2181, Tom Burke 410-452-8873 or Jim Masters 717- 456-7637. Also outdoor shoots, unmarked ranges. For info call 410-836-0559 or Debbie 410-452-8213 - both Maryland numbers. Black powder shoots and knife and hawk throwing matches 2nd Sun. each month (sun, snow, sleet or rain). Sign up 10 am Matches for first timers, men, juniors, ladies in rifle, pistol and smallbore shoots every month. Also, novelty and cartridge gun shoots. For info, call Jim Masters 717-456-7637 (PA) or Dave Mullen 410-836-36329 (MD). For general info, call the Club- 717-456-9018; 24-hr. Activity hot line 717-456-7719. Club is on Pikes Peak Road off Rt. 74 in southern York County. All are welcome.

DORMONT- MT.LEBANON SPORTSMEN'S CLUB—Shooting sessions through October 4, 2008. Third Sunday, Civilian Marksmanship Program (CMP), 11:00AM, with 9:30 sign-up/safety orientation; First and Third Sunday, 5-Stand, 9:00AM-1:00PM; Monday, Outdoor Pistol, NMC and MPRL, 6:00PM; Tuesday, Trap, 7:00-10:00PM; Fifth Wednesday, Tres Bandidos, 6:00PM; Second Saturday August, First Saturday September- October , NRA Rifle 9:00AM; Fourth Saturday, Pistol Silhouette, 9:00AM. Special Matches: Springfield, July 27; Registered Prone, August 2-3; Garand Memorial, September 16. For information call 412-531-5043, or visit www.mdi.net/dml.

DUBOIS RIFLE & PISTOL CLUB - located just off I-80, Exit 101 in DuBois. Meetings are held the second Wednesday of every month at 7:00 PM except July and August. New members welcomed. For membership contact Joanne Pentz 814-583-5530 pentz22@yahoo.com. We offer a 50' indoor range, 10 firing points and adjustable target carriers. Pistol league-Monday & Tuesday at 7:00 pm starting in October. Contact John Pifer 814-427-2161. Bowling Pin Matches, Sep-May, 3rd Sunday, 10 am-4 pm. Smallbore league Friday evenings January through April. Junior Basic Rifle course offered. Contact Joel Dutra 814-236-0708. Active Junior Smallbore and Air Rifle program. Home of "The Storm" DuBois Junior Team.

EAST MONONGAHELA SPORTSMEN CLUB - NRA Highpower matches - 200 yd modified NMC of fire-50 rds & sighters. 4th Sat of each month, April-Sept. Entry fee \$10/\$5-Jrs (14 yrs. min.) Contact Dave McGrath, 738 Lewis Ave, Charleroi, PA 15022, or e-mail ds1741p100@yahoo.com. Schedule also posted at www.dp.net/~emsc/. 25 yd. Pistol Pin shoots every Mon -6:30-10:00 p.m., 50 yd Open Sights Pistol Pin shoots every Thur-6:30-10:00 p.m. NRA sanctioned Air Pistol Silhouette shoots-3rd Sun each month, 1:00 pm, Apr-Sept. .22 cal Rifle/Pistol silhouette shoot-Open/Scoped sight, 4th Fri each month, 6:30-10:00 pm. Shooters of all skill levels welcome! Trap practice-Sundays at 1 pm, Dec 1-Mar 1, then every Thurs eve 6:30-10 pm after Mar 1st- Open to the public! 3-D Archery-Sundays, March thru Sept-40 Targets-6 Tree stands-Registration: 8am-1 pm, \$8/adults, \$5/youth, cubs/free. All schedule info and directions at www.dp.net/~emsc/ or phone 412-384-4747 on Saturday or Sunday only!

FACTORYVILLE SPORTSMEN'S CLUB - Full range shooting sports Archery 3-D, ATA trap, CMP, NSCA Sporting Clays, Black Powder, IPSC Combat Pistol, NRA Pistol Silhouette, NRA Action Pistol. For a recorded message on club location and date of particular events call 570-378- 2582.

FRAZIER-SIMPLEX RIFLE CLUB - Washington, PA. Smallbore rifle club with active junior program. Junior program consists of Beginning shooters, Intermediate Shooters and Advanced Junior shooters. Senior program competes in Pittsburgh and Suburban Rifle League. Range and club house has 10 point indoor rifle range with adjustable target carriers. Lighting is sufficient for metallic or any sight shooting. For membership, directions to range, match schedule, contact club vice president: Mr. Jim Husk @ 724-222-3369 or e-mail jwhusk@angeltechcomputing.com

GEM CITY GUN CLUB, INC. Junior rifle team, hunter safety course, NRA and CMP sanctioned high power rifle league, USPSA sanctioned pistol matches, 3-D archery (indoor and outdoor), Steel Valley woods walks, rim fire golf, trap league, bullseye league. 200 yd rifle range, 50 yd pistol range, full auto range. I-90 to Rte 430 exit, east on 430 to Wales Road (sign) turn right. Follow to Donlin Rd take left 1/4 mile on both sides of road. For dates and times on above events, call Chris Kelly at 814-725-2345, or Joe Paradisi at 814- 456-8918, Check our web site www.gemcitygunclub.org or E-mail to jjgun@jjgun.com.

GROVE CITY SPORTSMEN'S CLUB - Meetings are the 3rd Monday of every month, members and guest are welcome. Our club features: a trap league, 22 shoots, an archery range, a 300 yard rifle range, and a fishing lake. NRA Service Rifle Tournaments—50 shot—200 yards—Aug 18 & Sep 22, 2007, firing starts at 9:00 am. Located on Centertown Road, two miles north of Harrisville, PA, just off PA Route 8. Please contact Dick Dunn at 724-458-6416 for information or e-mail Lynn Lipko at lalipko@yahoo.com.

HAMBURG RIFLE & PISTOL CLUB -PR&PA, CMP, NRA member. NRA sanctioned 2700 bullseye matches - 24 position line under roof. Match fees \$35.00. Sign up @ 8:00 AM. First relay @ 9:00 AM, rain or shine. Located off I-78 at Exit 23, Shartlesville, Pa. Call Butch Moyer, 610-562-3833.

HARRISBURG HUNTERS' & ANGLERS' ASSN.- 6611 Hunters Run Road, Harrisburg, PA 17111. Club located on 125 acres with 25, 50 & 100 yard rifle ranges, 60 point covered bullseye range. Black powder range with woods walk, PPC range, 18 point indoor pistol range and bow ranges. BB gun, air rifle, junior (smallbore) youth rifle programs. Handgun Safety Courses, High power matches, 22 silhouette matches, black powder matches, Action Pistol Steel Plate and bullseye pistol league—all open to public. Trap and skeet open to public during scheduled events. Trap 10am Wed & Sun, skeet at noon Wed and Sun. Info on club and events at our web site harrisburghunters.org. email web-master with any questions or call clubhouse 2 to 4pm Saturdays 717-545-6834.

HARRISVILLE DEERHUNTERS ASSOCIATION - 110 Maple Spring Lane, Harrisville, PA 16038. Trap shooting every Tuesday and Saturday 10:00AM-2:00PM, 300 yard rifle range, black powder shoots, seasonal camping, and fishing. Club meetings are held the 2nd Saturday of each month at 9:00AM. New memberships are available. Phone 724-735-2666 for more information.

JEFFERSON RIFLE CLUB – The Jefferson Outlaws, a group of Cowboy Action shooters, will be holding monthly Cowboy Action shoots every third Saturday starting March 21, 2009. Registration: 8:30 am. Cost: \$10.00 per match. Info at www.jeffersonrifclub.com. Contact Oracle Jones on 410-239-6795 or Colt Starbucks on 410-902-7939. The public is welcome to observe the matches, but ear and eye protection are mandatory.

KEYSTONE SPORTSMEN ASSOC. INC. – Located South of Muncy on Hughes Rd. Monthly rifle, trap and pistol matches. 2010 Schedule — NRA High Power: March 13, April 3, May 1, June 12, July 10, Aug 7, Sept 4, Oct 2 Contact Barry Heiser 570-538-3143. ATA Trap: Jan 09&10, Feb 06,07,20&21 March 06,07,21&22, April 10,11,24&25, May 29,30&31, June 05,06,22,26,27&29, July 06,13,17,18,20&27, Aug 03,10,17,20-22,24&31, Oct 09,10,23&24, Nov 06,07,20&21. Open trap shoots: Thursdays 5-9pm. Contact Roy Belcher 570-326-5549. IDPA Pistol: Jan 16, Feb 27, March 27, April 17, May 15, June 19, July 24, Aug 14, Sept 18, Oct 16, Nov 13. Open pistol shoots: Mondays 6-8pm. Contact Dennis Marshall 570-322-1685. Clubhouse 570-546-5779 www.keystonesportsmenassociation.com

LEBANON COUNTY POLICE COMBAT PISTOL CLUB - Police combat 600 & 1500 matches in Lebanon, PA. For questions, contact Bob Dziak, 582 Hazelbrook Road, Hazelton, PA 18201, 570-455-6718 after 5:00 p.m.

LENI-LENAPE PISTOL CLUB - Information: Keith Davis, 61 Lindy Lane, Boyertown, PA 19512, 610-369-0608 or write the club at P.O. Box 55, Boyertown, PA 19512

LEWISTOWN PISTOL CLUB, INC—25 Ridge Runner Lane, Lewistown, PA 17044. 717-248-8375, www.lewistownpistolclub.com. .22 caliber Grocery Shoots every Saturday, Jan-March. NRA Conventional Pistol (bulls-eye) practice every Wed evening year-round. PPC/Action Pistol shoots & IDPA Pistol matches once a month from April-Oct. PA State Service Pistol Championship in June. Yankee 3600 shooting match in September. Info: President@lewistownpistolclub.com or Chris at 717-248-9726.

MARS ROD & GUN CLUB – Affiliated NRA, PR&PA, PFSC. Meets first Thursday of month at 7:00. Pistol-25 and 50 yard. Rifle-75 and 100 yard. Trap every Tuesday at 6:00. 3-D shoots. Call 724-538-9392 for more information.

MCDONALD SPORTSMEN'S CLUB -Indoor pistol, smallbore rifle & archery range. 600 yard rifle and 100 meter pistol range with covered firing line. Trap & skeet, 3-D archery, Cowboy Action and USPSA Shooting. Varmint Shoots at 200, 300, 400, & 500 meters—contact Larry Auten, 724-695-0721. For information and directions, contact Club President, Bernie Dhans at 724-796-2271, P.O. Box 636, Midway, PA 15060 or go to www.mcdonaldsportsmen.com. Black Powder Cartridge Rifle Silhouette Matches—4/5, 5/3, 6/7 & 8, 7/5, 8/2, 9/6, 10/4, 11/1, Contact John Powers: 724-466-1714, P.O. Box 218, New Brighton, PA 15066.

McKEAN COUNTY RIFLE CLUB - Rt. 770 between Rt. 219, Bradford and Rt. 59, Marshburg, Club hosts monthly "Cowboy Lever Action, P.C.-C.L.A. and Rimfire Cowboy Silhouette" shoots, hunter pistol and smallbore rifle silhouette. For more info contact Rob Drummond, 10 Drummond Hollow, Bradford, PA 16701, 814-362-2281, drumrob@pennswoods.net or Alan Bean, 461 Bolivar Drive, Bradford, PA 16701, 814-368-3007 (H), 814-368-4880 (W) or e-mail - nylabean@pennswoods.net.

McKEESPORT SPORTSMEN'S ASSN.—P.O. Box 448, North Versailles, PA 15137, Physical: Route 48, 1 mile south of Route 30 in North Versailles. Club is in White Oak. Trap, skeet, bowling pins, archery, indoor pistol (50f), outdoor pistol 10, 15, 25 and 50 yards covered, outdoor rifle 50, 100, 200 yards covered. Numerous shoots throughout the year in all disciplines, junior program, hunter safety, archery, home safety, self defense, NRA instructor courses, CMP matches, and air gun. Contact: Jim Kerr 724-331-1880, 223845@comcast.net

MECHANICSBURG SPORTSMEN'S ASSN. NRA/CMP affiliated, NRA-approved high power rifle matches (conventional & sporter), Highpower Clinic, NRA Instructor Classes, NRA Range Safety Officer and Basic classes, NRA Sporter Air Rifle Leagues year around, Indoor & outdoor archery, trap, stocked fishing pond, picnic area/pavilions, outdoor 25-, 50-, 100-yard ranges (covered firing points), indoor .22 range, indoor center fire pistol range, block shoots, 4-H Shooting Sports Club, Hunter-Trapper Education classes. For event information and contacts, visit our web site—www.msa-pa.org. For membership information, call Leonard Burg, 717-796-9366.

MIFFLIN COUNTY SPORTSMEN'S ASSN, INC - Rifle range out to 1000 yds with 16 concrete benches under pavilion. Groundhog matches April-Sept, Black Powder Cartridge Shoots, Pistol range with pavilion, scheduled Combat Pistol shoots April-Oct, 3-D Archery, Trap, 5-Stand range with pavilion, lights have been added for night shooting. Hunter Ed classes are held 2-3 times a year. Phone 717-247-2640. www.mifflincosportsmens.com.

MOHNTON FISH AND GAME PROTECTIVE ASSOCIATION - Located just south of Reading. 280 acres of land which may be hunted. Modern club house with banquet hall, kitchen, and bar. 100-yard Rifle Range with covered firing line. 50-yard Pistol Range with covered firing line and lights for evening shoots. Two trap houses with automated throwers and microphone releases. Archery practice range and walk through course. Winter Air Gun shooting in basement. Berks Pistol Club is associated with our club and shoots every Wednesday evening. We also have a Quoits League, throwing every Tuesday evening under lights. Call or email Dennis Eichley at 610-929-0439 or NraMbr4Lif@aol.com for information or directions.

MORAIN CONSERVATION AND SPORTSMEN'S ASSN - Welcomes all members and guests to monthly meetings the second Monday at 8:00 p.m. Club on Staff Road, Slippery Rock. For info, contact Rick Sinclair 724-753-0177.

NESSMUK ROD & GUN CLUB - PA Route 287, between Wellsboro and Morris. PA. CMP, NRA, & PA R&PA enrolled club. 100% NRA club. Trap and skeet (both have voice release) every Saturday afternoon, 1 PM. Informal indoor 22 pistol (50 ft) on Tuesday evenings, 6 PM, when standard time (Nov-Mar) is in affect. Club meetings, 7 PM first Wednesday of month. Dave Wilcox, nrgpr08@epix.net w/ subject "NRG Question", come to club event, or write to PO Box 228, Wellsboro, PA 16901.

RIDGWAY RIFLE CLUB - National quality smallbore and high power silhouette ranges, sporting clays, indoor 50-foot, 10-position range. Meetings 1st Thursday at 8:00 p.m. 2008 Silhouette Matches: Small bore-Apr 19, May 17, Aug 16, Sep 20. High power-Apr 20, May 18, Aug 17, Sep 21. May 24 & 25-Eastern Regional Small bore Super Shoot. Cast Bullet Championship XXIV & J.Tom Manno Memorial Match VII: June 13, 14, & 15. Sierra Classic High Power Regional: June 7 & 8. Small bore National Warm Up: July 5. Small bore Nationals: July 6, 7, & 8. High Power Nationals: July 10, 11, & 12. Lever Action Jubilee: Nov 1 & 2. PA State Silhouette Championships will be in Williamsport: Small bore-Sep 13 & 14; High Power-Sep 27 & 28. High Power Rifle & Hunting Rifle Silhouette matches. Call Mark Holsopple 814-929-5826 with questions. Directions, pre-registration, match schedule call club president, Jon Heatherdale, 814-772-2244. Club phone 814-772-6510. Email - ridgwavrifleclub.com.

SAINT THOMAS SPORTSMEN CLUB—2009 Groundhog Shoot: April 25, May 16, June 6, July 11, Aug 8 & 29, Sep 26, Oct 17, 2009. Fun shoots every Tue starting 9:00 am, Cash awards, 200-300-400 yds, www.geocities.com/groundhogshoot. Info & directions: Thurman Finniff 717-369-2126, Robert Sheriff 717-243-8066.

SOMERSET RIFLE & PISTOL ASSOCIATION— located just south of Somerset, Exit 110 of the PA Turnpike. Meetings on the second Thursday, Jan-May, Sep-Dec at 8 pm. Outdoor 100 and 200 yard range with 5 covered benches. 25-yard indoor range with electronically timed turning targets. 50-foot light rifle standing league on Sunday at 5 pm, Jan-March. NRA conventional pistol league, Mon at 7 pm, Jan-Mar. 25-yd 22 rimfire benchrest league on Wednesday at 7 pm, Jan-Mar. We are the home range for the Somerset Area School District Rifle team. State Indoor Conventional Pistol Match, April 4 & 5, 2009. Info: Dennis Afton, 814-442-2675, somerset.pistol@yahoo.com.

SOUTH FORK RIFLE CLUB - Beaverdale, PA-NRA 2700 Match Aug 2nd (Jeff, 814-886-8879). Western PA Long Range Groundhog Matches-6/8, 7/6, 8/3, 9/7, and Worlds Championship-Sept 27-28 (Joe, 814-736-8652). Centerfire Bench Rest Matches-6/22, 7/20, 8/17, 9/21, 10/5 (Thad, 814-446-4115). Indoor Pistol leagues-Jan-Mar.

TULPEHOCKEN RIFLE & PISTOL CLUB—Monthly NRA High Power Rifle Matches (200 yd), Monthly NRA Bullseye Pistol Matches, Monthly "Combat Pistol" matches (steel targets, lead bullets only), Combat Shotgun Matches. Located in Pine Grove, PA. For directions, dates, or more info, see www.tulrpc.com or call Peter J. Angstadt, Secretary at 717-933-5422, leave a message or e-mail gunguy45@verizon.net.

TYRONE SPORTSMEN ASSOCIATION -- Monthly Club Meetings held every 3rd Tuesday of each month at 8:00 pm. Members and guests are welcome. For more information or details, contact: Jerry McCoy—(814) 684-5010, Lee Stringer—(814) 684-3859, or Ray Stringer—(814) 684-4496.

WESTERN PA. 30 CALIBER LEAGUE - Membership - adults \$40/yr, family \$50, juniors \$15/yr (Apr-Mar). Match Fees - \$15 adults, \$10 juniors. Conventional High Power matches (88 rds, 200, 300, 600 yds). HP Regional Championship, LEG. HP Long Range Regional. State Service Rifle Championship. 1000 yd bench rest matches. State Championship. 1000 yd prone & F-Class. 600 yd prone & F-Class. Sniper Match. M1 & Springfield Match. PA State Long Range Championship. See schedule on page 13 of newsletter or check out web site. Reade Range: north of Tyrone near Allemans. Tom Ferraro: 724-352-0234 or Jack Lee: 724-865-2597. www.readerange.org.

WHITE OAK ROD & GUN CLUB, INC.- Meets first Monday of the month at 7:30pm, Skeet and 5 Stand every Wed. and Fri. 7-9pm, High Power CMP matches second Sunday of the month 9-11am, Indoor Archery every Thur. 6-9 pm, scheduled 3-D archery shoots, 5 Stand, 100 target Sporting Clays, Black Powder shoots, Bowling Pin shoots, Hunter Trapper Ed classes, Women, Youth and community Police programs (all events are open to the public) Club is located off Route 30, 4 miles west of PA Turnpike Exit 67 in Westmoreland County at 600 Skellytown Rd., North Huntingdon, PA 15642-1377. New membership inquiries and info visit www.whiteoakrodandgun.com or call the clubhouse 724-863-9941.

WHITE OAK SHOOTING CLUB - Trap & skeet open to the public every Thurs., 6:00 p.m., Sun. 1:00 p.m. Indoor/outdoor pistol ranges, indoor smallbore rifle, ATA registered shoots (Doubles capable), 200 yd, High Power CMP matches. Club dues \$25 year. Club located N.W. Mercer County at 26 Amasa Road, 2 ½ miles North of Greenville on Rt. 18. For more information, contact Dwane Pears 724-588-4503 or e-mail whiteoakclub@yahoo.com.

**PR & PA
Membership Secretary
624 Jerseytown Road
Millville, PA 17846-9783**

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WILKES-BARRE RIFLE & PISTOL CLUB - Muhlenburg, PA--12 miles south of Wilkes-Barre. 50 point rifle range--out to 300 yards, 28 point pistol range with turning targets, Ranges have covered firing points with concrete pads, IDPA, Metallic Silhouette, High Power Rifle, Conventional Pistol, Small bore Prone Regional, W.B. Memorial Match, Turkey Shoot, For complete schedule, contact: Wayne Bell, Secretary, www.wbrp.org, 570-254-6267

YORK RIFLE RANGE ASSOCIATION, INC.—Hellam Township, York County. Indoor and outdoor ranges and clubhouse. Indoor is 50' and 8 points, outdoor pistol has 4 points up to 25 yards, and rifle has 27 point small bore 50yds & 100 yards, 12 point high power—200 yards with pits, 8 bench points 50, 100, 200 yards, 2nd. Sat each month - Junior shooting (rifle, pistol, shotgun). NRA-approved 80-shot Regional Match Course—4th Sunday each month, Apr - Sept. Call Beverly Throne, 717-244-8612. www.yorkriflemen.org.

ZERBE TWP. ROD & GUN CLUB - Affiliated NRA, PR&PA, USA Shooting. New shooters & juniors welcome. 12-point indoor 50-foot range, 10-M air, sporting clays trap, skeet, indoor/outdoor archery, 3D, Zerbe R&G Club, P.O. Box 552, Trevorton, PA 17881 or 570-797-3351, 570-797-1618 or Bill Earnest at 570-797-4872

WESTERN PA JUNIOR 3-POSITION NRA SECTIONAL & NRA AIR RIFLE SECTIONAL,

The Frazier Simplex Rifle Club, Washington, PA, will sponsor two NRA Junior Sectional Matches on the weekend of 30-31 January 2010. Junior shooters can enter one or both Sectional matches, which will be fired on consecutive relays, both days.

The NRA Junior 3-Position Sectional is a half course SBR match, fired in three stages of 20 shots prone, standing, and kneeling positions. A small bore rifle relay runs approximately 1 ¾ hours.

The NRA Junior Air Rifle Sectional is a 40-shot Standing match, fired in two stages of 20 shots each. Time limit for the relay is approximately an hour.

Advance registration is required. Contact is David Cramer, 2308 Smith Ave, Aliquippa, PA 15001. Phone Entry: 724-378-4203. Internet entry: davidjcramer@yahoo.com.