

# PENNSYLVANIA

## *Shooting News*

An Official Publication of the Pennsylvania Rifle & Pistol Association

January/February 2007

### 2006 BPCR SILHOUETTE EASTERN REGIONAL CHAMPIONSHIP

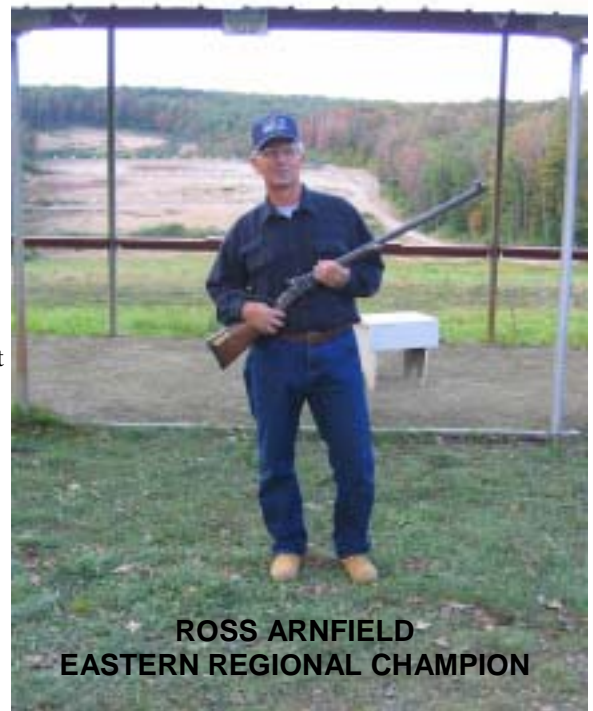
submitted by John O'Donnell, Match Director

The 2006 BPCR Silhouette Eastern Regional Championship was held September 23<sup>rd</sup> and 24<sup>th</sup> at the Ridgway Rifle Club in Ridgway Pennsylvania. There were a total of 65 shooters from 11 different states. The 80 shot match saw a varying degree of weather between the two days, the worst of which was on Sunday. During the first relay on Sunday, shooting the second bank of animals, there was a wind driven deluge of rain that came directly into the face of the shooters making it very difficult to sight and hit the animals. Although the rain abated later in the morning the high wind stayed right through the day and made for some very challenging shooting conditions.

All through these very demanding conditions one shooter was able to master both the rain and wind to come out on top at the end of all. Ross Arnfield from Lisbon, Ohio garnered his first Eastern Regional Title to be the overall Champion with a total score of 61. Ross was also the Match Winner for the first day with a score of 33.

The second day Match Winner was Brian Scott Chilson with a score of 31. Brian also shot in the Scope Class and claimed two national records at this match. Brian shot 35 out of 40 the first day to take that national record and he had an aggregate score of 68 out of 80 to add that national record to his portfolio.

On the first day of the Regional Match Lester Henry of Clarion, Pa. was Second Open with a score of 31. Third Open was Lee Earhart of Lewiston, ID with a score of 31. First Master was Robert Bloyer from Front Royal, Virginia with a score of 30. John Bly from Stephens City, Virginia, with a score of 26 was First AAA. Allen Cockey of Bluemont, Virginia was first AA and Edwin Payne of New Columbia, Pa took first A. As was stated above Brian Chilson was the Scope Class winner with a 35. High Senior was Lester Henry, High Women was Maureen Kemmett and High Junior was Zachary Smith. High Team was Ridgway Team 1 consisting of Ross Arnfield, Brian Chilson and Roger Tremba.



**ROSS ARNFIELD**  
**EASTERN REGIONAL CHAMPION**



**BRIAN CHILSON, ROSS ARNFIELD**  
**AND LEE EARHART**

Our second day saw Aaron Chaffin of Winchester, Virginia as Second Open (29), Third Open was Kermit Hoke (29) of York, Pa. First Master was Ross Arnfield (28), First AAA was Russell Rorrer (28) of Stuart, Virginia. First AA was Allen Cockey (26), First A was Edwin Payne (26) and First Scope was Brian Chilson (33). High Senior – Kermit Hoke, High Women – Jodi Decker, High Junior Zachary Smith with High Team – Ridgway Team 1, Ross Arnfield, Brian Chilson and Roger Tremba.

Combined scores for the two days had Ross Arnfield (61) as the Championship winner, Brian Chilson as Second Open (60), Lee Earhart (59) Third Open, Robert Bloyer (56) First Master, Henry Lester (58) First AAA, Allen Cockey (50) First AA, Edwin Payne (48) First A and Brian Chilson (68) First Scope. High Senior was Lester Henry (58); High Women was Maureen Kemmett (45), High Junior was Zachary Smith (44). High Team with a total score of 171 was Ridgway Rifle Club Team 1 consisting of Ross Arnfield, Brian Chilson and Roger Tremba.

I wish to thank all those who helped make the Eastern Regional Match a true success.

**PENNSYLVANIA RIFLE  
&  
PISTOL ASSOCIATION**

*Constitution of the  
Commonwealth of Pennsylvania*

Article I, Section 21, The right of the citizens to bear arms in defense of themselves and the State shall not be questioned.

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**NRA CLUB UNIVERSITY**

Come to a unique forum for local club and state association leader development featuring topics of interest recommended by fellow club leaders and members--Saturday, August 18, 2007--Harrisburg Holiday Inn--New Cumberland, PA.

Agenda

8:00 a.m. Continental Breakfast  
9:00 a.m. NRA University Begins

Topics include

Promoting Your Club	Roundtable Discussion
Youth Programs	NRA Foundation Grants
Competitive Shooting	Insurance for your club
Data Base Management	Recruiting More Members
Women's Programs	Range Issues
Communicating With Your Members	

Free Admission

Free Food and Drinks for Breakfast and Lunch

Attendees Will Be Responsible for Their Own Transportation and Lodging

You can register online: [KNeis@nraHQ.org](mailto:KNeis@nraHQ.org) or by telephone: (703) 267-1345 or by mail to The NRA Clubs and Associations Department, 11250 Waples Mill Road, Fairfax, VA 22030

**CAST BULLET MATCHES**

**BENCHREST**

**TAMAQUA, PA -- Mike Mohler -- 717-397-6092**

**ATGLEN, PA -- Mike Tremain -- 610-593-2650**

**MILITARY RIFLE**

**PITTSBURGH, PA -- Ben Seaman -- 412-271-2144**

**DISCLAIMER STATEMENT**

*The opinions expressed in this newsletter are strictly those of the contributors and not those of the PR&PA or any person or other group unless stated otherwise. Information regarding match schedules should be verified prior to monetary or travel commitments.*

## PRESIDENT'S LETTER

An old and famous quotation stated, "The cost of freedom is eternal vigilance". If there ever was a time in our history that this statement has more importance, it is now. Anti-American efforts are becoming stronger than ever. Attacks on our Constitution and Bill of Rights are becoming more frequent. More and more when making judicial decisions, the courts are ignoring our rights defined in the First, Second, Fourth, Ninth and Fourteenth Amendments. Frequently, the Judicial Branch is dictating legislation that should be the responsibility of the Legislature.

The 2006 election results have been compiled and the anti-gun, anti-Second Amendment advocates have the majority in the Federal House and Senate. All of the important leadership positions and committee chairmanships will probably be filled by the far left anti-gun extremists who will no doubt direct and schedule legislative activities that best serve their agenda.

The lineup you will probably see as the new House session starts will be headed by Nancy Pelosi as Speaker of the House. She will be backed by John Conyers as Chairman of the House Judiciary Committee. The Senate situation is even worse with Harry Reid as Senate Majority Leader and Patrick Leahy as Chairman of the Senate Judiciary Committee. The remaining Democrats on the Judiciary Committee are well known in the anti-gun community and include Ted Kennedy, Joe Biden, Herb Kohl, Dianne Feinstein, Russ Feingold, Charles Schumer and Dick Durbin. Do you feel that the cards are stacked against us?

At the State level, we have a new group of House and Senate members who present an unknown voting element. At the same time we have a stronger and more confident Governor Rendell with his large anti-gun Philadelphia delegation headed by Dwight Evans. Look for a push for "One Gun a Month", "Assault Weapons Ban" and "Gun Show Loophole" legislation to come front and center. And now the mainstream media are headlining stories of a major increase in gun violence in America, the first increase in the last 12 years of a reducing trend. Does this sound like a media blitz to support an anti-gun legislation agenda?

If freedom and the rights guaranteed to all of us under the Constitution are important to you, you must GET INVOLVED NOW. To repeat myself, "The Cost of Freedom is Eternal Vigilance!" Are you willing to make that sacrifice, or isn't your freedom worth the cost?

Happy New Year and Good Health in 2007!

Jack Lee

**ATTEND THE  
SPRING PRPA MEMBER MEETING!  
STATE COLLEGE  
SUNDAY, MARCH 4, 2007  
See page 12 for details**

Please notify  
**James Moon, Membership Secretary,**  
P.O. Box 216, Sandy Lake, PA 16145  
724-376-3251  
membsec@alltel.net  
if your address will be changing. We  
don't want to see you miss an issue!  
Thanks!

### ADVERTISING RATES

Our newsletter is mailed to 2500+ businesses, organizations, clubs and individuals; is published in January, March, May, July, September, and November. Advertisements and payment must reach the office by the first of the month preceding the month of publication. Example: The completed July advertisement must reach the office by June 1. Faxed material cannot be accepted. No ad will be run without payment.

#### **COMMERCIAL/BUSINESS RATES:**

Full Page (7 3/4" x 10 1/4")	\$100
One-half Page	\$50
Outside Back Cover-half page	\$75
One-quarter Page	\$25

All prices are one-time insertions. There is a 5% discount for two insertions, 10% discount for three insertions, 15% discount for six insertions (a full year).

**BUSINESS CARD ADS** are \$20 per insertion, \$100 for six insertions. Send several cards with payment.



## SUMMER SHOOTING CAMP -- INDIANA UNIVERSITY OF PENNSYLVANIA

Submitted by Dave Cramer, PRPA Smallbore Director

Plans are being finalized for an Intermediate Level NRA Smallbore Rifle Camp to be held June 19-24, 2007. This is a competition type smallbore rifle camp which will focus this year on 3-Position Smallbore rifle events. Age and shooting experience are both prerequisites for attendance. Junior shooters between the age of 11 and 18 are welcome to apply. Intermediate level shooting experience is defined as having some previous shooting activity, such as high school rifle team participation, involvement in NRA Junior shooting club or programs, 4-H shooting programs, or other organized, adult run shooting programs. Intermediate level indicates that the junior shooters are ready for more advanced position work, additional competitive experience, and perhaps some different coaching than they may have received prior to this camp. Junior shooters who attend this camp are expected to bring their own shooting equipment, i.e. shooting coat, sling, glove, spotting scope, shooting mat, .22 match rifle, and other miscellaneous equipment used in competitive shooting.

The staff are all volunteers and include a wide range of experienced coaches. Most come from local junior shooting programs or have been involved in collegiate shooting, local league shooting, high school rifle teams, national and regional competitions, and junior shooting programs. Many are highly experienced competitors. Last year's camp had 16 different coaches who participated. The number of coaches enabled junior shooters to receive one-on-one coaching and help in improving their all-round shooting abilities.

Indiana University of Pennsylvania provides dormitory rooms and dining facility meals for the camp. Local transportation is provided between ranges and university facilities. Adults maintain 24 hour supervision of all juniors who attend. Juniors are expected to attend the camp for the complete duration of instruction and shooting competition. Targets, instructional materials, as well as a limited amount of .22 ammunition are provided for campers. The registration cost is \$175 for this year's camp. This fee covers all camp costs. Participants arrive on Tuesday afternoon, 19 June, are involved in four full days of shooting activities, 20-23 June, and depart at approximately noon on Sunday 24 June. A number of local merchants, organizations, and shooting sports supporters donate merchandise for camp match awards.

Registration materials will be available the first week in February 2007. For additional information and registration materials, contact Camp Director David Cramer, 2308 Smith Ave, Aliquippa, PA 15001, 724-378-4203, e-mail: davidjcramer@yahoo.com.

## 4-H / NRA INSTRUCTOR TRAINING

Submitted by Earle D. Robbins

Tioga County Extension Director & PA State 4-H Shooting Sports Coordinator

We have reserved the "His Thousand Hills Camp", just North of Wellsboro, PA, for the weekend of April 20 - 22 for the 2007 4-H/NRA Shooting Sports Instructor Training. Disciplines offered include: Archery, Shotgun, Rifle, Pistol, Muzzleloading.

Applications are available from Tioga County Cooperative Extension, 118 Main Street, Wellsboro, PA 16901 570-724-9120, RSVP by March 1, 2007. Cost: \$100.00, includes lodging/meals/training materials. Make checks payable to "PA 4-H Shooting Sports" and include with your application. Non-4-H cost: \$200.00

NRA Range Officer Training Course--April 18-20, 2007-Wellsboro --This course is for current NRA Instructors who want this additional certification. The course provides in-depth instruction on shooting range management and preparation for serving as a range officer during shooting events. Cost: \$100.00, includes lodging/meals/materials. Make checks payable to "PA 4-H Shooting Sports" and include with application. Non-4-H cost: \$200.00, RSVP by March 1, 2007

Many of the costs for these programs have been underwritten for 4-H members and leaders by the National Rifle Association Foundation's "Friends of the NRA program", National Wild Turkey Federation, Rocky Mountain Elk Foundation, Federal Cartridge Corporation, Pennsylvania State University Cooperative Extension and others with an interest in firearm safety, conservation and education.

The PA 4-H Shooting Sports Program involves over 3000 youth and over 500 volunteers annually in educational programs and a variety of competitive events.



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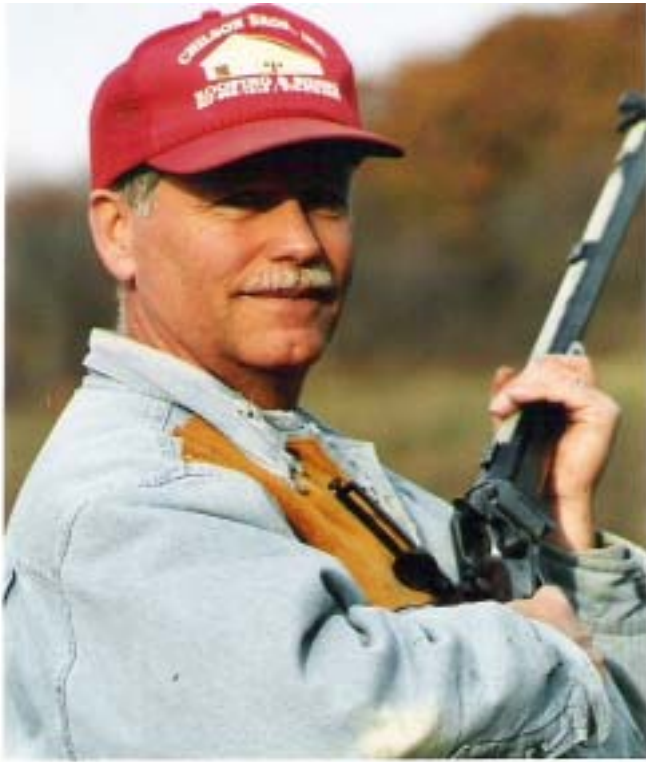
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## NOVEMBER BPCR SILHOUETTE MATCH -- MCDONALD SPORTSMEN'S CLUB

Submitted by Andrew Knez Jr.



**MATCH WINNER BRIAN CHILSON** 11-4-06  
**MCDONALD SPORTSMEN'S CLUB BPCR SILHOUETTE**

The last BPCR Silhouette match of the 2006 season at McDonald Sportsmen's Club was won by Brian Chilson on November 4th, 2006.

A bright, crisp, 20° morning greeted the thirty-one competitors from five states who went to the frozen firing line to compete in the last match of 2006 in this part of the country. Four and five layers of clothing and frosted breath was quite common. Many competitors who swab their bores after each shot and didn't add antifreeze to their moist patches ended up thawing them in the club's microwave oven.

John Whitcomb downed 6 of 10 chickens in his final round to give him an excellent score of 31/40. Brian Chilson, in the last relay of the day, also downed 6 chickens, giving him a tying score. After the smoke cleared from the five-shot shoot-off, Chilson emerged as the match winner with Whitcomb settling for 2nd Open. Chilson, who was the 2005 National Champion, has won four of the seven matches that he attended at McDonald Sportsmen's Club this year.

Gary Schweitzer and Bob Bloyer both turned in scores of 30/40 and when their shoot-off concluded, Schweitzer took 3rd Open and Bloyer 1st master. Roger Tremba took 2nd master. Karl Hovatter won AAA class and Steve Maurer took 2nd AAA. The combined AA/A class was won by Adam Hendrich followed by Dana Knezevich who took 2nd AA/A. Chuck Cook won B class and match director John Powers Jr. won the scope class.



**MATCH & CLASS WINNERS** 11-4-06  
**MCDONALD SPORTSMEN'S CLUB BPCR SILHOUETTE**  
**FRONT ROW L TO R: John Whitcomb - 2nd Open, Brian Chilson - Match Winner, Gary Schweitzer - 3rd Open.**  
**BACK ROW L TO R: Roger Temba - 2nd Master, John Powers Jr. - Scope Winner, Karl Hovatter - 1st AAA, Bob Bloyer - 1st Master, Steve Maurer - 2nd AAA, Adam Hendrich 1st AA/A, Chuck Cook - 1st B, Dana Knezevich - 2nd AA/A.**



# Pennsylvania Rifle & Pistol Association

*Preserving Your Shooting Heritage*

\_\_\_\_ New Member  
\_\_\_\_ Renewal [PRPA Member # \_\_\_\_ \_]

Name \_\_\_\_\_ PLEASE PRINT LEGIBLY

[First] [Middle] [Last]

Address \_\_\_\_\_

Street / RR City State Zip code +4 County - PA residents only

Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-Mail: \_\_\_\_\_

**REQUIRED:** Date of Birth \_\_\_\_ \_ [month day year] Gender [ ] male [ ] female

NRA Member? [ ] No [ ] Yes

OPTIONAL INFORMATION:

Reasons for membership: \_\_\_\_ Competitive Shooting Information \_\_\_\_ Second Amendment Support \_\_\_\_ Gun Legislation Information  
\_\_\_\_ Newsletter \_\_\_\_ CMP (DCM) Firearms Purchase \_\_\_\_ Other (PLEASE RANK CHOICES BY NUMBER - 1 for the highest to 5  
for the least and if "Other", please tell us on back)

Local PA Hunting / Sportsmen Club(s) you belong to: \_\_\_\_\_

What are your shooting interests:

\_\_\_\_ Competitive (give discipline) \_\_\_\_\_

\_\_\_\_ Casual / Informal (Rifle, Pistol, Shotgun, etc.) \_\_\_\_\_

\_\_\_\_ Other (Firearms Collector, PA Hunting, Handloading)

PLEASE SELECT YOUR MEMBERSHIP TYPE AND TERM:

- INDIVIDUAL [AGE 20 - 65] [ ] 1 YEAR \$20 [ ] 2 YEARS \$36 [ ] 3 YEARS \$52 \$ \_\_\_\_\_
- SENIOR [AGE 65 AND OVER] [ ] 1 YEAR \$15 [ ] 2 YEARS \$26 [ ] 3 YEARS \$38 \$ \_\_\_\_\_
- JUNIOR [UNDER AGE 20] [ ] 1 YEAR \$10 [ ] 2 YEARS \$18 [ ] 3 YEARS \$26 \$ \_\_\_\_\_
- LIFE [SINGLE PAYMENT] [ ] \$400 \$ \_\_\_\_\_
- CONDITIONAL LIFE - FIRST PAYMENT [ ] \$100 then \$ \_\_\_\_\_

SIX ADDITIONAL SEMI-ANNUAL PAYMENTS OF \$50 EACH - ALL PAID WITHIN  
36 MONTHS OF INITIAL PAYMENT

- CLUB MEMBERSHIPS [ ] 1 YEAR \$35 [ ] 2 YEARS \$65 [ ] 3 YEARS \$95 \$ \_\_\_\_\_
- JUNIOR CLUB MEMBERSHIP [ ] 1 YEAR \$10 [ ] 2 YEARS \$15 [ ] 3 YEARS \$20 \$ \_\_\_\_\_

4-H, BOY SCOUTS, ETC.

- LEGISLATIVE WAR CHEST DONATION \$ \_\_\_\_\_

TOTAL ENCLOSED: \$ \_\_\_\_\_

Fill in and mark the appropriate blocks and return with your check or money order (NO CASH PLEASE) made payable to: PA Rifle & Pistol Association

**Mail to: PA Rifle & Pistol Association  
Membership Secretary  
P.O. Box 216  
Sandy Lake, PA 16145-0216**

**E-mail address: membsec@alltel.net  
Phone: (724) 376-3251**



# RIDGWAY RIFLE CLUB



## BRIAN CHILSON -- WINNER OF OCTOBER BPCR SILHOUETTE MATCH

Brian Chilson was the overall champ at our October 2006 match with a score of 31 out of 40. To accomplish this we had a very lively shoot off between Brain and Dave Heeter, who also scored a 31. They elected to shoot a full bank of chickens to decide the winner and it looked to be a tie until Dave missed one by about a bullet's width to give the match to Brian.

To say the weather had an impact on the results of the day would be an understatement. I believe we had one match this year where the sun was out all day and this one wasn't it. We had rain and shifting winds adding to the frustration of keeping center on the targets. Those who mastered the weather conditions prevailed in our last shoot of the season.

As stated above Brian (31) was match winner with Dave Heeter (31) as Second Open. First Master was Roger Tremba (29) with Second Master going to Gary Schweitzer (28). Stephen Maurer (28) took First AAA and Second AAA went to John Heeter (27). Mike Shamonsky (27) was First AA, Adam Henrich (22) First A with Mark Smith (19) Second A and Ed Heeter (29) as First Scope.

Congratulations go out to all of our winners!

This was the last match of the 2006 season and I wish to thank all of those who helped make the matches such a success. I also want to thank all those who braved the weather conditions this year and traveled to Ridgway Pennsylvania for our BPCR Silhouette matches. Even though attendance was down somewhat this year it is the shooters who really keep our sport alive and it also serves notice to all those who would like to take away our "right to bear arms" that we are involved and committed to preserving those rights.

I know now most of you are already out there hunting or are getting ready for the season and I wish all of you luck in bringing home whatever game it is your after. I hope to see all of you next year at Ridgway and please bring along some friends. If it is one thing I learned over the years at being involved in this sport, most of what we enjoy about it is the friendships that develop and friendly competition we have.

Remember to shoot straight, often and don't forget to involve the younger generation in our shooting sport!

John O'Donnell – Match Director



First Row Left to Right -  
Dave Heeter, Brian Scott  
Chilson.

Second Row – Roger  
Tremba, Gary Schweitzer,  
Stephen Maurer, Mark Smith,  
Mike Shamonsky.

Third Row – Ed Heeter, John  
Heeter and far right is Adam  
Henrich.

## NATIONAL CONCEALED CARRY RECIPROCITY

I recently exchanged a couple of e-mails with Jack Lee regarding his President's letter in the PA Shooting News. He expressed his feelings on the National Concealed Carry Reciprocity bill that is currently in committee in both the House and Senate. Jack doesn't like the bill as he thinks it will relinquish individual state control over concealed carry. I would like to point out that as written, the bills would only require all states to recognize carry permits from other states just as with driver's licenses. It does not propose any minimum requirements or rules for carry permits or address carry permits at the Federal level. I am a resident of Southern Chester County and I live 10 minutes from Delaware and Maryland and 20 minutes from New Jersey where my wife's family resides. I work in Delaware and I am in Maryland and New Jersey frequently. I regularly travel to see my brother in Vermont as well. I have a Florida carry permit which works for me in Delaware but I am out of luck in the others. I just want to say to the Association members that this is a good bill for those of us who venture out of the center of Pa and may cross our border and it will provide protection from those states that choose not to recognize our 2<sup>nd</sup> amendment rights.

Larry R Bickings – Life Member #5777, Chairman Chester County FNRA

## MORE ON NATIONAL RECIPROCITY...

I agree with what Larry says and his review of the proposed bill. It would be great if we could get the National Reciprocity Carry Bill passed as it has been proposed without any amendments. But as we all know, the devil is in the amendments. Do you really think that Kennedy or Schumer or any of the powers to be from NJ, MD CA and the other anti-gun states would let the original un-amended bill be passed without attempting to weaken the intent and make it more difficult to obtain CCW's in states such as PA.? And what about VT and AK carry in MA or NY or NJ? I think the House and Senate should get a chance to discuss and see where it may go. I will wait and see. I surely don't want a law being passed with the consequences similar to what we got from the Campaign Finance Reform Bill (which I and many called the Incumbent's Protection Act) where we saw the weakening of our First Amendment.

Jack Lee

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## PENNSYLVANIA DISABLED VETERANS WIN NATIONAL TEAM TITLE

The tenth anniversary season of the NRA-Beeman Grand Prix Championship for marksmen with disabilities lived up to its advance billing. The twelve city tour, considered one of the most challenging titles to win in all the shooting sports, completed its 2006 season on August 22-24 with three days of precision air gun competition a New Braunfels, Texas, just outside San Antonio.

Rose Weidner of New Braunfels was crowned the 2006 NRA-Beeman Grand Champion. Back in 1986, the US Army veteran had an accident that left her in a wheelchair with very little use of her fingers. Weidner's inner strength and determination, along with an adaptive trigger mechanism, enabled her to beat out the top disabled marksmen in the nation. She is the fourth female champion in five years, the second Hispanic titlist in three years, and the second veteran to ever win the title.

The 2006 Team Championship went to the Veterans Strike Team, which is based at the Palmyra Sportsmen's Association in Palmyra, PA. The three team members were Rose Weidner, Frank Javorka of Lititz, PA and Dave Kleinfelter of Mount Joy, PA. Kleinfelter is a highly decorated US Marine Corps veteran, who was accompanied over the entire NRA-Beeman circuit by his trained assist dog, Rebel.

The results of the tenth anniversary NRA-Beeman Grand Prix Championship turned out to be a fitting tribute to all Americans with disabilities, while displaying the positive qualities of the shooting sports.


## NRA NATIONAL YOUTH EDUCATION SUMMIT APPLICATION FOR 2007

The Youth Education Summit (YES) is a weeklong, expense-paid educational experience for 40 high school students, chosen through a competitive application process. The summit emphasizes the significance of the Constitution and the Bill of Rights, understanding the Federal government, and learning the importance of participating in civic affairs.

NRA's next National (YES) is scheduled for July 9-15, 2007, and students who want to participate need to know that some changes have been made to the application. Changes in the application include the addition of a personal statement requirement and modifications to the formats for the Second Amendment and Recommendation sections.

These changes have been made to streamline the existing National YES application and help ensure that the admissions panel selects the right candidates for the program.

Applications are due to NRA by March 1, 2007. For information on acquiring an application or on any other aspect of YES, call 800-276-3888 x 1353, send email to [gcho@nrahq.org](mailto:gcho@nrahq.org), or visit [www.nrafoundation.org/yes](http://www.nrafoundation.org/yes).



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## PA R&P SUPPORT FOR BB GUN CLUBS COMING IN 2007

Submitted by Ernie Harpster

Pennsylvania Rifle & Pistol Association support for the development of training youngsters up to age 15 using BB guns by clubs in PA is being planned for 2007. This program will be a basic entry level training introducing the participants to using the BB gun in competition events with safety and gun handling emphasis. Additional details will be provided as they are defined in the near future. You may contact PA R&P Director Ernest Harpster for additional information, e-mail: [emh4@psu.edu](mailto:emh4@psu.edu), (814) 692-8238. Current State level competition is held using the Daisy Outdoor Products Shooting Education Ten Lesson Curriculum as the instructor's guide. Additional program material and information is available by contacting Daisy Outdoor Products, Special Market Programs, P.O. Box 220, Rogers, AR 72757. NRA Rifle instructor certification is being offered by the PA 4-H Shooting Sports Program in Wellsboro, April 20-21, 2007. Contact Earle Robbins for enrollment information at: [edr1@psu.edu](mailto:edr1@psu.edu) or 570-724-9120.

## 2007 PENNSYLVANIA YOUTH EDUCATION SUMMIT

**Date: March 30-April 2, 2007**

**Place: Harrisburg, PA**

**Cost: Free**

**Who: High School Sophomores and Juniors**

**Qualifications: Good Academic Standing (minimum 3.0 GPA)**



Do you have an interest in the NRA's missions and programs? Do you need ideas for a college major or a career? Want to find out how state government works? Interested in learning more about the Pennsylvania Game Commission? How about the Pennsylvania Department of Conservation and Natural Resources? Could you spend a day on a shooting range? Like debates? Want to make new friends?

How about the chance to win a scholarship for a trip to NRA Headquarters and Washington DC for the National YES program this summer? Then this is the event for you! Contact us for an application today!

Janet Nyce, 2547 Hill Road, Green Lane, PA 18054, 215-234-0330, [huntressjdn@verizon.net](mailto:huntressjdn@verizon.net)

*Please contact the Association Directors with your questions about their disciplines.*

**AIR RIFLE & JUNIOR OLYMPIC RIFLE:** Bill Earnest, 345 E. Coal Street, Trevorton, PA 17881, 570-797-4872

**HIGH POWER:** David Little, 624 Jerseytown Road, Millville, PA 17846-9783, 570-458-0180, [davidlittle@verizon.net](mailto:davidlittle@verizon.net)

**JUNIOR HIGH POWER:** Joe Paradisi, 1136 East 29 Street, Erie, PA 16504, [jjgun@jjgun.com](mailto:jjgun@jjgun.com)

**PISTOL:** Jeff Lloyd, 94 McGarrity Lane, Cresson, PA 16630-1616, 814-886-4479, [JLloyd@pennswoods.net](mailto:JLloyd@pennswoods.net)

**SMALLBORE:** David Cramer, 2308 Smith Ave, Aliquippa, PA 15001-1724, 724-378-4203, [davidjcramer@yahoo.com](mailto:davidjcramer@yahoo.com)

**SILHOUETTE:** Don Crawford, 1317 South Ave, Bradford, PA 16701, 814-362-4121, [dpcrawford@hotmail.com](mailto:dpcrawford@hotmail.com)

**TROPHIES:** Donald Fulmer, 59 Les Lane, Clarion, PA 16214, 814-226-9199

**WEB SITE:** Joe Paradisi, 1136 East 29 Street, Erie, PA 16504, [jjgun@jjgun.com](mailto:jjgun@jjgun.com)

# PA SHOOTING SPOTS N' DATES

**Notice to PRPA Clubs: Over a period of time, some of the PA Shooting Spots n' Dates listings have gotten out of date. Please review your listing and provide the newsletter editor with any updates. Listings are free to member clubs.**

**ALEXANDRIA SPORTSMEN ASSN.** - Adult Winter Indoor Rifle league, 4-H Junior Rifle Program, Trap Shooting, Outdoor Range up to 300yds. Range located 30 miles east of Hollidaysburg, 9 miles west of Huntingdon. Membership-\$15, w/key-\$20. For info, contact: Chuck Metz - 814-669-9063, Terry Lightner - 814-643-1851, [tligh@pennswoods.net](mailto:tligh@pennswoods.net).

**ATGLEN SPORTSMEN'S CLUB** - Monthly Hipower Rifle & Hunting Rifle Silhouette Matches - Sep 20. Lower rifle range- 100, 50, 25 yd, 10 pt covered firing line, Pistol range-25 yd-80' covered firing line plus 2 bowling pin table, Muzzleloading/Shotgun range-100,75,50,25 yd, 8pt covered firing line, Walk thru woods Archery, Practice Archery- 15-50 yd(5yd incs.) 80 yd, 3-D Archery, Upper Range-Smallbore rifle Silhouette to 100m-First Sunday of month, Apr-Oct, Bigbore rifle Silhouette to 500m, Target Backers & Swingers, Indoor-Air Rifle/Pistol, Smallbore Rifle/Pistol, Archery, SCCYSL-Youth Shooting League Sporting Clays - Every Wed 6-9pm & every 1<sup>st</sup> 3<sup>rd</sup> & 5<sup>th</sup> Sunday 10am. For info: P.O. Box 35, Parkesburg, PA, 19365. Clubhouse phone: 610-593-6096. <http://www.atglensportsmensclub.org>

**BLAIR COUNTY GAME, FISH & FORESTRY ASSN** - Indoor range, black powder shoots, sporting clays, 4H Air Rifle Program for ages 8 - 18 every Monday 6:30-8:30pm.(for info, call Don Blazier at 814-742-8208 or Tim Merritts at 814-946-9315). Club is open to public. Call 814-942-8522.

**CHAMBERSBURG PISTOL & RIFLE CLUB** - 1620 Cider Press Road, Chambersburg, PA 17201. NRA Action Pistol Bianchi Cup Style Matches. Contact: George W. Martin, President/Match Chairman, 1335 Brechbill Rd, Chambersburg, PA 17201, 717-263-4429 after 4:30 pm, e-mail: [antiquebears@comcast.net](mailto:antiquebears@comcast.net).

**CLARION RIFLE & PISTOL CLUB** - Range located north of Clarion on Rt. 66 behind J&L Sporting Goods. President Don Fulmer 814-226-9199. For more information contact Richard Stempeck, PO Box 211, Knox, PA, 16232, (814)797-1603, Club email: [www.clairtonsc.org](http://www.clairtonsc.org).

**CONSOLIDATED SPORTSMEN OF LYCOMING COUNTY** - Monthly highpower rifle silhouette, monthly hunter and smallbore pistol silhouette, monthly pistol cartridge & smallbore Cowboy silhouette, monthly and weekly smallbore rifle silhouette, IHMSA pistol silhouette, trap leagues, skeet ranges, 5-stand sporting clays, CMP matches, service rifle matches, indoor pistol. All silhouette ranges have covered firing points. Located 6mi. north of Montoursville,Pa. on PA Rt 87. Monthly NRA Smallbore & Hunting Rifle Silhouette Matches-Jan 28, Feb 25, Mar 25, Apr 22, May 27, Jun 24, Jul 22, Aug 26, 2006. State Highpower Rifle/Highpower Hunting Rifle Silhouette Championships—Sep 23/24, 2006. Lever Action: March 25, Apr 22, May 27, Jun 24, Aug 26. For information contact Al Foust at 570-435-0043, or e-mail [alfoust@pa.net](mailto:alfoust@pa.net).

**DELTA PEACH BOTTOM FISH & GAME ASSN.** - Handgun Shoots - bowling pins, action, qualification, buddy shoots. For info contact Mark Maranto (410) 399-2181, Tom Burke (410)452-8873 or Jim Masters (717) 456-7637. Also outdoor shoots, unmarked ranges. For info call (410) 836-0559 or Debbie (410) 452-8213 - both Maryland numbers. Black powder shoots and knife and hawk throwing matches 2<sup>nd</sup> Sun. each month (sun, snow, sleet or rain). Sign up 10 am Matches for first timers, men, juniors, ladies in rifle, pistol and smallbore shoots every month. Also, novelty and cartridge gun shoots. For info, call Jim Masters (717)456-7637(PA) or Dave Mullen (410)836-36329(MD). For general info, call the Club- (717) 456-9018; 24-hr. Activity hot line (717) 456-7719. Club is on Pikes Peak Road off Rt. 74 in southern York County. All are welcome.

**DUBOIS RIFLE & PISTOL CLUB** - located just off I-80 exit 101 in DuBois. Meetings are held the second Wednesday of every month at 7:30 PM except July and August. New members welcomed. For membership contact Joanne Pentz 814-583-5530 [mjpentz@pennswoods.net](mailto:mjpentz@pennswoods.net). We offer a 50' indoor range, 10 firing points and adjustable target carriers. Pistol league Tuesday at 7:00 pm starting in October. Contact John Pifer 814-427-2161. Smallbore league Friday evenings January through April. Junior Basic Rifle course offered. Contact Joel Dutra 814-236-0708. Active Junior Smallbore and Air Rifle program. Home of "The Storm" DuBois Junior Team.

**EAST MONONGAHELA SPORTSMEN CLUB** - NRA Highpower matches - 200yd. modified N.M.C. of fire 50 rds.& sighters. Entry fee \$10/ \$5 Jrs. (14 yrs. min.) Contact Dave McGrath 738 Lewis Ave. Charleroi. 15022 (724-483-5063) or e-mail [davear15@yahoo.com](mailto:davear15@yahoo.com). Open Cast Bullet benchrest shoots - 100&200 yds.-1st Sun of each month - 25 yd. Pistol Pin shoots every Mon -6:30-10:30 p.m, 50 yd. Open Sights Pistol Plate shoots every Thur-6:30-10:30 p.m. Open to the public! Shooters of all skill levels welcome! Trap practice-Sun starting at 1 p.m. during winter thru Mar 1st - Thurs eve 6:30-10 p.m. after Mar 1st- Open to the public! 3-D Archery -40 Targets-6 Treestands Mar thru Sept-Registration: 8a.m.-2 p.m. For dir or info on scheduled events, Phone (412-384-4747)

**FACTORYVILLE SPORTSMEN'S CLUB** - Full range shooting sports Archery 3-D, ATA trap, CMP, NSCA Sporting Clays, Black Powder, IPSC Combat Pistol, NRA Pistol Silhouette, NRA Action Pistol. For a recorded message on club location and date of particular events call (717) 378- 2582.

**FRAZIER-SIMPLEX RIFLE CLUB** - Washington, Pa. Smallbore rifle club with active junior program. Junior program consists of Beginning shooters, Intermediate Shooters and Advanced Junior shooters. Senior program competes in Pittsburgh and Suburban Rifle League. Range and club house has 10 point indoor rifle range with adjustable target carriers. Lighting is sufficient for metallic or any sight shooting. For membership, directions to range, match schedule, contact club vice president: Mr. Jim Husk @ 724-222-3369 or e-mail [jwhusk@angeltechcomputing.com](mailto:jwhusk@angeltechcomputing.com)

**GEM CITY GUN CLUB, INC.** Junior rifle team, hunter safety course, NRA and CMP sanctioned high power rifle league, USPSA sanctioned pistol matches, 3-D archery (indoor and outdoor), Steel Valley woods walks, rim fire golf, trap league, bullseye league. 200 yd rifle range, 50 yd pistol range, full auto range. I-90 to Rte 430 exit, east on 430 to Wales Road (sign) turn right. Follow to Donlin Rd take left 1/4 mile on both sides of road. For dates and times on above events, call Chris Kelly at (814)725-2345, or Joe Paradisi at (814) 456-8918, Check our web site [www.gemcitygunclub.org](http://www.gemcitygunclub.org) or E-mail to [jjgun@jjgun.com](mailto:jjgun@jjgun.com).

**GROVE CITY SPORTSMEN'S CLUB** - Meetings are the 3rd Monday of every month, members and guest are welcome. Our club features: a trap league, 22 shoots, an archery range, a 300 yard rifle range, and a fishing lake. Please contact Dick Dunn at 724-458-6416 for information or e-mail Lynn Lipko at [lalipko@yahoo.com](mailto:lalipko@yahoo.com). Check out our web page at [www.isrv.com/~llipko/](http://www.isrv.com/~llipko/)

**HAMBURG RIFLE & PISTOL CLUB** -PR&PA, CMP, NRA member. NRA sanctioned 2700 bullseye matches - 24 position line under roof. Match fees \$35.00. Sign up @ 8:00 AM. First relay @ 9:00 AM, rain or shine. NRA sanctioned high power & service rifle matches, 100 yd.modified National Match Course, 50 rd. + sighters. Sign up @ 8:30 AM. First relay @ 9:00AM, rain or shine, (80 rd. club championship). M1 Garand Clinic,. Match fees \$10.00, Located off I-78 at exit 23, Shartlesville,Pa. Call Rose Loose @ 610-562-0314 or e-mail [h.r.p.c@earthlink.net](mailto:h.r.p.c@earthlink.net) for info.

**HARRISBURG HUNTERS' & ANGLERS' ASSN.-** 6611 Hunters Run Road, Harrisburg, PA 17111. Club located on 125 acres with 25, 50 & 100 yard rifle ranges, 60 point covered bullseye range. Black powder range with woods walk, PPC range, 18 point indoor pistol range and bow ranges. BB gun, air rifle, junior (smallbore) youth rifle programs. Handgun Safety Courses, High power matches, 22 silhouette matches, black powder matches, Action Pistol Steel Plate and bullseye pistol league-all open to public. Trap and skeet open to public during scheduled events. Trap 10am Wed & Sun, skeet at noon Wed and Sun. Info on club and events at our web site [harrisburghunters.org](http://harrisburghunters.org). email web-master with any questions or call clubhouse 3 to 5 daily 717-545-6834.

**LENI-LENAPE PISTOL CLUB** - Information: Keith Davis, 61 Lindy Lane, Boyertown, PA 19512, (215)369-0608 or write the club at P.O. Box 55, Boyertown, PA 19512

**LEBANON COUNTY POLICE COMBAT PISTOL CLUB** - Police combat 600 & 1500 matches in Lebanon, PA. For questions, contact Bob Dziak, 582 Hazelbrook Road, Hazelton, PA 18201, 570-455-6718 after 5:00 p.m.

**MARS ROD & GUN CLUB** - Affiliated NRA, PR&PA, PFSC. Meets first Thursday of month at 7:00. Pistol-25 and 50 yard. Rifle-75 and 100 yard. Trap every Tuesday at 6:00. 3-D shoots. Call (724) 538-9392 for more information.

**MCDONALD SPORTSMAN'S CLUB** -Indoor pistol, rifle & archery ranges: 100 yd. Pistol range, 600 yd. Rifle range, 3-D & outdoor archery range, trap and skeet, fishing pond. For information and directions to club call: Fred Blanchard at (724) 796-2131. Club located in N.W. Washington County, just off Noblestown Road between towns of McDonald and Midway. BLACK POWDER CARTRIDGE SILHOUETTE MATCHES: Approved BPCS: Registered BPCS Match Dates: Championship - . Contact Andy Knez, PO Box 1451, McMurray PA 15317, (724) 969-3200 Web site [www.mcdonaldsportsmen.com](http://www.mcdonaldsportsmen.com), E-mail [bb@access.hky.com](mailto:bb@access.hky.com)

**McKEAN COUNTY RIFLE CLUB** - Club located on Rt. 770 between Rt. 219, Bradford and Rt. 59, Marshburg. Club hosts monthly "Cowboy Lever Action, P.C.-C.L.A. and Rimfire Cowboy Silhouette" shoots, hunter pistol and smallbore rifle silhouette. For more info contact Rob Drummond, 10 Drummond Hollow, Bradford, PA 16701, (814) 362-2281, drumrob@pennswoods.net or Alan Bean, 461 Bolivar Drive, Bradford, PA 16701, (814)368-3007(h), (814)368-4880(w) or e-mail - nyla-bean@pennswoods.net.

**McKEESPORT SPORTSMEN'S ASSN.**—P.O. Box 448, North Versailles, PA 15137, Physical: Route 48, 1 mile south of Route 30 in North Versailles. Club is in White Oak. Trap, skeet, bowling pins, archery, indoor pistol (50f), outdoor pistol 10, 15, 25 and 50 yards covered, outdoor rifle 50, 100, 200 yards covered. Numerous shoots throughout the year in all disciplines, junior program, hunter safety, archery, home safety, self defense, NRA instructor courses, CMP matches, and air gun. Contact: Jim Kerr 724-331-1880, [223845@comcast.net](mailto:223845@comcast.net)

**MECHANICSBURG SPORTSMEN'S ASSN.** NRA/CMP affiliated, NRA-approved high power rifle matches (conventional & sporter), Highpower Clinic, NRA Instructor Classes, NRA Range Safety Officer and Basic classes, NRA Sporter Air Rifle Leagues year around, Indoor & outdoor archery, trap, stocked fishing pond, picnic area/pavilions, outdoor 25-, 50-, 100-yard ranges (covered firing points), indoor .22 range, indoor center fire pistol range, block shoots, 4-H Shooting Sports Club, Hunter-Trapper Education classes. For event information and contacts, visit our web site—[www.msa-pa.org](http://www.msa-pa.org). For membership information, call Leonard Burg, (717) 796-9366.

**MIFFLIN COUNTY SPORTSMEN'S ASSN, INC.** - 2 rifle ranges, one to 500 yds, one to 500 meters. 16 covered concrete benches. Smallbore silhouette range and pistol range. Walk thru archery and blackpowder ranges. Groundhog matches Reg 9am. Shoot 10am..Highpower 100, 300, 500yd. 22cal 25,50,100 yd. 3-D Archery - Trap shoots and muzzleloaders shoots. For info call: Pres. Abraham Henry 717-899-7529 Club Email- [mcsano1@localnet.com](mailto:mcsano1@localnet.com).

**MORAIN CONSERVATION AND SPORTSMEN'S ASSN** - Welcomes all members and guests to monthly meetings the second Monday at 8:00 p.m. Club on Staff Road, Slippery Rock. For info, contact Rick Sinclair 724-753-0177.

**NESSMUK ROD & GUN CLUB HIGH POWER RIFLE LEAGUE** - 2005 NRG range on PA 287 between Morris and Wellsboro, PA. Fixed targets, 100 yards, 2 sighters & 80 shots for record. Contact Dave Wilcox, 619 Ritz Rd, Mansfield, PA 16933, 570-337-2905, nrghpr05@epix.net for more information.

**RIDGWAY RIFLE CLUB** - National quality smallbore and high power silhouette ranges, sporting clays, indoor 50-foot, 10-position range. Meetings 1st Thursday at 8:00 p.m. High Power Rifle & Hunting Rifle Silhouette matches - State Champ., Sierra Classic, Hipower Nationals, Smallbore silhouette, Smallbore, Smallbore Nationals. Call Mark Holsopple (814) 929-5826 with questions. For directions to range, pre-registration, or detailed match schedule call club president, Jon Heatherdale at (814) 772-2244. Clubhouse phone (814) 772-6510. Email - [ridgwayrifclub.com](mailto:ridgwayrifclub.com). BPCR Silhouette Matches--July 23, August 27, October 22, 2006

**SOMERSET RIFLE & PISTOL ASSO.**- located just south of Somerset, Exit 10 of the PA turnpike.. Meetings are held the second Thursday of the following months J,F,M,A,M,S,O,N,D at 8:00 pm. We offer an outdoor 100 and 200 yard range with 5 covered benches. We also have a 25 yard indoor range with electronically timed turning targets. A 50 foot light rifle standing league shoots on Sunday at 5 pm beginning Jan. 5, 03. An NRA conventional pistol league. A 25 yd 22 rimfire benchrest league shoots on Wednesday evening at 7 pm. We are also the home range for the Shanksville Stonycreek Smallbore rifle team. For more information, please contact Dave Zerfoss at 814-445-8474 or e-mail shooterdave@floodcity.net or Ron Pyle at 814-444-8361 or 814-754-8292 or e-mail [rpyle@wwainc.com](mailto:rpyle@wwainc.com)

**WESTERN PA. 30 CALIBER LEAGUE** - Membership - adults \$25/yr , juniors \$15/yr (Apr-Mar). Match Fees - \$15 adults, \$10 juniors. Conventional High Power matches (88 rds, 200,300,600 yds): 4/23, 5/21, 6/17, 7/23, 8/27, 9/17 (R.K. Nelson), 10/22. State High Power Championship: June 24-25. State Service Rifle Champ / LEG Match: July 8 + 9. 1000 yd matches: 4/9, 5/7, 7/2, 8/26, 9/3, 10/8. Shot at Reade Township Range located north of Tyrone near town of Allemans. For info, call Tom Ferraro: 724--352-0234, Jack Lee: 724-865-2597.

**WHITE OAK ROD & GUN CLUB** - Meets first Monday of the month at 7:30pm Trap and Skeet practice every Wed and Fri. 7-9pm, CMP matches second Sat and Sun. each month 9-11am, 3-D archery shoots, 100 target Sporting Clays shoots, Indoor Handgun, BlackPowder shoots, Smallbore Rifle team, Bowling Pin shoots, Hunter Trapper Ed Classes, Youth programs, (all events open to public) Club located, off Route 30, 4 miles west of PA turnpike exit 7, in Westmoreland county at 600 Skellytown Rd., North Huntingdon, PA 15642. New members welcome. For info visit [www.worgerclub.com](http://www.worgerclub.com) or call the clubhouse, 724-863-9941.

**WHITE OAK SHOOTING CLUB** - Trap & skeet open to the public every Thurs., 6:00 p.m., Sun. 1:00 p.m. Indoor/outdoor pistol ranges, indoor smallbore rifle, ATA registered shoots (Doubles capable), 200 yd, High Power CMP matches. Club dues \$25 year. Club located N.W. Mercer County at 26 Amasa Road, 2 ½ miles North of Greenville on Rt. 18. For more information, contact Dwane Pears (724) 588-4503 or e-mail [whiteoakclub@yahoo.com](mailto:whiteoakclub@yahoo.com).

**WILKES-BARRE RIFLE & PISTOL CLUB** - Muhlenburg, PA--12 miles south of Wilkes-Barre. 50 point rifle range--out to 300 yards, 28 point pistol range with turning targets, Ranges have covered firing points with concrete pads, I.D.P.A.,Metallic Silhouette,High Power Rifle, Conventional Pistol,Smallbore Prone Regional,W.B. Memorial Match,Turkey Shoot, For complete schedule, contact: Wayne Bell, Secretary, [www.wbrp.org](http://www.wbrp.org), 570-689-7038

**YORK RIFLE RANGE ASSOCIATION, INC.**- Indoor and outdoor ranges and clubhouse. Indoor is 50' and 8 points, outdoor pistol has 4 points up to 25 yards, and rifle has 27 point smallbore 50yds & 100 yards, 12 point highpower—200 yards with pits, 8 bench points 50, 100, 200 yards, 2<sup>nd</sup>. Sat each month - Junior shooting (rifle, pistol, shotgun). 4<sup>th</sup> Sunday each month Apr - Sept - NRA Highpower matches. Call Beverly Throne for details at 717-244-8612.

**ZERBE TWP. ROD & GUN CLUB** - Affiliated NRA, PR&PA, USA Shooting. New shooters & juniors welcome. 12-point indoor 50-foot range, 10-M. air, also sporting clays trap, skeet, indoor/outdoor archery, 3D,s. Monthly meeting 2nd Wed., 7:30 p.m. For information write Zerbe R&G Club. P.O. Box 552, Trevorton, PA 17881 or call (570)797-3351 or (570)797-1618. Or call Bill Earnest at 570-797-4872

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## ***STATE PISTOL CHAMPIONSHIP MATCHES FOR 2007***

**Western PA Indoor Championship - Somerset Sportsman's Club - March 31 and April 1, 2007**

**Eastern PA Indoor Championship - Guthsville Rod and Gun Club – March 31 and April 1, 2007**

**PA State Service Pistol Championship and 1800 Pistol Match with CMP Service Pistol Leg Match and NRA Distinguished Revolver Match - Lewistown Pistol Club - June 15 and 16, 2007**

**Eastern PA Outdoor Pistol Championship with CMP Service Pistol Leg Match and NRA Distinguished Revolver Match - Wilkes-Barre Rifle and Pistol Club - August 11 and 12, 2007**

PR & PA  
Membership Secretary  
P.O. Box 216  
Sandy Lake, PA 16145

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**SPRING MEMBERS' MEETING and BOARD OF DIRECTORS' MEETINGS  
SUNDAY, MARCH 4, 2007 -- STATE COLLEGE, PA**

**Membership Meeting – 1:00 PM  
Board Meetings – 9:00 am and after the membership meeting**

The Annual Spring Meeting of the Pennsylvania Rifle & Pistol Association is scheduled for Sunday, March 4, 2007 in the Centre County Solid Waste Authority's conference room, northeast of State College on Transfer Road, just off SR 26 (East College Avenue).

Any and all Association members are cordially invited to attend. The Directors will meet at 9:00 am and then again after the Members' meeting. Members will meet at 1:00 pm. Questions and subjects of interest sent to President Jack Lee or Secretary Jim Johnson 2 weeks prior to the meeting will be added to the agenda. Others who have topics to discuss will be allotted time as the agenda permits.

**We encourage as much participation as possible. Hope to see you there!**